

March 28, 2021 Heritage Presbyterian Church 10:00 a.m.
Palm/Passion Sunday
Sacrament of Holy Communion

Much of today's liturgy is written by or adapted from Rev. Sarah Are of "A Sanctified Art."

Palm / Passion Sunday: Again & Again, We Draw on Courage

We Gather in God's Name

As We Prepare for Worship.

On Palm Sunday, we remember that Jesus' entry into Jerusalem was not a risk-free palm party. It was a protest parade – a protest against those in power, a parade to prepare the way for a different kind of king. And this was all happening with plots to kill Lazarus (and Jesus) building in the background. We're reminded that the crowds were brave to show up that day, and that Jesus drew on courage to face his journey to the cross.

~ A Sanctified Art

Prelude "Palm Sunday Processional" Anderson

Introit #199 "Filled with Excitement"

(The music is printed on pages 14-15 of the bulletin.)

Gathering Words

Rev. Sarah Are

The story of faith is a story of courage. It took courage for John the Baptist to prepare the way.

**It took courage for Mary to say, "Here I am. Use me,"
and for the disciples to drop their nets and follow Jesus.**

It took courage and for the paralyzed man's friends to lower him through the roof and for Peter to walk on water.

It took courage for Zacchaeus to give half of his possessions to the poor and for Jesus to enter Jerusalem on a donkey.

Faith has never been easy. It is a journey of courage. Again and again, God, shows us the way.

Let us worship a brave and courageous God.

An Invitation to Rejoice

John 13:12-15 (CEB)

The next day the great crowd that had come for the festival heard that Jesus was coming to Jerusalem. They took palm branches and went out to meet him. They shouted,

“Hosanna! *Blessings on the one who comes in the name of the Lord.*

Blessings on the king of Israel!”

Jesus found a young donkey and sat on it, just as it is written,

Don't be afraid, Daughter Zion.

*Look! Your king is coming,
sitting on a donkey's colt.*

Gathering Song “Pave the Way with Branches”

1. Jesus is coming.

Pave the way with branches.

Jesus is coming. Hosannah. *(sing four times)*

Refrain:

Hosannah. Jesus is coming.

Hosannah to the Prince of Peace. *(sing twice)*

Additional verses: (sing each twice, with the refrain sung twice in between)

2. Release for the captives ...

3. Hope for the hopeless ...

4. Land for the landless ...

5. Jesus is coming ...

Call to Prayer

Rev. Sarah Are, adapted

Glennon Doyle, a famous author and writer, frequently uses the phrase, “We can do hard things.” These five simple words aren’t particularly radical, but they remind us life and faith require courage. Vulnerability and relationships require courage. Advocacy and justice require courage. Facing our privilege and living our faith require courage.

Even confession requires courage.

So friends, let us do hard things. Let us confess together, trusting that God is always there, cheering us on, in every courageous act. Let us pray. . .

Prayer of Confession

Rev. Sarah Are

God of palm branches and hallelujahs: We confess – we love a good Palm Sunday celebration. We love the sound of a joyful parade. We love shouting, “hallelujah!” We love that Palm Sunday means Easter is just around the corner. We love good news.

However, if we slow down and pay attention, we know that Palm Sunday was not a walk in the park for you.

There was risk.

There was fear.

There was the threat of violence.

You were leading a peaceful protest against an unjust empire, and the whole world knew it.

Forgive us for glossing over the courage this day took.

Remind us that the story of faith is a story of courage, and even we can do hard things.

With hope we pray. Amen.

Words of Life

Rev. Sarah Are

Family of faith, even when we gloss over the truth, even when our courage fails us, even when we doubt that we can do hard things, God believes in us. God loves us. God forgives us.

Hear and believe this truth: We are known.

We are loved.

We are forgiven.

Again and again and again. Amen.

Our Response #59 “The Steadfast Love of the Lord”
(The music is printed on page 15 of the bulletin.)

The Peace

The peace of our Lord Jesus Christ be with you all.

And also with you.

God’s Word Comes Alive

Prayer for Illumination

Rev. Sarah Are

If we could buy our way closer to you, we’d sell everything we have.

If we could work our way to you, we’d never take a day off.

