



# BEAUTIFUL SAVIOR LUTHERAN CHURCH

Sixteenth Sunday after Pentecost  
September 19 & 20

## Welcome & Announcements

### Opening Hymn

### “For Me to Live Is Jesus”

LSB 742



1 For me to live is Je - sus, To die is gain for me;  
2 For Christ, my Lord, my broth - er, I leave this world so dim  
3 My woes are near - ly o - ver, Though long and dark the road;  
4 Lord, when my pow'rs are fail - ing, My breath comes heav - i - ly,



So when my Sav - ior pleas - es, I meet death will - ing - ly.  
And glad - ly seek an - oth - er, Where I shall be with Him.  
My sin His mer - its cov - er, And I have peace with God.  
And words are un - a - vail - ing, O hear my sighs to Thee.

- 5 In my last hour, O grant me  
A slumber soft and still,  
No doubts to vex or haunt me,  
Safe anchored in Thy will;
- 6 And so to Thee still cleaving  
When death shall come to me,  
I fall asleep believing  
And wake in heav'n with Thee!

*Text and tune: Public domain*

*Stand*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Opening Sentences

- P** Hide not Your face from me.  
**C** Turn not Your servant away in anger,
- P** O You who have been my help.  
**C** Cast me not off; forsake me not, O God of my salvation!

## Confession and Absolution

- P** Let us confess our sins to God our Father.  
**C** I, a poor sinner, plead guilty before God of all sins. I have lived as if God did not matter and as if I mattered most. My Lord's name I have not honored as I should; my worship and prayers have faltered. I have not let His love have its way with me, and so my love for others has failed. There are those whom I have hurt, and those whom I have failed to help. My thoughts and desires have been soiled with sin.
- P** Is this your sincere confession?  
**C** I am sorry for all my sins, and I ask for grace that I may do better. Amen.
- P** As you believe, so let it be. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.
- P** May He who began this good work in you bring it to completion at the day of our Lord Jesus Christ. The peace of the Lord be with you.  
**C** And also with you.

## Psalm 116 (select verses)

- P** I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.  
**C** What shall I render to the LORD  
for all his benefits to me?
- P** I will lift up the cup of salvation  
and call on the name of the LORD.  
**C** Precious in the sight of the LORD  
is the death of his saints.
- P** O LORD, I am your servant;  
I am your servant, the son of your maidservant. You have loosed my bonds.  
**C** Glory be to the Father and to the Son  
and to the Holy Spirit;

**as it was in the beginning,  
is now, and will be forever. Amen.**

**P** I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.

### Salutation

**P** The Lord be with you.

**C** And also with you.

### Prayer of the Day

**P** Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 55:6–9*

<sup>6</sup>“Seek the LORD while he may be found;  
call upon him while he is near;  
<sup>7</sup>let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD, that he may have compassion on him,  
and to our God, for he will abundantly pardon.  
<sup>8</sup>For my thoughts are not your thoughts,  
neither are your ways my ways, declares the LORD.  
<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle

*Philippians 1:12–14, 19–30*

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

<sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am

to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel

*Matthew 20:1–16*

**P** The Holy Gospel according to St. Matthew, the twentieth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

## Sermon Hymn

### “The Saints Are One in Every Place”

LSB 838

- 1 The saints in Christ are one in ev'ry place  
To serve the Gospel of His costly grace;  
From those first days to this, our hope the same:  
The love of Christ, one Lord, one saving name.
- 2 In chains for Christ! His pris'ners love to sing,  
For slaves and free rejoice to praise our King;

What though the Church on earth still suffers wrong?  
The cross of Christ remains our pilgrim song.

- 3 To live is Christ, for us, to die is gain;  
Where then shall be our hunger, danger, pain?  
Our joy to preach good news to rich and poor,  
Then be with Christ, to live forevermore.
- 4 Lord Jesus Christ! Heav'n's praise let earth repeat;  
The work that You began, You will complete.  
By grace let ev'ry foe become Your friend;  
Your day, O Christ, shall dawn and never end.

## Sermon

*Rev. Jon Gruen*  
*“Knowing the Living God...  
Strengthens You for Death and Life”*

## Offering

*Having heard God's Word, we joyfully respond by returning to the Lord a portion of the gifts He has given us. Your offerings assist the church in proclaiming the Good News of Jesus Christ to the next generation. The offering plate can be located in the narthex.*

*Stand*

## Prayer of the Church

**P** Lord God, You have promised to hear the prayers of Your people, and so we come to You this day offering You petitions and supplications for all manner and needs of people.

