

Heritage Presbyterian Church

June 13, 2021 11th Sunday in Ordinary Time 10:00 a.m.

We Gather in God's Name

As We Prepare for Worship

"We must develop and maintain the capacity to forgive. One who is devoid of the power to forgive is devoid of the power to love."

~ Rev. Dr. Martin Luther King Jr., *A Gift of Love*

Prelude "On Jordan's Banks" American tune, arr. Leatherman

Gathering Words – *from Isaiah 12:2-5*

God is our salvation; we can trust and not be afraid.

The LORD is our strength and might.

With thanksgiving, we praise God's name.

We want the whole world to hear!

Sing praises to the LORD. Let us glorify God's name.

We have come to sing for joy, to the joy of our salvation.

Gathering Song #645 "Sing Praise to God Who Reigns Above"
(The music is printed on pages 10-11 of the bulletin.)

Call to Prayer *Psalm 103:8 (NRSV)*

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Prayer of Adoration and Confession

– *from Psalm 103:2-4, 11-12*

Merciful God, your love is deep and as high as heaven is to the earth. In the same way, your mercy is wide, for when you

forgive us, our sins become as far from us as the east is to the west. These are distances we cannot fathom.

They are love and mercy we cannot offer.

Instead, our love is often shallow, limited by the fickleness of our mood. We can be moved to compassion at the plight of a stranger. But when it is our neighbor who needs our help, we become too busy.

We look the other way.

When our neighbor comes to us to mend a relationship, we choose to nurse our grudge. We may offer forgiveness with our lips, but our hearts hold on to what they've done. We refuse to separate the sin from the person.

We will not look the other way.

But you, O Lord, forgive our sins. You heal our diseases. You redeem our life from the pit.

You crown us with your steadfast love and mercy.

May we learn to love as you have loved us, and to forgive as we have been forgiven.

silent confession

Teach us mercy and love.

Amen.

Words of Life *Psalm 103:15-18 (CEB)*

The days of a human life are like grass: they bloom like a wildflower; but when the wind blows through it, it's gone; even the ground where it stood doesn't remember it.

But the LORD's faithful love is from forever ago to forever from now for those who honor God.

And God's righteousness reaches to the grandchildren of those who keep the covenant and remember to keep God's commands.

In the name of Jesus Christ our Good Shepherd, we are forgiven!

Our Response #614 "Great Are You Lord"

(The music is printed on page 11 of the bulletin.)

The Peace

The peace of our Lord Jesus Christ be with you all.

And also with you.

Prayer for Illumination

Holy Spirit, once again you have gathered us here. Help us to be present in this moment as we listen to your Word. Grant us the wisdom to hear and the courage to respond. Amen.

A Reading from the Gospels Luke 7:36-50 (CEB)

³⁶ One of the Pharisees invited Jesus to eat with him. After he entered the Pharisee's home, he took his place at the table.

³⁷ Meanwhile, a woman from the city, a sinner, discovered that Jesus was dining in the Pharisee's house. She brought perfumed oil in a vase made of alabaster. ³⁸ Standing behind him at his feet and crying, she began to wet his feet with her tears. She wiped them with her hair, kissed them, and poured the oil on them.

³⁹ When the Pharisee who had invited Jesus saw what was happening, he said to himself, If this man were a prophet, he would know what kind of woman is touching him. He would know that she is a sinner.

⁴⁰ Jesus replied, "Simon, I have something to say to you."
"Teacher, speak," he said.

⁴¹ "A certain lender had two debtors. One owed enough money to pay five hundred people for a day's work. The other owed enough money for fifty. ⁴² When they couldn't pay, the

lender forgave the debts of them both. Which of them will love him more?"

⁴³ Simon replied, "I suppose the one who had the largest debt canceled."

Jesus said, "You have judged correctly."

⁴⁴ Jesus turned to the woman and said to Simon, "Do you see this woman? When I entered your home, you didn't give me water for my feet, but she wet my feet with tears and wiped them with her hair. ⁴⁵ You didn't greet me with a kiss, but she hasn't stopped kissing my feet since I came in. ⁴⁶ You didn't anoint my head with oil, but she has poured perfumed oil on my feet. ⁴⁷ This is why I tell you that her many sins have been forgiven; so she has shown great love. The one who is forgiven little loves little."

