

Trinity Presbyterian Church of Surfside Beach – Nov. 29, 2020 – The First Sunday of Advent
Organist: Dr. Diana Scroggins Accompanist: Ann Long (10:30) Liturgist: Alan Goehring (10:30)

THE GATHERING OF GOD'S PEOPLE

Pre-Service Music & Pastoral Welcome

Lighting the Advent Candle Week 1, Day 1

Prelude “Prepare the Way, O Zion” Lau

Call to Worship & Prayer of the Day

Hymn “Let All Mortal Flesh Keep Silence” PICARDY

Call to Confession

Corporate Prayer of Confession (unison)

God-with-us, even in Advent, we confess that you can seem far away. You are hidden when we need you near. In our hurt, doubt, and fear, we do not try to draw closer to you; instead, we last out – against you, our neighbor, even those we love. Forgive us, we pray, and come to save us! Let your face shine until our tears are dried, our sins are faded, and our hope is restored. After all, we belong to you, and in your hands, we can be made new. In Jesus’ name we pray. Amen.

(Moment for Silent Reflection)

Declaration of Forgiveness & The Peace of Christ

THE WORD OF GOD READ AND PROCLAIMED

Gospel Lesson Mark 13: 24 – 37

Psalmsody Psalm 80: “Lord, Make Us Turn to You”
Hillebrand

Hebrew Scripture Lesson Isaiah 64: 1 – 9

Sermon “Thy Will Be Done, on Earth as it Is in Heaven”
(Translation: Get Down Here! NOW!)
Rev. Anthony L. Larson

Hymn “The Days Are Surely Coming” LLANGLOFFAN

RESPONDING TO GOD'S WORD

Sharing Joys and Concerns

Pastoral Prayer & The Lord’s Prayer

SENT BY GOD'S WORD INTO THE WORLD

Hymn “When All Is Ended” ENGELBERG

Charge & Benediction

A Christmas Carol “Hark! The Herald Angels Sing”
MENDELSSOHN

Postlude



Let All Mortal Flesh Keep Silence 347

Capo 3: (Bm) Dm (G) B \flat (D) F (Bm) Dm (C) E \flat

1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van-guard
 4 At his feet the six - winged ser - aph, cher - u - bim, with

(G) B \flat (F \sharp) A (G) B \flat (D) F (Em) Gm

trem - bling stand; pon - der noth - ing earth - ly
 earth he stood, Lord of lords, in hu - man
 on the way, as the Light of light de -
 sleep - less eye, veil their fac - es to the

(Bm) Dm (C) E \flat (G) B \flat (D) F

mind - ed, for with bless - ing in his hand
 ves - ture, in the bod - y and the blood,
 scend - eth from the realms of end - less day,
 pres - ence, as with cease - less voice they cry,

(B) D (Em) Gm (Bm) Dm (A) C

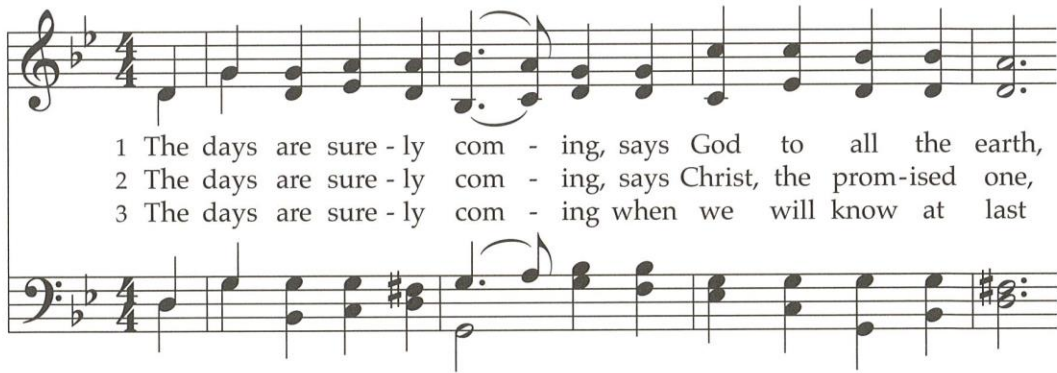
Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may van - ish
 "Al - le - lu - ia, al - le - lu - ia,

