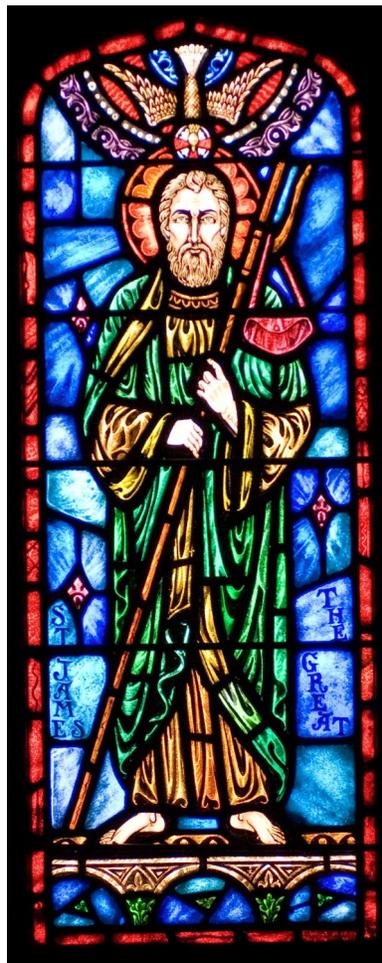


# **SAINT JAMES CHURCH**

WEST DUNDEE

**Sixteenth Sunday after Pentecost  
September 12, 2021 10 AM**

**Love your Neighbor,  
No Exceptions.**



## Welcome to Saint James Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. If you would like to learn more about The Episcopal Church, or how you can become a member of Saint James Church, please visit [www.stjamesdundee.org](http://www.stjamesdundee.org).

### About this Service Sundays after Pentecost or Ordinary Time

Ordinary time can be understood in terms of the living out of Christian faith and the meaning of Christ's resurrection in ordinary life. The term "ordinary time" is not used in the Prayer Book, but the season after Pentecost can be considered ordinary time. It may be referred to as the "green season," because green is the usual liturgical color for this period of the church year.



## THE HOLY EUCHARIST

### The Liturgy of the Word

#### Prelude

*Take Up Your Cross*

**Robert Lind**

*Please stand at ringing of the bell.*

#### Processional Hymn

*Lift High the Cross*

**see page 10**

#### Opening Acclamation

Priest Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be God's kingdom, now and forever. Amen.**

#### Collect for Purity

Let us pray, **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### The Gloria (sung)

**S 280**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

#### Collect of the Day

Priest The Lord be with you. People **And also with you.**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

A reading from Proverbs (1:20-33 NRSV)

Wisdom cries out in the street;  
in the squares she raises her voice.  
At the busiest corner she cries out;  
at the entrance of the city gates she speaks:  
“How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
Because I have called and you refused,  
have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
and would have none of my reproof,  
I also will laugh at your calamity;  
I will mock when panic strikes you,  
when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.  
Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.  
Because they hated knowledge  
and did not choose the fear of the LORD,  
would have none of my counsel,  
and despised all my reproof,  
therefore they shall eat the fruit of their way  
and be sated with their own devices.  
For waywardness kills the simple,  
and the complacency of fools destroys them;  
but those who listen to me will be secure  
and will live at ease, without dread of disaster.”

The word of the Lord. People **Thanks be to God.**

## The Response

Psalm 19

*Caeli enarrant*

Simplified Anglican Chant

Let us pray the Psalm as we sing.  
The heavens declare the glory of **God**, \*  
and the firmament shows his **handiwork**.  
One day tells its tale to a/**nother**, \*  
and one night imparts knowledge to a/**nother**.  
Although they have no words or **language**, \*  
and their voices are not **heard**,  
Their sound has gone out into all **lands**, \*  
and their message to the ends of the **world**.  
In the deep has he set a pavilion for the **sun**; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its **course**.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it a/**gain**; \*  
nothing is hidden from its burning **heat**.  
The law of the LORD is perfect  
and revives the **soul**; \*  
the testimony of the LORD is sure  
and gives wisdom to the **innocent**.

The statutes of the LORD are just  
 and rejoice the **heart**; \*  
 the commandment of the LORD is clear  
 and gives light to the **eyes**.

The fear of the LORD is clean  
 and endures for **ever**; \*  
 the judgments of the LORD are true  
 and righteous alto/**gether**.

More to be desired are they than gold,  
 more than much fine **gold**, \*  
 sweeter far than honey,  
 than honey in the **comb**.

By them also is your servant en/**lightened**, \*  
 and in keeping them there is great re/**ward**.

Who can tell how often he of/**fends**? \*  
 cleanse me from my secret **faults**.

Above all, keep your servant from presumptuous sins;  
 let them not get dominion **over me**; \*  
 then shall I be whole and sound,  
 and innocent of a great of/**fense**.

