

THE GATHERING OF GOD'S PEOPLE

Pre-Service Music

Welcome, Announcements, and Service Notes

Prelude *Jesus Loves Me* Arr. Raney

Call to Worship & Prayer of the Day

Hymn “Come, You Faithful, Raise the Strain” ST. KEVIN

Call to Confession

Corporate Prayer of Confession (unison)

Loving God, we confess that we have failed to live in harmony with our sisters and brothers. We have been self-righteous in our attitudes, close-minded in our beliefs, and judgmental in our opinions. We have shunned those whose ways we do not understand, and we have despised those who do not endorse our convictions. Forgive our sins of discord and conceit, and heal our divisiveness and quarreling. Help us to be charitable in our regard for others that we may dwell in peace with Christ, who is Lord of all. Amen.

(Moment for Silent Reflection)

Declaration of Forgiveness & The Peace of Christ

THE WORD OF GOD READ AND PROCLAIMED

Epistle Lesson Romans 14: 1 – 12 (CEV)

Special Music *Let My People Go* Arr. Raney

Hebrew Scripture Lesson Pt. 1 Exodus 14: 1 – 21

Psalmody Psalm 114 – *When Israel Was Going Forth* PISGAH

Hebrew Scripture Lesson Pt. 1 Exodus 14: 22 – 31

Sermon *Into the Sea* Rev. Anthony L. Larson

Hymn “Come and Seek the Ways of Wisdom” MADELEINE

RESPONDING TO GOD'S WORD

Sharing Joys and Concerns

Pastoral Prayer & The Lord's Prayer

SENT BY GOD'S WORD INTO THE WORLD

Hymn “When We Are Living” SOMOS DEL SENOR

Charge & Benediction

Postlude



Come, You Faithful, Raise the Strain 234

1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,

God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal hold you as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing

led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.

One of the many ancient hymns translated into English in the 19th century, this 8th-century Eastertide hymn was originally part of a longer Greek liturgical text. This tune was created for this text by a church organist who later rose to fame as a composer of operettas.

When Israel Was Going Forth

58

(Psalm 114)

Capo 5: (C)

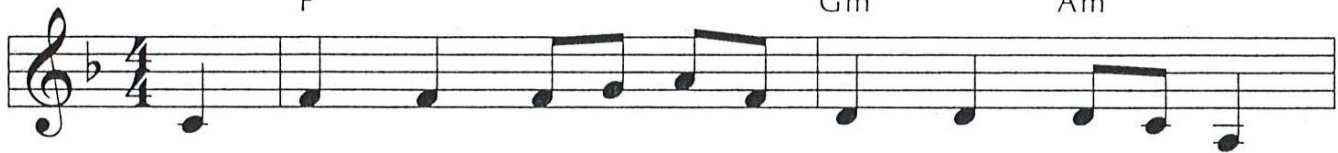
(Dm)

(Em)

F

Gm

Am



1 When Is - ra - el was go - ing forth from
2 to be God's ho - ly dwell - ing place, God's
3 The sea be - held and fled a - way; the
4 O sea, why did you run a - way? O
5 O trem - ble, earth, be - fore the Lord; the

(C)

(Am)

(G)

(F)

(C)

F

Dm

C

Bb

F



out of E - gypt's land, and Ja - cob's house from
choice on Ju - dah fell, and there as God's do -
Jor - dan stopped its flow. The moun - tains skipped like
Jor - dan, why turn tide? You mounts and hills, like
God of Ja - cob fear; God made the rock a

(Am)

(Dm)

(G7)

(C)

Dm

Gm

C7

F



for - eign tongues they could not un - der - stand,
min - ion took God's cho - sen Is - ra - el.
rams; the hills like lambs skipped to and fro.
rams and lambs, why leap on ev - ery side?
wa - ter pool, the stone a foun - tain clear.

Come and Seek the Ways of Wisdom

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1 Come and seek the ways of Wis-dom, she who danced when
2 Lis - ten to the voice of Wis-dom, cry - ing in the
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,
mar - ket-place. Hear the Word made flesh a - mong us,
seek re - birth. Spir - it - guide and close com-pan - ion,



for her words are right and true. Wis - dom clears the
full of glo - ry, truth, and grace. When the word takes
bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.
root and rip - ens, peace and righ - teous - ness em-brace.
come your peo - ple, ho - ly friends of God and earth.

When We Are Living

822

Pues si vivimos



1 When we are liv - ing, it is in Christ Je - sus,
2 Through all our liv - ing, we our fruits must give.
3 'Mid times of sor - row and in times of pain,
4 A - cross this wide world, we shall al - ways find

1 *Pues si vi - vi - mos, pa - ra Él vi - vi - mos,*
2 *En es - ta vi - da fru - tos hay que dar*
3 *En la tris - te - za y en el do - lor,*
4 *En es - te mun - do por do - quier ha - brá*



and when we're dy - ing, it is in the Lord.
Good works of ser - vice are for of - fer - ing.
when sens - ing beau - ty or in love's em-brace,
those who are cry - ing with no peace of mind,

y si mo - ri - mos pa - ra Él mo - ri - mos.
y bue - nas o - bras he - mos de go - fren - dar.
en la be - lle - za y en el a - mor,
gen - te que llo - ra y sin con - so - lar.



Both in our liv - ing and in our dy - ing,
When we are giv - ing, or when re - ceiv - ing,
wheth - er we suf - fer, or sing re - joic - ing,
but when we help them, or when we feed them,

Sea que vi - va - mos o que mu - ra - mos,
Sea ya que de - mos o que re - ci - ba - mos,
sea que su - fra - mos o que go - ce - mos,
Sea que a - yu - de - mos o que a - li - men - te - mos,



we be-long to God; we be-long to God.
so - mos del Se - ñor, so - mos del Se - ñor.