
We Gather in God's Name

As We Prepare for Worship

What happens to a dream deferred?

Does it dry up
like a raisin in the sun?
Or fester like a sore –
And then run?
Does it stink like rotten meat?
Or crust and sugar over –
like a syrupy sweet?

Maybe it just sags
like a heavy load.

Or does it explode?

“Harlem” by Langston Hughes

Prelude “Blessed Assurance” Knapp, arr. Thygerson

Gathering Words – *from John 9:1-7*

We gather here because Jesus is walking by. Despite our blindness and inability to see him, Jesus sees us and comes near.

Come, Lord Jesus.

Whether the sins of our humanity or the sins of our own doing, we come seeking the Light of the world.

Come, Lord Jesus.

In worship and praise, may our eyes be opened, so the blind may receive sight.

Come, Lord Jesus. May your glory be revealed as we worship you.

***Gathering Song #395** “Blessed Jesus, at Your Word”
(The music is printed on page 10 of the bulletin.)

God’s Word Comes Alive

Prayer for Illumination

Jesus, you have given us sight, but somehow we still have trouble seeing who you are. As we hear your Word today, open our eyes and hearts so we may truly see. Amen.

Prayer of Adoration and Confession John 9:1-5 (NRSV)

1 As [Jesus] walked along, he saw a man blind from birth. **2** His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” **3** Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. **4** We must work the works of him who sent me while it is day; night is coming when no one can work. **5** As long as I am in the world, I am the light of the world.”

The Word of God for the people of God.

Thanks be to God.

Reflection “Light”

***The Peace**

The peace of our Lord Jesus Christ be with you all.

And also with you.

Our Response #582

“Glory to God, Whose Goodness Shines on Me”

(The music is printed on page 11 of the bulletin.)

A Reading from the Gospels John 9:6-12 (NRSV)

⁶ When [Jesus] had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes,
⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent.) Then he went and washed and came back able to see.

⁸ The neighbors and those who had seen [the man] before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him."

He kept saying, "I am the man."

¹⁰ But they kept asking him, "Then how were your eyes opened?"

¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

The Word of God for the people of God.

Thanks be to God.

Reflection "Sight"

Response #475 "Come, Thou Fount of Every Blessing"
(The music is printed on page 12 of the bulletin.)

A Reading from the Gospels John 9:13-17 (NRSV)

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said

again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Word of God for the people of God.
Thanks be to God.

Reflection “Now”

A Pouring of Libations

We acknowledge God, our creator and giver of life, our redeemer and giver of grace, our companion and giver of wisdom.

Our life is from you, of you, and in you.

We acknowledge our humanity, born from the image of God yet not God.

Though wonderfully made by God, we are imperfect.

We acknowledge that our imperfections are not solely caused by the world around us but are also by our own choosing.

Our prejudice and pride often lead us to sin.

We acknowledge that we do not always value the image of God in others. We deny our common humanity.

Consciously and unconsciously we judge others sometimes by what they do, but often based on the color of their skin, nationality, or language.

We acknowledge that our society and institutions perpetuate these judgments, enforcing them on people for reasons out of their control.

Our denial reinforces inequality.

We acknowledge that we participate in oppression often without realizing it. We benefit because of the color of our skin, nationality, and language.

Lord teach us to see. Wash away what blinds us to these realities.

We acknowledge that the choice of inaction is a choice against justice. The time for justice is long past, and it cannot wait any longer.

We choose not to deny or turn our eyes from racism. We choose to educate ourselves so that we may act, for another day is too long. Today is the day.

silent reflection

Amen.

God's Gifts Are Recognized with Thanks

Call to Offering

Let us continue our reflection of God's desire for justice and our role in helping to bring that desire to reality. What is the offering we make, the libation we pour out to chip away at the institution of racism so that justice and righteousness might roll down?

***Doxology #609** "Praise God, from Whom All Blessings Flow"
(The music is printed on page 13 of the bulletin.)

***Prayer of Dedication** *(unison)*

excerpted from "Called Beyond the Comfort Zone"

by Walter Brueggemann

Holy God, we are among your called. We have heard your summons. You have addressed us in the deep places in our lives. In responsive obedience we testify, as we are able, to your truth as it concerns our common life. Use us and our gifts for your newness that pushes beyond all that we can say or imagine. We are grateful for words you give us; we are more grateful for your word fleshed among us. Amen.

God Goes with Us into the World

***Sending Song #379** “We Shall Overcome”
(The music is printed on page 14 of the bulletin.)

***Benediction**

***Postlude** “Postlude on a Swedish Folk Tune” arr. Broughton



**Today and This Week at Heritage
11th Sunday in Ordinary Time**

10:00 a.m.	Virtual Worship Liturgist	Rev. Michelle Henrichs Sara Pforr
11:00 a.m.	Coffee Hour via Zoom	

**Next Week at Heritage, June 21
12th Sunday in Ordinary Time**

10:00 a.m.	Virtual Worship Liturgist	Rev. Michelle Henrichs Amy Lehmann
11:00 a.m.	Coffee Hour via Zoom	

A Visit with the Pastor

If you would like a visit with Pastor Michelle, please contact her at 262-488-5100, or mahenrichs@gmail.com. You may also leave a message with the church office at 414-425-2050.