Let the words of my mouth and the meditation of my  
 heart be acceptable in your **sight**, \*  
 O LORD, my strength and my re/**deemer**.

## The Second Reading

A reading from James (3:1-12 NSRV)

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord.      People      **Thanks be to God.**

## Gospel Song

*Take Up Your Cross*

**see page 11**

## The Gospel

Mark (8:27-38 NRSV)

Leader      The Holy Gospel of Our Lord Jesus Christ according to Mark.  
 People      **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and

looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

People

**Praise to you Lord Christ.**

### **The Sermon**

The Reverend Tom Scott

### **The Nicene Creed**

Leader: Let us affirm our common faith as we say,

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

Intercessor: Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying Send forth your Spirit, O Lord, and renew the face of the earth.

Gracious God, you have given up your very self to save the world. We pray that we may be empowered to give up ourselves for one another. You have made us free and equal in baptism—may we live joyfully in this new way.

Send forth your Spirit, O Lord, **and renew the face of the earth.**

Gracious God, you call us to take up the cross and follow the way of Christ. We pray that we may serve one another and live in obedience to your will. In our parish cycle of prayer, we remember Dedra, Ashley & Bryson Bagby, Shirley Banbury, Gary, Eileen Fay, Nathaniel & Nathalia Baum.

Send forth your Spirit, O Lord, **and renew the face of the earth.**

Gracious God, you remind us to care for the sick, the suffering and those facing any kind of trouble. We remember especially those who have asked for our prayers: Larry, John, Jude, Julie, Lance, Therese, The Bennett-Hippler Family, Frank, Gary, Zola, Eigil, Holgar, Elliot, Elissa, Mallory, Dan and Fraser.

Send forth your Spirit, O Lord, **and renew the face of the earth.**

Gracious God, you show us all the poor and needy, all the homeless and hungry. We pray that we may lighten the load of the most vulnerable who live in our community—people with disabilities, mental health concerns and substance abuse.

Send forth your Spirit, O Lord, **and renew the face of the earth.**

Gracious God, you give us enough that we may share with the needy. We pray that for organizations like Episcopal Relief and Development—may we support them financially as they work to help those affected by hurricanes, earthquakes and war. We remember the people of Louisiana, Haiti and Afghanistan.

Send forth your Spirit, O Lord, **and renew the face of the earth.**

Gracious God, you have surrounded us with the saints of every time and place. We pray that we may follow their example, as they followed Christ on the way of the cross.

Send forth your Spirit, O Lord, **and renew the face of the earth.**

PRIEST Hear our prayers, O merciful God. May the gospel of your cross give miraculous life to all the world. Through Christ our Lord. **Amen.**

### **Confession of Sin**

Leader Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Ministry of the Table

### The Peace

Priest The peace of the Lord be always with you. People **And also with you.**

### Invitation of our Oblations and Offerings

*If you have come prepared to give an offering, you can place it in the offering plate as you come forward to receive Holy Communion.*

### Offertory

*Prelude F Major*

**Samuel Jackson**

### Instruction on Receiving Communion

*The priest will invite you to come forward to receive the bread from the priest and the wine from the Eucharistic minister.*

*The outer cups have wine and center cups have grape juice in the tray.*

*Please consume the bread and wine before returning to your seat through the Library.*

*Place your used cup on the tray in the Library for proper disposal.*

*If you do not wish to receive communion, you may come forward to receive a blessing by crossing your arms over your chest.*

### The Great Thanksgiving

*Eucharistic Prayer A from The Book of Common Prayer*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name as we sing:

**The Sanctus**            **Holy, holy, holy Lord, God of power and might,**            **S129**  
   **heaven and earth are full of your glory.**  
   **Hosanna in the highest.**  
   **Blessed is he who comes in the name of the Lord.**  
   **Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."            **+++**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."            **+++**

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**        **+++**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Priest        Alleluia. Christ our Passover has been sacrificed for us.

People        **Therefore let us keep the feast. Alleluia.**

Sung Fraction

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

### **A Prayer for Spiritual Communion**

*Now that we are fully open for in-person worship, those of you at home can pray A Prayer for Spiritual Communion, while those in the Nave are receiving Holy Eucharist.*

**Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## **Invitation to Communion**

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been for a long time or ever before, you who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to meet him here.