You have invited us to seek Your face and to call upon You while You are near. Lord, grant to us such confidence in Your grace and favor that we seek Your wisdom, walk in Your ways, and delight in Your gift of salvation with thanksgiving in our hearts. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We delight in dwelling in Your house, O Lord. Bless Your Church and those who minister to us in Your name. Guide them to preach faithfully the whole counsel of Your Word so that we be steadfast in faith in the face of temptation, threat, and trial. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You have placed in our ears Your Word and in our hearts Your Spirit, O Lord. Grant that we learn to follow Your Word and live holy, upright, and honorable lives that reflect Your goodness and show forth the fruit of the Spirit in all we say and do. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You are our light and our salvation and in You we rest our fears. Lord, grant Your aid, comfort, and strength to all who suffer in body, mind, or spirit. Be especially with the sick for whom we pray this day, [*especially . . .*]. Heal them in accordance with Your will and sustain them through their afflictions until the perfect healing comes in heaven. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Your power is greater than all and Your mercy is without limit. Lord, look with compassion upon our world of violence and terror. Bless those who govern here and everywhere that they protect the weak, promote the cause of virtue, administer justice to the criminal, and act with mercy toward those in need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You have given us a place at Your Son's Table and grace to receive His very body and blood. Lord, grant that we come with repentance and faith to receive all that Christ has accomplished for our salvation in this blessed communion with the bread of heaven and the cup of salvation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You have shown us generosity greater than we deserve, O Lord. Silence our complaints when we would question Your mercy, and teach us to be satisfied by Your grace in all that we need for this mortal life and find contentment in God's promise of the life to come. Teach us to rejoice over every sinner who repents and for everyone who comes to You in faith. Lord, in Your mercy,

**C** **hear our prayer.**

**P** All these and whatsoever other things we need, we ask You to grant us in the name of Jesus, our Lord. Into Your hands, O gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

## Distribution Hymns

### “Jesus Comes Today with Healing”

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
wine a - bid - ing In this ho - ly sac - ra - ment,  
Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
Gives the bread of life, once bro - ken, And the cup, the  
Ver - y Lamb of God from heav - en, Who to bit - ter  
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”  
pre - cious to - ken Of His sa - cred cov - e - nant.  
death was giv - en, Hung up - on the curs - ed tree.  
grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

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### “Lord of All Hopefulness”

**LSB 738**

- 1 Lord of all hopefulness, Lord of all joy,  
Whose trust, ever childlike, no cares could destroy:  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.
- 2 Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe:  
Be there at our labors, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.
- 3 Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, Your arms to embrace:  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.
- 4 Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

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### Post-Communion Blessing

*Stand*

### Post-Communion Thanksgiving

- P** Oh give thanks to the Lord, for He is good,  
**C** **for His steadfast love endures forever!**
- P** Heavenly Father, it is Your gracious will that Your children on earth live together in harmony and peace. Defeat the plans of all those who would stir up envy and strife, and teach us to examine our own hearts that we be free from malice and ill will. Help us by Your grace so that we live lives worthy of the Gospel and live at peace

with all people. Fill us with zeal for the work of Your Church and the proclamation of the Gospel of Jesus Christ, which alone can bring that peace which is beyond all understanding; through Jesus Christ, our Lord.

**C** Amen.

### Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*

### Closing Hymn

### “Thine the Amen, Thine the Praise”

LSB 680



1 Thine the a - men Thine the praise Al - le -  
2 Thine the life e - ter - nal - ly Thine the  
3 Thine the tru - ly Thine the yes Thine the  
4 Thine the king - dom Thine the prize Thine the  
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
prom - ise let there be Thine the vi - sion Thine the tree  
ta - ble we the guest Thine the mer - cy all from Thee  
won - der full sur - prise Thine the ban - quet then the praise  
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
All the earth on bend - ed knee Gone the nail - ing gone the  
Thine the glo - ry yet to be Then the ring - ing and the  
Then the jus - tice of Thy ways Thine the glo - ry Thine the  
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
rail - ing Gone the plead - ing gone the cry Gone the  
sing - ing Then the end of all the war Thine the  
sto - ry Then the wel - come to the least Then the  
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
sigh - ing gone the dy - ing what was loss lift - ed high.  
liv - ing Thine the lov - ing ev - er - more ev - er - more.  
won - der all in - creas - ing at Thy feast at Thy feast.  
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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