If we could walk our way to you, we’d keep our tennis shoes on tight.

But we know we cannot buy, or work, or walk our way closer to you.

We must listen our way closer to you. So holy God, as you have so often done again and again, open our ears.

Clear out the self-talk that keeps us from you.

Dust out the negativity and distractions.

Remove any doubt hindering our way. Amen.

A Reading from the Gospels John 12:1-19 (CEB)

12 Six days before Passover, Jesus came to Bethany, home of Lazarus, whom Jesus had raised from the dead. ²Lazarus and his sisters hosted a dinner for him. Martha served and Lazarus was among those who joined him at the table. ³Then Mary took an extraordinary amount, almost three-quarters of a pound, of very expensive perfume made of pure nard. She anointed Jesus' feet with it, then wiped his feet dry with her hair. The house was filled with the aroma of the perfume. ⁴Judas Iscariot, one of his disciples (the one who was about to betray him), complained, ⁵“This perfume was worth a year's wages!^[b] Why wasn't it sold and the money given to the poor?” (⁶He said this not because he cared about the poor but because he was a thief. He carried the money bag and would take what was in it.)

⁷Then Jesus said, “Leave her alone. This perfume was to be used in preparation for my burial, and this is how she has used it. ⁸You will always have the poor among you, but you won't always have me.”

⁹Many Jews learned that he was there. They came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. ¹⁰The chief priests decided that they would kill Lazarus too. ¹¹It was because of Lazarus that many of the Jews had deserted them and come to believe in Jesus.

¹²The next day the great crowd that had come for the festival heard that Jesus was coming to Jerusalem. ¹³They took palm branches and went out to meet him. They shouted,

“Hosanna! *Blessings on the one who comes
in the name of the Lord!*
Blessings on the king of Israel!”

¹⁴ Jesus found a young donkey and sat on it, just as it is written,

¹⁵ *Don't be afraid, Daughter Zion.
Look! Your king is coming,
sitting on a donkey's colt.*

¹⁶ His disciples didn't understand these things at first. After he was glorified, they remembered that these things had been written about him and that they had done these things to him.

¹⁷ The crowd who had been with him when he called Lazarus out of the tomb and raised him from the dead were testifying about him. ¹⁸ That's why the crowd came to meet him, because they had heard about this miraculous sign that he had done. ¹⁹ Therefore, the Pharisees said to each other, “See! You've accomplished nothing! Look! The whole world is following him!”

The word of God for the people of God.

Thanks be to God.

Message “Again & Again: We Draw on Courage”
Rev. Michelle Henrichs

Responding in Song “We Long to Know Peace”
Tune: Lyons (“O Worship the King, All Glorious Above!”)

“We long to know peace!” Jerusalem said
As Caesar's great troops filled people with dread.
As soldiers and armies marched in with great might,
No justice was found and no peace was in sight.

“Hosanna! God saves!” they cried to the Lord.
They called him a king and looked for his sword.
Would he fight their battles and turn things around?
Then Christ rode a creature of peace into town.

"He isn't our king!" the crowd quickly turned,
Rejecting the gift for which they had yearned.
They mocked him and killed him, yet death did not win.
Christ rose from the dead and brought God's peace again.

“We long to know peace!” O God, we still say,
Yet when Jesus calls, we turn him away.
O God, may we see in this non-violent king
The peace that you offer, the life that you bring.

**God Is Made Known to Us Through the
Breaking of Bread**

Communion

Welcome

Prayer of Thanksgiving and the Lord's Prayer

Invitation

The Elements

Prayer after Communion

God's Gifts Are Recognized with Thanks

Call to Offering

Again and again, we see how Jesus does not expect us to walk a road that he has not walked first. Through radical love, Jesus has shown us that generosity and selflessness are not a zero-sum paradigm. There is no limit to God's abundance.

With the boldness and trust of those who believe Jesus, let us offer our gifts with joy.

Offertory “The Old Rugged Cross” Bennard, arr. Wood

Doxology #598 “Amen, We Praise Your Name”
(The music is printed on page 16 of the bulletin.)