*Adapted from the Iona Abbey Book of Worship*

## **Communion Hymn**

*I sing the almighty power of God*

**see page 12**

## **Post Communion Prayer**

**Priest** Let us pray, **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

## **Announcements**

## **Recessional Hymn**

*I'll praise my Maker while I've breath*

**see page 13**

## **The Dismissal**

**Leader** Go in peace to love and serve the Lord.

**People** **Thanks be to God.**

## **Postlude**

*Rondeau from "Simonie de Fanfares"*

**Jean-Joseph Mouret**

**Virtual Coffee Hour** - *after service we ask that everyone in the Nave move to the back or go to the Parish House for In-Person Coffee Hour. The noise in the Nave makes it difficult for those online to greet and hear each other. Thank you.*

**In-Person Coffee Hour**—Join us for coffee, tea, and other refreshments in the Parish House.

## Lift High the Cross

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



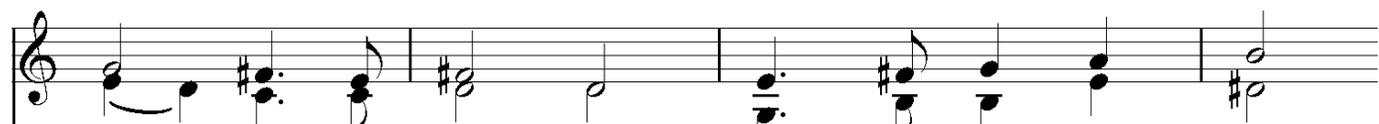
Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947);  
 Words, Music: Copyright © by permission of Hymns Ancient & Modern Ltd.; desc. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc.  
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## Take Up Your Cross

1. "Take up your cross," the Sav - ior said, "if you would  
2. Take up your cross; let not its weight fill your weak  
3. Take up your cross, heed not the shame, and let your  
4. Take up your cross, then, in Christ's strength, and calm - ly

my dis - ci - ple be; take up your cross with  
spir - it with a - larm; Christ's strength shall bear your  
fool - ish heart be still; the Lord for you ac -  
ev - 'ry dan - ger brave: it guides you to a -

will - ing heart, and hum - bly fol - low af - ter me."  
spir - it up and brace your heart and nerve your arm.  
cept - ed death up - on a cross, on Cal - v'ry's hill.  
bun - dant life and leads to vic - t'ry o'er the grave.

*I sing the almighty power of God*

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery - where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*I'll praise my Maker while I've breath*



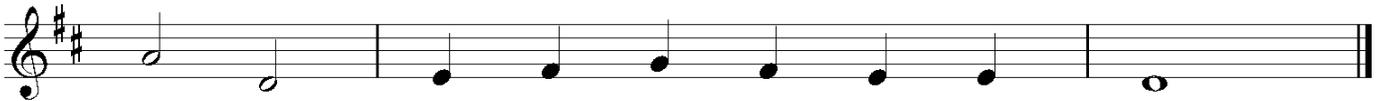
1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
 sky and earth and seas with all their train; whose  
 mind and sends the la - boring con - science peace. He  
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
 poor. And none shall find his prom - ise vain.  
 less, and grants the pris - oner sweet re - lease.  
 last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921) Copyright ©1964, Abingdon Press. All rights reserved. Used with permission.

## Parish Intercession List

### Those in need of our prayers

Gary Bahnfleth, Elliot Baim, Elissa Baim, Mallory Baim, Therese Beatty, The Bennett-Hippler Family, Julie Brand Van Duser, Susan Clabault, Jerry Cramblit, Nicole Dorsett, Andrea Dow, Eigil, Paige Engle, Joe Guillot, Larry Hamm, Terry Haycock, Pamela Heatley, The Henning Family, Tom and Sue Hirsch, Holgar, Margaret Klein, Diane Marks, Jude Mattice, Larry McFarland, Mark McKinley, Judy McClung, Gerry Miles, Dan Miller, Ron and Kathleen Murat, John Muir, Lance Pierce, Jeanne Louise Ward-Estes, Joe Wydra, The Braun Family, David Shallow, Ken Slattery The Frank Transue Family, Fraser Trimble, and Zola White.

### Those at home or convalescing

Mildred Kamp, Diane Marks

### Those who serve our nation

Frank Huftilan (Navy), Matthew Hutchins (Coast Guard), David Hutchins (Army), Ryan Kierl (Navy), Sean Merchant (Navy), Brian Hippler (Navy), and Evan Williams (Marines).

### For all first responders

Police, Fire, Paramedics, Doctors, Nurses, Clinical and Support staff at hospitals, and those who provide care at home or in care facilities.

## PARISH LIFE

**BIRTHDAYS**            12, Lee Stiff; 13, Mary Olds; 14, Shawn Mc Donald; 15, Dancia Katelan

*The flowers were given to the Glory of God by the people of Saint James*

### Gathering Guideline Updates

In reference to the new Illinois guidelines, we are asking that all those attending in-person service wear a mask in the building regardless of vaccination status. Our readers and Priest will be able to remove their masks when reading at the lectern.

Please practice social distancing when possible and sit in the pews marked with the red hearts.

We will continue to offer coffee hour for those who want to attend. We will need to sanitize the tables after coffee hour and observe social distance.

Singing during service is optional and with masks on.

