

## THE GATHERING OF GOD'S PEOPLE

### Welcome, Announcements, and Service Notes

Prelude “O Day of Peace” JERUSALEM

### Call to Worship & Prayer of the Day

Hymn “Judge Eternal, Throned in Splendor” RHUDDLAN

### Call to Confession

#### Corporate Prayer of Confession (unison)

Forgive us Lord, for not seeking out in your Word what you want us to do. Life is complicated Lord, there are more questions than we have answers, and because we are not rooted in your Word we incorrectly discern what is due to you and how we are to offer our lives to you. We confess that sometimes it is easier to just do what others ask of us, to just do what everyone else is doing, forgive us Lord. We have listened to the loudest voices and given credibility to the rhetoric that suits us best and asks the least of us, forgive us Lord. We have given more loyalty to earthly rulers, pledges, and flags than to your still small voice within us, and others have suffered because of this, forgive us Lord. We have crushed the prophets among us because we do not want to hear the costly truth and your call to give our due to you, in your mercy, forgive us Lord. For we ask forgiveness in Christ's name. Amen.



(Moment for Silent Reflection)

### Declaration of Forgiveness & The Peace of Christ

## THE WORD OF GOD READ AND PROCLAIMED

Hebrew Scripture Lesson Jeremiah 6 (selected verses)

Psalmody Psalm 9 – “Sing Praise to God, Whose Mighty Acts” SALVATION

Gospel Lesson Luke 13: 10 – 17

Testimony & Hymnody “Lift Every Voice and Sing” Kelvin Perkins

Sermon Wound Care Rev. Anthony L. Larson

Hymn “There Is a Balm in Gilead” BALM IN GILEAD

## RESPONDING TO GOD'S WORD

### Sharing Joys and Concerns

### Pastoral Prayer and The Lord's Prayer

## SENT BY GOD'S WORD INTO THE WORLD

Hymn “For Everyone Born” FOR EVERYONE BORN

### Charge & Benediction

Postlude “The Peace” Arr. Emerson



## 342 Judge Eternal, Throned in Splendor

1 Judge E - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, your own en - deav - or; cleave our dark - ness

King of kings, with your liv - ing fire of judg - ment  
 brings re - lease, and the cit - y's crowd - ed clang - or  
 with your sword; feed the faith - less and the hun - gry

purge this land of bit - ter things; so - lace all its  
 cries a - loud for sin to cease, and the home - steads  
 with the rich - ness of your word; cleanse the bod - y

wide do - min - ion with the heal - ing of your wings.  
 and the wood - lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

More than a century after it was written, this plea for national purification has lost none of its power, nor has the need for social justice grown less acute. It is set to a traditional Welsh tune named for a long-inhabited town in north Wales overlooking the River Clywd.

# 356 Sing Praise to God, Whose Mighty Acts

(Psalm 9)

Capo 5: (Am) (Em) (Am) (Dm7) (Am)  
Dm Am Dm Gm7 Dm



1 Sing praise to God, whose might - y acts still strong in  
2 Though mon - u - ments of e - vil rise in mar - ble,  
3 Rise up, O God, re - claim the power u - surped by

(Dm) (Am) (Em) (Am) (Dm7)  
Gm Dm Am Dm Gm7



mem - ory stand to give us hope when e - vil seems to  
gilt, and stone, time's search will find their boasts un - true, their  
mor - tal pride; de - flate the hol - low pomp of those whom

(Am) (Dm) (Am) (C) (G) (F)  
Dm Gm Dm F C B<sup>b</sup>



gain the up - per hand. Give thanks for deeds of  
mak - ers' names un - known. Mute av - e - nues of  
rank and ti - tles hide. Let not the need - y

(Em) (G) (Em) (Am) (Em)  
Am C Am Dm Am



stead - fast love, for won - ders new and old: for fire and  
ruins will mark where once proud cit - ies stood, but from de -  
cry un - heard, the suf - fering hope in vain; re - store the

(Dm) (Am) (Dm7) (Am) (Dm7) (Am)  
Gm Dm Gm7 Dm Gm7 Dm



cloud, for dai - ly food, for mer - cies yet un - told.  
struc - tion God will save the faith - ful, just, and good.  
fal - len, bless the meek, till peace and jus - tice reign.