⁴⁸ Then Jesus said to her, "Your sins are forgiven."

⁴⁹ The other table guests began to say among themselves, "Who is this person that even forgives sins?"

⁵⁰ Jesus said to the woman, "Your faith has saved you. Go in peace."

A Reading from the Psalms Psalm 23 (RSV)

The Lord is my shepherd, I shall not want; he makes me lie down in green pastures. He leads me beside still waters; he restores my soul.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death,

I fear no evil;

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of my enemies;

thou anointest my head with oil, my cup overflows.

Surely goodness and mercy shall follow me all the days of my life;

and I shall dwell in the house of the Lord forever.

Message “The Lord Is My Shepherd: Enemies at the Table”
Rev. Michelle Henrichs

Sung Response #316 “Where Charity and Love Prevail”
(The music is printed on page 12 of the bulletin.)

Prayer / Lord’s Prayer

God’s Gifts Are Recognized with Thanks

Call to Offering

In the movie *Saving Private Ryan*, a group of men risk their lives just after D-Day to find and bring home the one brother of five who survived. War doesn’t stop so that these men may find Private Ryan. Many die, including those who sought him. In one of the final scenes, the leader of the rescue group says to Ryan, “Earn it.” In other words, live a life that earns the lives others sacrificed so that he could live.

I don’t believe Jesus tells us to “Earn it.” Rather, we understand the sacrifice and can’t help but to love greatly in response. This love is demonstrated in our relationships with others, including our willingness to sacrifice for others. Sometimes this sacrifice is our pride or own desires. Other times, it is buying less for ourselves so that we can provide for the needs of others.

As we enter this time of offering, let us reflect on God’s love for us and our love for others.

Offertory

“O God of Love”

Baker, arr. Lasky

Doxology #240 “Alleluia, Alleluia! Give Thanks” (*ref., vs. 4, ref.*)
(*The music is printed on page 13 of the bulletin.*)

Prayer of Dedication (*unison*)

**Holy God, there are so many ways you have loved us well.
Even in our times of need, our cups overflow with your
grace. We offer you the gifts of our lives in thanksgiving.
Whether our time, talent, or treasure, may they bear
witness to your love. Amen.**

God Goes with Us into the World

Sending Song #754 “Help Us Accept Each Other”
(*The music is printed on page 14 of the bulletin.*)

Benediction

Postlude “All Things Bright and Beautiful”
English melody, arr. Eithun



Today and This Week at Heritage
11th Sunday in Ordinary Time

10:00 a.m. Virtual Worship	Rev. Michelle Henrich
Liturgists	Glenn & Kathy Kozicki
11:00 a.m. Fellowship via Zoom	

Next Week at Heritage, June 20
12th Sunday in Ordinary Time

10:00 a.m. Virtual Worship	Rev. Michelle Henrichs
Liturgist	TBA

Announcements

Important News from Heritage

While Tudor Oaks is closed to outside visitors, we will still be worshipping. Pastor Michelle will prepare a video worship service that will be available on our website:

(<https://www.heritagechurchmuskego.com>) by 10:00 a.m. each Sunday. Even if we can't be together in person, we can still be together in Spirit.

If you have any questions or are in need of pastoral care, please contact Pastor Michelle (mahenrichs@gmail.com).

Wednesday Prayer and Meditation

Wednesday Prayer and Meditation will resume in the fall.

Link for Coffee Hour

Here is the Coffee Hour link:

[Coffee Hour](#)

Join Coffee Hour Zoom Meeting

<https://us02web.zoom.us/j/85794374285?pwd=aW5HR0p0UmpQaVNhU2hUTXZZU05OZz09>

Meeting ID: 857 9437 4285

Passcode: 843679

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“Sing Praise to God Who Reigns Above”

Text: Johann Jacob Schütz, 1675; trans. Frances Elizabeth Cox, 1864, alt.

Music: Bohemian Brethren's *Kirchengesang*, 1566, harm.
Maurice F. Bell, 1906, alt.