**Mary Jane Andrews (Mother of Sue Hippler) passed away peacefully on Wednesday, August 18th.**

If you'd like to reach out to Sue and Mike their address is below:

**Sue Bennett & Mike Hippler**  
**261 Heritage Drive**  
**Wellington OH 44090**

### 2021 Altar Guild Conference Stiches for God: Needlepoint in our Churches

This years Altar Guild Conference will be a hybrid event with an in person program and an online segment as well. Nancy Lukoskie, Master needlepoint artist will share her experiences in working with the needlepoint pieces at Washington National Cathedral as well as pieces from church's across the country. This year's conference will be held at Grace Episcopal Church in New Lenox on Saturday, September 18 from 9 AM- 2 PM.

### Altar Flowers

We have an online calendar and order form for Altar Flowers. You can select a Sunday, designate whether it is a memorial or thanksgiving offering for flowers, and pay online. If you do not have online access, you can call during regular Parish Office hours and Keri can assist you with your altar flower donation.

## **Intercession Prayer List**

Please email to Keri any requests for the Intercession Prayer List and any names you would like mentioned during the Prayers of the People.

## **Please Give Fr. Tom Scott a warm Saint James Welcome**

Fr. Tom Scott will be our Supply Priest thru October while Fr. Frye is on Sabbatical. Please welcome Fr. Tom as he comes to preach and celebrate Holy Eucharist at 10 AM on Sundays.

## **Send Cards of encouragement:**

Diane Marks  
c/o Heidi Wagner  
1016 Shadowood Lane  
Crystal Lake, Il. 60014

## **THANK YOU for Your Continued Financial Support**

2020 was a difficult year for businesses, institutions, and houses of worship. Your continued support of our parish is greatly appreciated as we continue to do ministry in our community. You can give while worshipping in person, give online, or mail your gifts.

### **SAVE THE DATE**

**TBD - Consecration/Ordination 13th Bishop of Chicago  
9/25- Saint James "Cinema under the Stars" *details to come*  
Fr. Frye will be on Sabbatical from Aug 1 to Oct 22**

### **PARISH OFFICE HOURS -**

Tuesdays and Thursdays 8 AM to 2 PM.

### **Email or Call Keri Slattery-Curtis with:**

Intercession Prayer List Requests and Updates to phone numbers, emails or addresses.  
847-426-5612 or stjamesdundee@gmail.com.

### **For Pastoral Care during Fr. Frye's Sabbatical please contact:**

For Urgencies needing a priest please contact the Wardens  
Trudi Haskins, Senior Warden - 630-774-8000 or trhaskins@sbcglobal.net  
Diana Julian, Junior Warden - 847-774-7053 or dianasjulian@comcast.net  
During Tuesday and Thursday Office Hours contact the Parish Administrator  
Keri Slattery-Curtis - 847-426-5612 or stjamesdundee@gmail.com

### **For general Pastoral Care please contact:**

Al Meginniss, Pastoral Associate - 847-476-7573 or arm911@sbcglobal.net  
Pastor Mike Pierce, Pastoral Associate - 630-775-5773 or mikepierce4@gmail.com  
Paul Van Duser, Vestry Member - 847-287-2321 or pvd.cars@gmail.com



### **Our Mission**

Saint James seeks to share the Good News of Jesus Christ  
as we WELCOME, TEACH, and SERVE ALL God's People.

*Saint James is a member of the Anglican Communion and a parish of The Episcopal Diocese of Chicago comprising of 127 churches in Northern and Western Illinois.*

### **Saint James Episcopal Church**

516 Washington Street West Dundee, Illinois 60118

Parish Phone: 847-426-5612

Email: [stjamesdundee@gmail.com](mailto:stjamesdundee@gmail.com)

Website: [stjamesdundee.org](http://stjamesdundee.org) Facebook: Saint James Episcopal Church

Fr. Frye's email — [stjrectordundee@gmail.com](mailto:stjrectordundee@gmail.com)

### **The Ministers of Saint James**

The People of Saint James

Senior Warden - Trudi Haskins Junior Warden - Diana Julian

Vestry - Lynn Zickefoose, Elizabeth Anderson, Sue Bennett,

Steven Miner, Paul Van Duser, Sandy Whelan

The Rev. Donald Frye, Rector

The Reverend Tom Scott, *Supply Priest*

The Rev. Mike Pierce & Al Meginniss, Pastoral Associates

Keri Slattery-Curtis, Parish Administrator

Luke Engen, Director of Music

The Rev. Canon Paula Clark, Bishop Elect

### **TODAY'S SERVERS**

Altar Guild: Diana Julian

Acolyte: Al Meginniss

Lector: Christine Dalphy

Usher: Norm Regitz

Coffee Hour: Sarah & Norm Regitz

Zoom Team: Torres Productions

### **Acknowledgments**

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