

Day of Pentecost June 5<sup>th</sup>, 2022

# St. John's Evangelical Lutheran Church

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### Confession and Absolution

## 497 Come, Holy Ghost, God and Lord



Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546
Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

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#### Invocation

- P In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him

in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

#### Confession of Sins

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  Holy Spirit.
- C Amen.

## Service of the Word

Introit

Psalm 104:24, 27-28, 30; antiphon: Liturgical Text



Come, Holy Spirit, fill the hearts of the | faithful,\* and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you | made them all;\*

the earth is full of your | creatures.

These all | look to you,\*

to give them their food in due | season.

When you give it to them, they gath- | er it up;\*

when you open your hand, they are filled with | good things. When you send forth your Spirit, they are cre- | ated,\* and you renew the face | of the ground.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;
as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Come, Holy Spirit, fill the hearts of the | faithful,\* and kindle in them the fire of your love. Alle- | luia.







# Salutation and Collect of the Day



P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said. "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8So the LORD dispersed them from there over the face of all the earth, and they left off building the city. 9Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- A This is the Word of the Lord.
- C Thanks be to God.

## Gradual

Acts 2:17b; Romans 10:10



I will pour out my Spirit | on all flesh,\*
and your sons and your daughters shall | prophesy.
With the heart one believes and is | justified,\*
and with the mouth one confesses | and is saved.

## Second Reading

Acts 2:1-21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17""And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

- A This is the Word of the Lord.
- Thanks be to God.

Alleluia LSB 190



## **Holy Gospel**

John 14:23-31

P The Holy Gospel according to St. John, the fourteenth chapter.



<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

**P** This is the Gospel of the Lord.



## Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

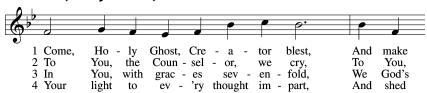
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

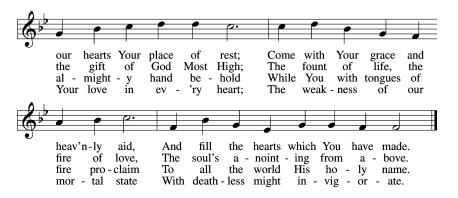
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## 498 Come, Holy Ghost, Creator Blest



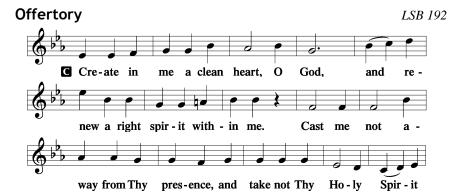


- 5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.
Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

#### Sermon

#### Votum





# Offering

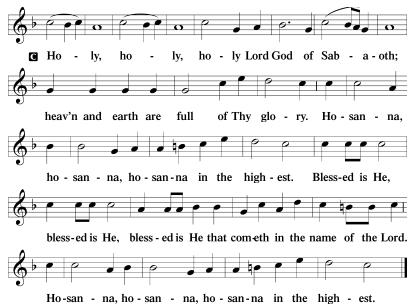
# Prayer of the Church

## Service of the Sacrament



Proper Preface (Full)

Sanctus LSB 195



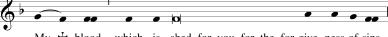
Lord's Prayer LSB 196 Our Father who art in heav - en, hal - low - ed be Thy name, О Thy king - dom come, Thy will be done on earth as it 0 is in heav - en; give us this day our dai - ly O and forgive us our tres - pass - es as we forgive those who 0 a - gainst and lead us tres - pass us; not in - to O but deliver us temp tion, from vil.



LSB 197

The Words of Our Lord

# P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread, • 0 and when He had giv - en thanks, He broke it and gave it to the dis-ci-ples and said: "Take, eat; this is My + bod-y, which is giv-en for you. This do in re-mem - brance of Me." In the same way al • 0 He took the cup after sup-per, and when He had giv-en thanks, He gave it



My + blood, which is shed for you for the for-give-ness of sins.

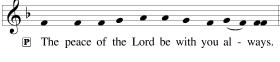
to them, say - ing: "Drink of it, all of you; this cup is the new testament in

O



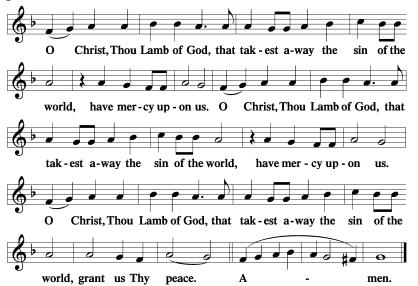
This do, as often as you drink it, in re-mem-brance of Me."

#### Pax Domini LSB 197





Agnus Dei LSB 198

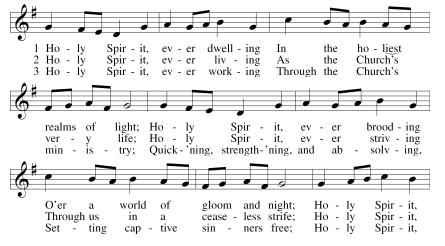


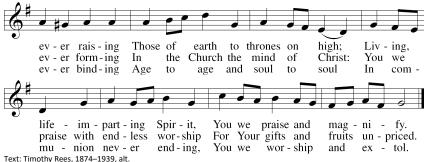
#### Distribution

LSB 199

The Dismissal LSB 199

# 650 Holy Spirit, Ever Dwelling





Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain

## 768 To God the Holy Spirit Let Us Pray



Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2-4): Martin Luther, 1483-1546

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003335

Tune: Public domain

## 636 Soul, Adorn Yourself with Gladness





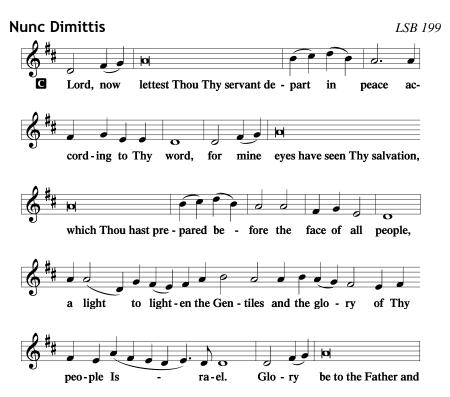
- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.

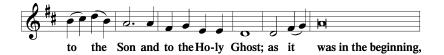
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
  Let me gladly here obey You.
  By Your love I am invited,
  Be Your love with love requited;
  By this Supper let me measure,
  Lord, how vast and deep love's treasure.
  Through the gift of grace You give me
  As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598-1662

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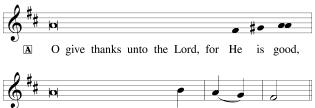






**Thanksgiving** 

LSB 200



#### Post-Communion Collect

and His mercy endureth for

**A** Let us pray.

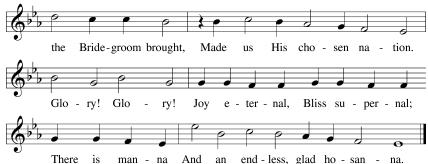
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



st. 3





There is man - na And an end - less, glad ho - san - Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

Salutation LSB 201

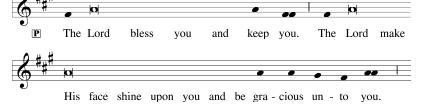




Benedicamus LSB 202



Benediction LSB 202





The Lord lift up His countenance upon you and + give you peace.



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