

Trinity Presbyterian Church of Surfside Beach – Nov. 22, 2020 – Reign of Christ Sunday

Organist: Dr. Diana Scroggins

Liturgist: Brian Flint (10:30)

Accompanist : Cindy Senatore

Flowers this week are provided by an anonymous donor - in honor of our First Responders.

THE GATHERING OF GOD'S PEOPLE

Pre-Service Music & Pastoral Welcome

Prelude “Come Ye Thankful People Come” ARR. RANEY

Call to Worship & Prayer of the Day

Hymn “Crown Him with Many Crowns” DIADEMATA

Call to Confession

Corporate Prayer of Confession (unison)

Lord Jesus, Judge of the nations: We confess that we have not seen your face among our neighbors in need.

We have not shared our food with the hungry; we have not offered clothes to the destitute or shelter to the homeless.

We have not welcomed the stranger, nor have we visited prisoners. We have not paid attention to these, your sisters and brothers, and in our neglect we have failed to serve you. Lord, forgive us; open our eyes to recognize your beloved family, and give us the blessing of sincere repentance that we may know the joy of eternal life with you and all the saints in this world and in the world to come. Amen..

(Moment for Silent Reflection)

Declaration of Forgiveness & The Peace of Christ

THE WORD OF GOD READ AND PROCLAIMED

Hebrew Scripture Lesson Ezekiel 34: 11 – 16, 20 – 24 (CEV)

Gospel Lesson Matthew 25: 31 – 46 (CEV)

Special Music “Come to Jesus” CHRIS RICE
Performed by Stephen Williams

Sermon *A Sheepish Imagination* Rev. Anthony L. Larson

Hymn “For the Troubles and the Sufferings”
PELAS DORES DESTA MUNDO

RESPONDING TO GOD'S WORD

Sharing Joys and Concerns

Pastoral Prayer & The Lord's Prayer

SENT BY GOD'S WORD INTO THE WORLD

Hymn “Heaven Shall Not Wait”
HEAVEN SHALL NOT WAIT

Charge & Benediction

Postlude



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1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the Lord of love; be - hold his hands and side,
3 Crown him the Lord of peace, whose power a scep - ter sways
4 Crown him the Lord of years, the po - ten - tate of time;

hark, how the heaven-ly an - them drowns all mu - sic but its own!
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.

A - wake, my soul, and sing of him who died for thee,
no an - gel in the sky can ful - ly bear that sight,
His reign shall know no end; and round his pierc - ed feet
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
but down-ward bends his burn-ing eye at mys - ter - ies so bright.
fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
thy praise shall nev - er, nev - er fail through-out e - ter - ni - ty.

A musical score for the bass line of the song 'The Rose Tree'. The notation is written on a single staff with a bass clef and a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes, with some chords indicated by multiple notes on the same staff. The piece concludes with a double bar line and a repeat sign.

764 For the Troubles and the Sufferings

Pelas dores deste mundo



1 For the trou - bles and the suf - ferings of the world,
 2 Lend an ear to the ris - ing cry for help
 1 Pe - las do - res des - te mun - do, ó Se - nhor,
 2 Teus ou - vi - dos se in - cli - nem ao cla - mor



God, we call up - on your mer - cy: the
 from op - pressed and hope - less peo - ple: Come!
 im - plo - ra - mos pi - e - da - de. A
 des - sa gen - te o - pri - mi - da. A -



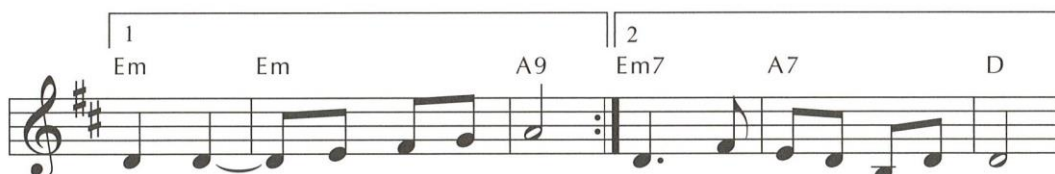
whole cre - a - tion's la - bor - ing in pain!
 Has - ten your sal - va - tion, heal - ing love!
 um só tem - po ge - me a cri - a - ção.
 pres - sa - te com tu - a sal - va - ção.



We pray for peace, the bless - ed peace that
 We pray for power, the power that will sus -
 A tu - a pax, ben - di - ta e ir - ma -
 O teu po - der sus - ten - te o tes - te -



comes from mak - ing jus - tice, to cov - er and em -
 tain your peo - ple's wit - ness: un - til your King - dom
 na - da co'a jus - ti - ça a - bra - ce o mun - do in -
 mu - nho do teu po - vo. Teu Rei - no ve - nha a



brace us. Have mer - cy, Lord! come, Ky - ri - e e - le - i - son!
 tei - ro. Tem com - pai - xão! nos! Ky - ri - e e - le - i - son!

Heaven Shall Not Wait

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Capo 1: (D) (G) (A) (A7) (D) (Bm7) (Em) (A)
 E^b A^b B^b B^b7 E^b Cm7 Fm B^b

1 Heaven shall not wait for the poor to lose their pa-tience,
 2 Heaven shall not wait for the rich to share their for-tunes,
 3 Heaven shall not wait for the dawn of great i - de - as,
 4 Heaven shall not wait for tri - um - phant Hal - le - lu - jahs,

(D) (G) (A) (A7) (D) (G) (Asus) (A)
 E^b A^b B^b B^b7 E^b A^b B^bsus B^b

the scorned to smile, the de-spised to find a friend:
 the proud to fall, the e - lite to tend the least:
 thoughts of com - pas - sion di-vorced from cries of pain:
 when earth has passed and we reach an - oth - er shore:

(Bm7) (Em) (F#m) (Bm7) (D) (Em7) (A)
 Cm7 Fm Gm Cm7 E^b Fm7 B^b

Je - sus is Lord; he has cham - pioned the un - want - ed;
 Je - sus is Lord; he has shown the mas - ter's priv - ilege:
 Je - sus is Lord; he has mar - ried word and ac - tion;
 Je - sus is Lord in our pres - ent im - per - fec - tion;

(D) (G) (A) (A7) (D) (Bm) (Em)
 E^b A^b B^b B^b7 E^b Cm Fm

in him in - jus - tice con - fronts its time - ly
 to kneel and wash ser - vants' feet be - fore they
 his cross and com - pa - ny make his pur - pose
 his power and love are for now and then for

1-3 4
 (Asus) (A) (Asus) (A) (D)
 B^bsus B^b B^bsus B^b E^b

end.
 feast.
 plain.
 ev - er - more.