Prayer of Dedication *(unison)*

Jesus, your name has the power to bring hope and life where there is fear and death. We dedicate these gifts in your name that they may bear witness to our hope in the resurrection and the newness of life in you.

We also dedicate our One Great Hour of Sharing offering. May our willingness to seek the welfare of others encourage others to do the same. Amen.

God Goes with Us into the World

Sending Song/Postlude #850 “In a Deep, Unbounded Darkness”
(The music is printed on page 17 of the bulletin.)



**Today and This Week at Heritage
Palm/Passion Sunday
Sacrament of Holy Communion**

10:00 a.m.	Worship on T.O. Patio	Rev. Michelle Henrichs
	Virtual Worship	Rev. Michelle Henrichs
	Patio liturgists	Sue Fellows & Amy Lehman
	Online liturgists	Glenn & Kathy Kozicki
	Following worship:	Palm Parade, Tudor Oaks

Praying for the Persecuted Church: Turkey

In Our Prayers

If there are any prayer requests you would like to share, please send them to roxannelawrence77@gmail.com or post them on Heritage's website and Roxanne will send them out.

Our Ongoing Prayer List

Karen Anderson, Roxanne Lawrence, Jean Ripple, Pat Zebrick, and Jane Arloszynski's brother Earl Duckwall

Birthdays	March 29	Caroline Breitbach
	March 30	Isaac Surprenant

Announcements

Important News from Heritage

While Tudor Oaks is closed to outside visitors, we will still be worshipping. Pastor Michelle will prepare a video worship service that will be available on our website:

(<https://www.heritagechurchmuskego.com>) by 10:00 a.m. each Sunday. Even if we can't be together in person, we can still be together in Spirit.

If you have any questions or are in need of pastoral care, please contact Pastor Michelle (mahenrichs@gmail.com).

*Link for Wednesday Prayer and Meditation
2nd & 4th Wednesdays, 3:00 p.m.*

Join Zoom Meeting
[Wednesday Prayer and Meditation](#)

Join Zoom Meeting (Wednesday Prayer and Meditation)

<https://us02web.zoom.us/j/86596795205?pwd=eDZ5Q1hiS3BtR0ZXdWtSVnI3Vncvdz09>

Meeting ID: 865 9679 5205

Passcode: 344339

Link for Coffee Hour

Here is the Coffee Hour link:

[Coffee Hour](#)

Join Zoom Meeting

<https://us02web.zoom.us/j/85794374285?pwd=aW5HR0p0UmpQaVNhU2hUTXZZU05OZz09>

Meeting ID: 857 9437 4285

Passcode: 843679

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“Filled with Excitement”

Text: Rubén Ruíz Ávila, 1972; English trans. Gertrude Suppe, 1979, alt.

Music: Rubén Ruíz Ávila, 1972; arr. Alvin Schutmaat, 1979
Text and Music © 1972 *The Methodist Publishing House* (admin. *The Copyright Company*)
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“Pave the Way with Branches”

Words and Music: Bret Hesla

Spanish lyrics: Jose Antonio Machado

Words and Music © 1999 *Bret Hesla* (admin. *Augsburg Fortress Publishers*)

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“The Steadfast Love of the Lord”

Text and Music (Refrain): Edith McNeill, 1974

Text and Music © 1974, 1975 *Celebration*

“We Long to Know Peace”

Words: Carolyn Winfrey Gillette, 2016

Music: Joseph Martin Kraus, 1784 (until recently attributed to Johann Michael Haydn). Public Domain.

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“Amen, We Praise Your Name”

Text: South African

Music: S. C. Molefe, c. 1976; transc. David Dargie, 1983

Text and Music © *Lumko Institute, South Africa*

Music Transc. © 1983 *David Dargie* (admin. *Choristers Guild*)

“In a Deep, Unbounded Darkness”

Text: Anon. Chinese; trans. Francis P. Jones, 1953; adapt. Mary Louise Bringle, 2012

Music: Plainsong, Mode V; harm. C Winfred Douglas, 1940

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Music Harm. © 1943, 1961, 1985 Church Pension Fund