(Bm) Dm (Em) Gm (F \sharp m) Am (Bm) Dm

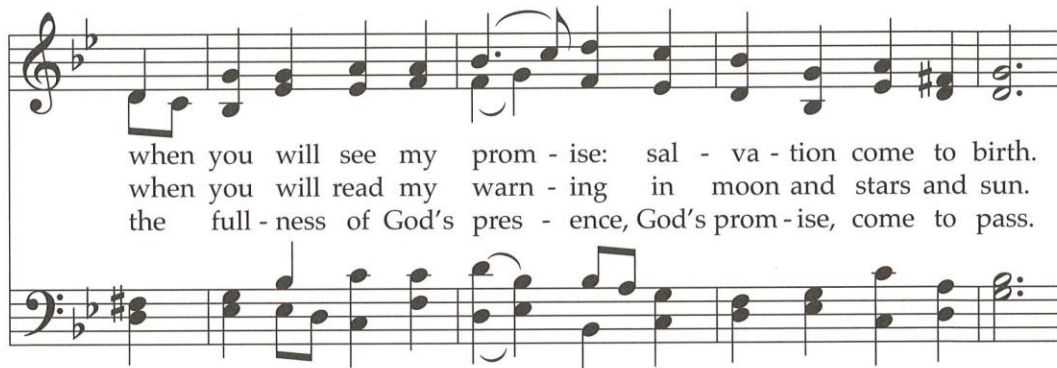
our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the shad - ows clear a - way.
 al - le - lu - ia, Lord most high!"

The flowering of English hymnody in the 19th century included the rediscovery, translation, and versification of ancient Christian hymns, such as this text from one of the earliest existing Christian liturgies. It is set here to an adaptation of a 17th-century French melody.

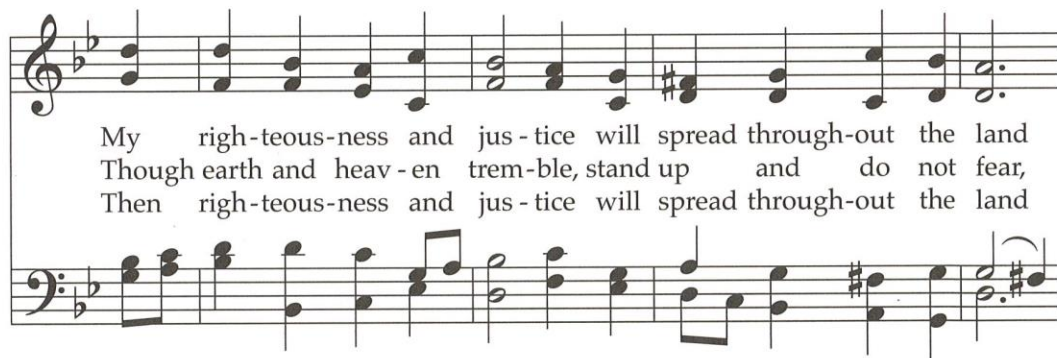
The Days Are Surely Coming 357



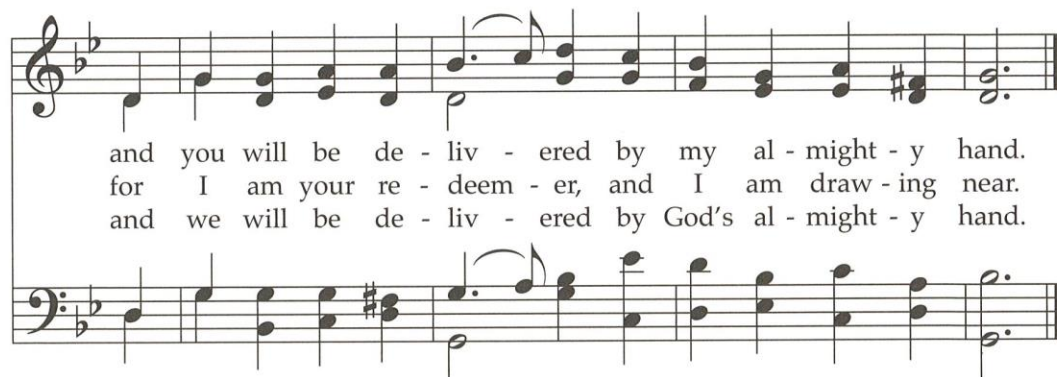
1 The days are sure - ly com - ing, says God to all the earth,
 2 The days are sure - ly com - ing, says Christ, the prom-ised one,
 3 The days are sure - ly com - ing when we will know at last



when you will see my prom - ise: sal - va - tion come to birth.
 when you will read my warn - ing in moon and stars and sun.
 the full - ness of God's pres - ence, God's prom - ise, come to pass.