*Guitar chords do not correspond with keyboard harmony.*

This paraphrase of Psalm 9 affirms the ultimate triumph of God's justice, despite the atrocities and boasts of those who wield worldly power. Its resolute and confident tone is reinforced by a sturdy tune, among the most frequently reprinted ones in 19th-century shape note books.



# There Is a Balm in Gilead 588

BALM IN GILEAD 76 76 with Refrain

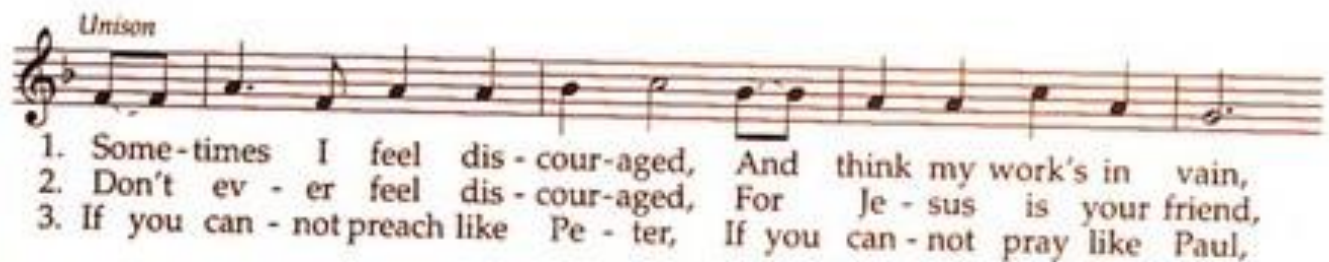


There is a balm in Gil-e-ad To make the wound-ed whole;



There is a balm in Gil-e-ad To heal the sin - sick soul.

*Unison*



1. Some-times I feel dis-cour-aged, And think my work's in vain,  
2. Don't ev - er feel dis-cour-aged, For Je - sus is your friend,  
3. If you can - not preach like Pe - ter, If you can - not pray like Paul,



1. But then the Ho - ly Spir - it Re - vives my soul a - gain.  
2. And if you lack for knowl-edge, He'll not re - fuse to lend.  
3. You can tell the love of Je - sus And say, "He died for all."

D.C.

## For Everyone Born

Text: Shirley Erena Murray

Music: Brian Mann

The musical score is written for a single voice part on a treble clef staff. The key signature has three sharps (F#, C#, G#), and the time signature is 12/8. The melody is simple and melodic, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score is divided into several lines of music, with some lines containing multiple lines of lyrics. The final line of the score is a double bar line.

For ev - ery - one born, a place at the Ta - ble,  
For young and for old, a place at the Ta - ble,  
For bro - ken and bruised, a place at the Ta - ble,  
For ev - ery - one born, a place at the Ta - ble,

for ev - ery - one born, clean wa - ter and bread,  
a voice to be heard, a part in the song,  
for all who've been hurt, a place to be healed,  
to live with - out fear, and sim - ply to be,

a shel - ter a space, a safe place for grow - ing,  
the hands of a child in hands that are wrin - kled,  
for all who've been shamed, a place of ac - cept - ance,  
to work, to speak out, to wit - ness and wor - ship,

for ev - ery - one born, a star o - ver - head.  
for young and for old, the right to be - long.  
for bro - ken and bruised, a love that is real.  
for ev - ery - one born, the right to be free.

*Refrain*  
And God will de - light when we are cre - a - tors of jus - tice and  
joy, com - passion and peace: yes, God will de - light when we are cre -  
a - tors of jus - tice, justice and joy!

### *New Final Verse:*

*For every race, a place at the table,  
To tend to the wounds, to speak truth and grieve,  
'Til justice rolls down, a river of new life,  
For every race, the freedom to breathe.*