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Filled with Excitement

Mantos y palmas



1 Filled with ex-cite-ment, all the hap-py throng spread cloaks and
2 As in that en-trance to Je-ru-sa-lem, ho-san-nas

1 *Man-tos y pal-mas es-par-cien-do va el pue-blo g-*
2 *Co-mo en la en-tra-da de Je-ru-sa-lén, to-dos can-*



branch-es on the cit-y streets. There in the dis-tance they be-
we will sing to Je-sus Christ, to our Re-deem-er who still

le-gre de Je-ru-sa-lén. A-llá lo le-jos se vis-
ta-mos a Je-sús el rey, al Cris-to vi-vo que nos



gin to see, there on a don-key comes the Sav-ior Christ.
calls to-day, asks us to fol-low with our love and faith.

lum-bra ya en un po-lli-no al Sal-va-dor Je-sús.
lla-ma hoy pa-ra se-guir-le con a-mor y fe.

Refrain / Estribillo



From ev-ery cor-ner a thou-sand voic-es sing praise to the One who comes
Mien-tras mil vo-ces re-sue-nan por do-quier; ho-sa-na al que vie-ne en el



in the name of God. Our ac-cla-ma-tion breaks forth in shouts of
nom-bre de Dios. Con un a-lien-to de gran ex-cla-ma-

D7 G C F6
 praise, our tri - um-phant song of joy: "Ho - san-na,
 ción ⁊ pro-rrum-pen con voz trium - fal: "¡Ho - sa - na!
 G7 C F6 G C
 ho - san-na to Christ! Ho - san - na, ho - san - na to Christ!"
 ¡Ho - sa - na al rey!" "¡Ho - sa - na! ¡Ho - sa - na al rey!"

59 The Steadfast Love of the Lord

(Psalm 105)

Refrain Capo 1: (D) (D/F#) (G) (A7sus) (A)
 E♭ E♭/G A♭ B♭7sus B♭
 The stead - fast love of the Lord nev - er ceas - es; God's
 (D) (D/F#) (G) (A7sus) (A7)
 E♭ E♭/G A♭ B♭7sus B♭7
 mer - cies nev - er come to an end. They are
 (G) (A) (F#m7) (Bm7) (Em7)
 A♭ B♭ Gm7 Cm7 Fm7
 new ev - ery morn - ing, new ev - ery morn - ing; great is your
 (A7sus) (A7) (D) (A/C#)(Bm7) (Em7) (A7sus) (A7) (D)
 B♭7sus B♭7 E♭ B♭/D Cm7 Fm7 B♭7sus B♭7 E♭
 faith - ful - ness, O Lord, great is your faith - ful - ness.

Amen, We Praise Your Name 598

Amen siakudumisa

Leader *All*

Sing prais - es! A - men, we praise your name, O God! Sing prais - es!
Ma - si - thi! A - men si - a - ku - du - mi - sa! Ma - si - thi!

A - men, we praise your name, O God! Sing prais - es! A - men, a - men.
A - men si - a - ku - du - mi - sa! Ma - si - thi! A - men, ba - wo.

A - men, a - men. A - men, we praise your name, O God! Sing prais - es!
A - men, ba - wo. A - men si - a - ku - du - mi - sa! Ma - si - thi!

850 In a Deep, Unbounded Darkness



1 In a deep, un-bound-ed dark-ness, long be-fore the first
2 Though our world is ev-er-chang-ing, you are con-stant, firm,
3 Joy trans-forms our lips to boast-ing on-ly in your match-
4 God of Ha-gar, God of Sa-rah, God of no-mad A-



light shone, you, O God, be-yond all mer-it worked a
and sure, faith-ful to your cov-enant prom-ise. Trust-ing
less grace, send-ing Christ to dwell a-mong us, Word made
bra-ham; God of Mir-yam, God of Mo-ses, Fi-ery



won-der faith makes known: in your mer-cy, in your
you, we live, se-ure: sing-ing prais-es, sing-ing
flesh in time and space: Friend and Sav-ior, Friend and
Pil-lar, great I AM: lead us home-ward, lead us



mer-cy, you em-braced us as your own,
prais-es, long as heart and breath en-dure,
Sav-ior, in whose life we glimpse your face,
home-ward, to the love-feast of the Lamb,



ev-er-more and ev-er-more.