My righ-teous-ness and jus - tice will spread through-out the land
 Though earth and heav - en trem-ble, stand up and do not fear,
 Then righ-teous-ness and jus - tice will spread through-out the land

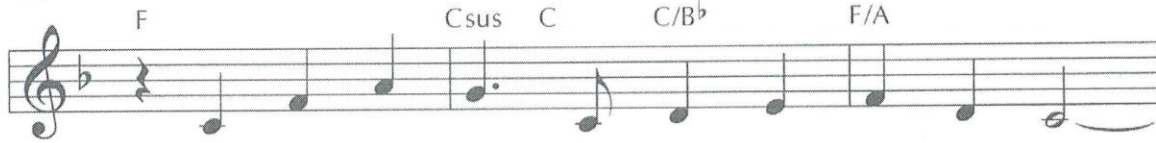


and you will be de - liv - ered by my al - might - y hand.
 for I am your re - deem - er, and I am draw - ing near.
 and we will be de - liv - ered by God's al - might - y hand.

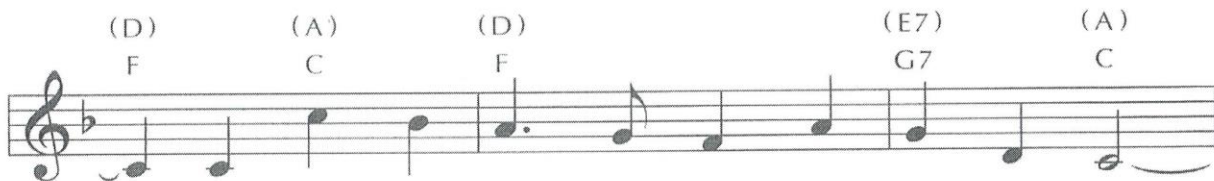
This text uses imagery from Jeremiah 33:14–16 and Matthew 24:29–36/Mark 13:24–32/Luke 21:25–36. These passages are especially associated with the beginning of Advent, a season that looks forward to Christ's second coming while also preparing us to remember his first coming.

WHEN ALL IS ENDED

Capo 3: (D)



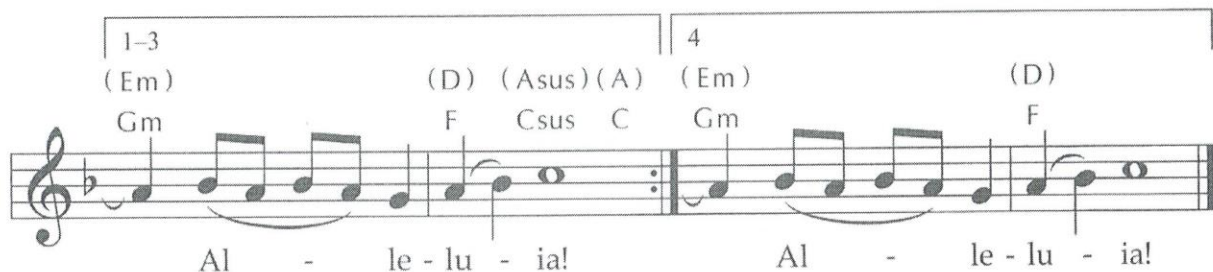
1 When all is end - ed, time and trou - bles past,
2 As in the night, when light - ning flick - ers free,
3 A - gainst all hope, our wea - ry times have known
4 Then do not cheat the poor, who long for bread,
5 With earth - y faith we sing a song of heaven:
6 With all cre - a - tion, pain and an - ger past,




shall all be mend - ed, sin and death out - cast?
and gives a glimpse of dis - tant hill and tree,
wars end - ed, peace de - clared, com - pas - sion shown,
with dream-worlds in the sky or in the head,
all life ful - filled, all loved, all wrong for - given.
e - vil ex - haust - ed, love su - preme at last,