Prayer Concerns and Celebrations

Each week, we remember two families in prayer. We thank God for them, ask God's blessing upon them and God's presence with them. Please keep these highlighted families and the other listed people and places in your personal prayers throughout the week.

Highlighted Families:

Andy & Sara Pforr
Jonah and Addy
John & Deb Soderland

Ecumenical Prayer Cycle:

Presbytery of Grand Canyon,
Arizona
The people of Jordan

Praying for the Persecuted Church: Eritrea

Birthday:

June 20 Andrew Osborne

In Our Prayers

If there are any prayer requests you would like to share, please send them to roxannelawrence77@gmail.com or post them on Heritage's website and Roxanne will send them out.

Our Ongoing Prayer List

Karen Anderson, Roxanne Lawrence, Dale Pforr, Jean Ripple, Pat Zebrick, and Jane Arloszynski's brother Earl Duckwall

Announcements

Important News from Heritage

While Tudor Oaks is closed to outside visitors, we will still be worshipping. Pastor Michelle will prepare a video worship service that will be available on our website (<https://www.heritagechurchmuskego.com>) by 10:00 a.m. each Sunday. Even if we can't be together in person, we can still be together in Spirit.

If you have any questions or are in need of pastoral care, please contact Pastor Michelle (mahenrichs@gmail.com).

Prayer and Meditation via Zoom

This summer, please join us on the 2nd and 4th Wednesdays of the month at 3:00 p.m. for a Prayer and Meditation gathering via Zoom. Our next meeting date is June 24. The information is below (same link each week) and it is also set up as an event on our Facebook page.

<https://zoom.us/j/730001908?pwd=a2Y2K2thUUxzZnR1L01kL0pwdjQ2QT09>

Audio only using any phone (you will need to enter meeting ID and password): 312-626-6799

Meeting ID: 730 001 908 | Password: 056113

Heritage Home Delivers

Heritage's Mission Council asks you to consider saving up your furniture donations as Spring Cleaning is upon us.

We will certainly have multiple referrals soon requesting furniture like dressers, beds, kitchen tables & chairs and home goods.

How can one make a request for a pickup? Simply email heritagehomedelivers@gmail.com and we will get back to you to schedule a pickup using social distancing practices.

Thank you for considering this ministry that has supplied furniture and home goods to over 70 clients in the past 3 years.

Copyright Notice

The music in today's bulletin is printed under OneLicense #A-703550 and CCLI #11527801.

“Blessed Jesus, at Your Word”

Text: Tobias Clausnitzer, 1663; trans. Catherine Winkworth, 1856, alt.

Music: Johann Rudolph Ahle, 1664,; harm. Johann Sebastian Bach, 18th century alt.

“Glory to God, Whose Goodness Shines on Me”

Text: trad. liturgical text; adapt. Paul M. Vasile, 2008

Music: Paul M. Vasile, 2008

Text Adapt. and Music © 2008 Paul M. Vasile

“Come, Thou Fount of Every Blessing”

Text: Robert Robinson, 1758, alt.

Music: Wyeth's *Repository of Sacred Music, Part Second*, 1813

“Praise God, from Whom All Blessings Flow”

Text: Brian Wren, 1989

Music: *Geistliche Kirchengesäng*, 1623; harm. Hal H. Hopson, 1998

Text: © 1989 Hope Publishing Company

Music Harm. © 1998 Hope Publishing Company

“We Shall Overcome”

Text: African American spiritual

Music: African American spiritual, arr. William Farley Smith, 1986

Music Arr. © 1989 /the United Methodist Publishing House
(admin. The Copyright Company)

395 Blessed Jesus, at Your Word

1 Bless - ed Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Glo - rious Lord, your - self im - part, Light of Light, from

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed, till your Spir - it breaks our night,
 God pro - ceed - ing. Touch our lips and ears and heart;

and in glow - ing faith be near you. By your gos - pel
 fill - ing us with light un - cloud - ed. All good thoughts and
 help us by your Spir - it's plead - ing. Hear the cry your

true and ho - ly, teach us, Lord, to love you sole - ly.
 all good liv - ing come but by your gra - cious giv - ing.
 church now rais - es; hear, and bless our prayers and prais - es.