“Great Are You, Lord”

Text and Music: Michael W. Smith and Deborah D. Smith, 1982, alt.

Text and Music © 1982 Meadowgreen Music Company (admin. EMICMG Publishing.com)

“Where Charity and Love Prevail”

Text: Latin, 8th cent.; trans. Omer Westendorf, 1960, alt.

Music: Lucius Chapin, 1812

Text © 1960, ren. 1988 World Library Publications

“Alleluia, Alleluia! Give Thanks”

Text: Donald Fishel, 1971

Music: Donald Fishel, 1971; arr. Betty Pulkingham and Donald Fishel, 1979

Text and Music © 1973 International Liturgy Publications

“Help Us Accept Each Other”

Text: Fred Kaan, 1974

Music: Doreen Potter, 1974

Text and Music © 1975 Hope Publishing Company

645 Sing Praise to God Who Reigns Above

1 Sing praise to God who reigns a - bove, the God of all
 2 What God's al-might - y power has made God's gra - cious mer -
 3 The Lord is nev - er far a - way, but, through all grief
 4 Thus all my toil - some way a - long I sing a - loud

cre - a - tion, the God of power, the God of love,
 cy keep - eth; by morn - ing glow or eve - ning shade
 dis - tress - ing, an ev - er - pres - ent help and stay,
 thy prais - es, that all may hear the grate - ful song

the God of our sal - va - tion. With
 God's watch - ful eye ne'er sleep - eth. With -
 our peace and joy and bless - ing, as -
 my voice un - wea - ried rais - es. Be

heal - ing balm my soul is filled, and ev - ery faith - less
 in the king - dom of God's might, lo! all is just and
 with a moth - er's ten - der hand God gent - ly leads the
 joy - ful in the Lord, my heart; both soul and bod - y,

mur-mur stilled:
all is right:
cho - sen band: to God all praise and glo - ry!
take your part:

Great Are You, Lord 614

Great Is the Lord

C Dm G C F G

Great are you, Lord: you are ho-ly and just; by your pow-er we trust in your

F C C Dm G C

love. Great are you, Lord: you are faith-ful and true; by your

F G F C B^b

mer - cy you prove you are love. Great are you, Lord, and

F C B^b G C

wor-thy of glo - ry! Great are you, Lord, and wor - thy of praise.

B^b D G E Am

Great are you, Lord. We lift up our voice; we lift up our voice:

Dm G Am Am/G Dm G C

great are you, Lord! Great are you, Lord!

Where Charity and Love Prevail 316



1 Where char-i - ty and love pre - vail, there God is ev - er found;
2 Let us re - call that in our midst dwells Christ, God's ho - ly Son.
3 Let strife a - mong us be un-known; let all con - ten - tions cease.
4 Let us for-give each oth - er's faults as we our own con - fess,
5 Love can ex-clude no race or creed if hon - ored be God's name;



brought here to - geth - er by Christ's love, by love we thus are bound.
As mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris-tian gen - tle - ness.
our com - mon life em - brac - es all whose Mak - er is the same.

Help Us Accept Each Other 754



1 Help us ac - cept each oth - er as Christ ac - cept-ed us;
 2 Teach us, O Lord, your les - sons, as in our dai - ly life
 3 Let your ac - cep - tance change us, so that we may be moved
 4 Lord, for to - day's en - coun - ters with all who are in need,



teach us as sis - ter, broth - er, each per - son to em - brace.
 we strug - gle to be hu - man and search for hope and faith.
 in liv - ing sit - u - a - tions to do the truth in love;
 who hun - ger for ac - cep - tance, for jus - tice and for bread,



Be pres - ent, Lord, a - mong us and bring us to be - lieve
 Teach us to care for peo - ple, for all, not just for some,
 to prac - tice your ac - cep - tance un - til we know by heart
 we need new eyes for see - ing, new hands for hold - ing on:



we are our - selves ac - cept - ed, and meant to love and live.
 to love them as we find them, or as they may be - come.
 the ta - ble of for - give - ness, and laugh - ter's heal - ing art.
 re - new us with your Spir - it; Lord, free us; make us one!