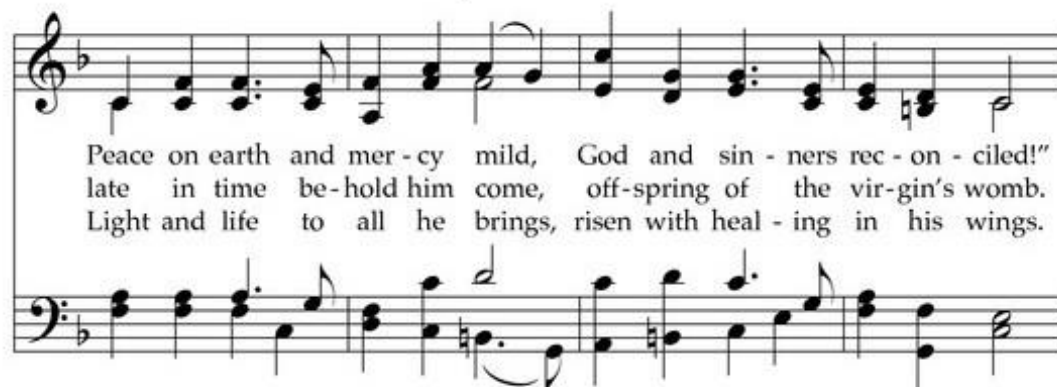
In hope we sing, and hope to sing at last:
each flash of good dis - clos - es what will be:
great days of free - dom, ty - rants o - ver - thrown:
but sing of slaves set free, and chil - dren fed:
Christ is our sign of hope, for Christ is risen:
a - live in God, we'll sing an un - sur - passed



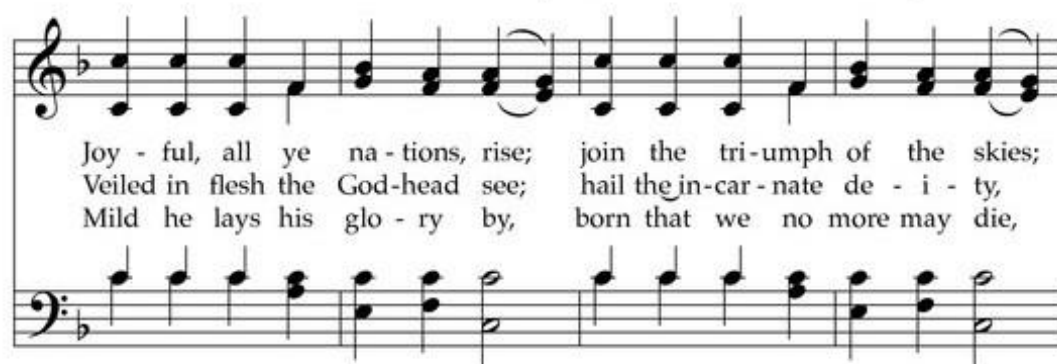
119 Hark! The Herald Angels Sing



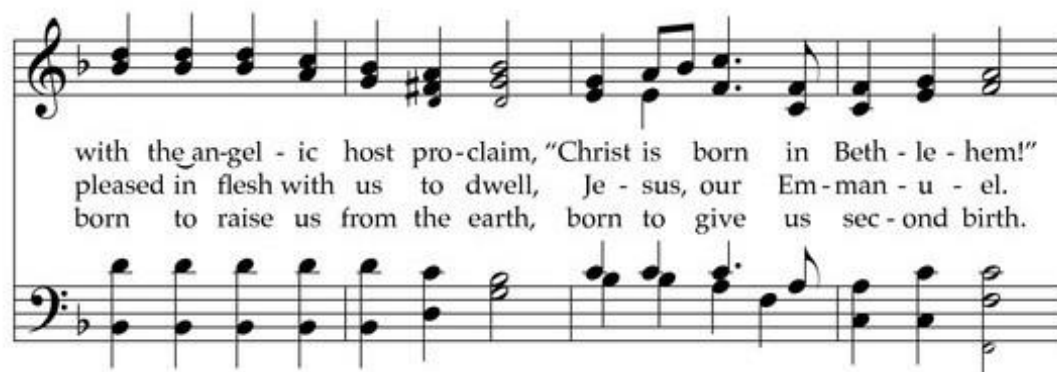
1 Hark! The her - ald an-gels sing, "Glo - ry to the new-born king.
 2 Christ, by high - est heaven a-dored, Christ, the ev - er - last - ing Lord,
 3 Hail the heaven-born Prince of Peace! Hail the sun of righ-teous-ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
 late in time be-hold him come, off-spring of the vir-gin's womb.
 Light and life to all he brings, risen with heal - ing in his wings.



Joy - ful, all ye na - tions, rise; join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car - nate de - i - ty,
 Mild he lays his glo - ry by, born that we no more may die,



with the an-gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
 pleased in flesh with us to dwell, Je - sus, our Em-man - u - el.
 born to raise us from the earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"