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B^b F B^b F B^b F Gm F



1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7



and to the Son, whose grace has par - doned me,
 World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm



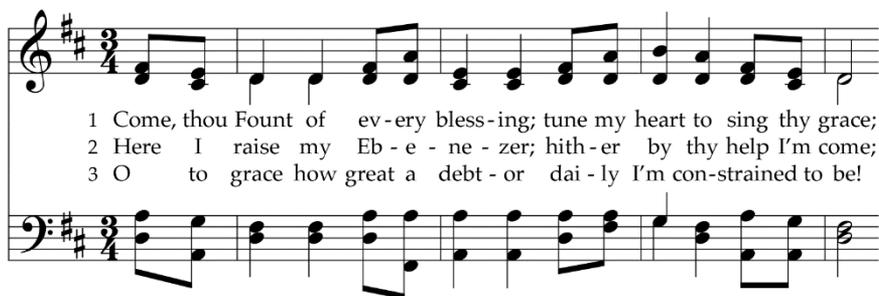
and to the Spir - it, whose love has set me free.
 World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

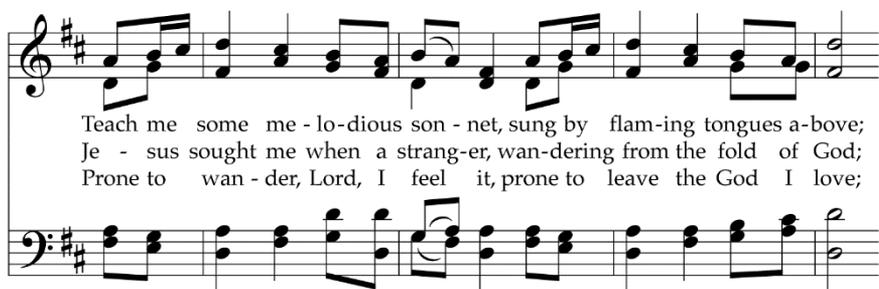
Come, Thou Fount of Every Blessing 475



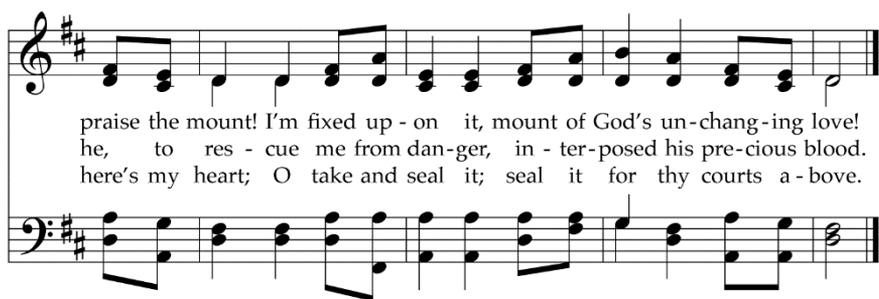
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
Je - sus sought me when a strang-er, wan-dering from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



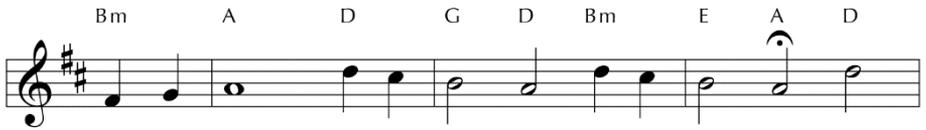
praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
here's my heart; O take and seal it; seal it for thy courts a-bove.

609

Praise God, from Whom All Blessings Flow



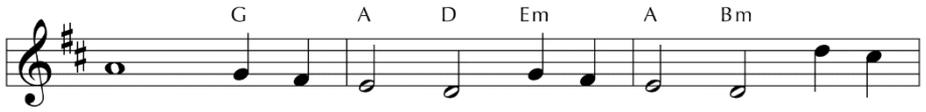
Praise God, from whom all bless-ings flow. Praise God, all crea-tures



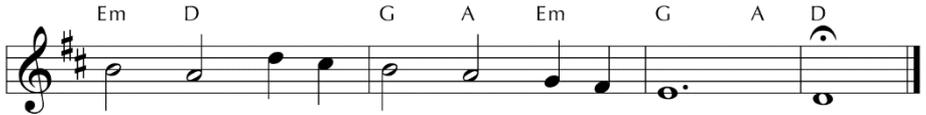
high and low. Al - le - lu - ia, al - le - lu - ia! Praise



God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it



one. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

379

We Shall Overcome

1 We shall o - ver - come; we shall o - ver - come;
 2 We'll walk hand in hand; we'll walk hand in hand;
 3 We shall live in peace; we shall live in peace;
 4 We are not a - fraid; we are not a - fraid;
 5 God will see us through; God will see us through;

we shall o - ver - come some - day.
 we'll walk hand in hand some - day.
 we shall live in peace some - day.
 we are not a - fraid to - day.
 God will see us through to - day.

Refrain

O, deep in my heart I do be -

lieve we shall o - ver - come some - day!