

## **Welcome to Saint James Church**

*We are a member parish of The Episcopal Diocese of Chicago (Northern and Western Illinois) and The Worldwide Anglican Communion.*

Sunday Services: Holy Eucharist 8 a.m. and 10 a.m.

Nursery care is available during the 10 a.m. service.

Sunday School K-5th grade at 10 a.m.

The Parish office is open Monday through Friday 9 a.m.–1 p.m.

### **Ministers of Saint James**

The People of Saint James

Kate Anderson, Senior Warden

Gib Moore, Junior Warden

The Rev. Donald Frye, Rector

José Rosado, Organist

Terry Haycock, Parish Administrator

Sarah Spring, Sexton

The Right Rev. Jeffrey D. Lee, Bishop of Chicago

### **OUR MISSION**

Saint James seeks to share the Good News of Jesus Christ as we welcome, teach, and serve ALL God's People.

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### **Saint James Episcopal Church**

516 Washington Street

West Dundee, Illinois 60118

Parish Phone 847-426-5612

Email [stjames324@sbcglobal.net](mailto:stjames324@sbcglobal.net)

Web site [www.stjAMESdundee.org](http://www.stjAMESdundee.org)



*“While the opportunity is there,  
I preach the Gospel with all my might,  
and my conscience is clear before God that I have not sided  
with the present government which is utterly self-seeking.  
I have been threatened many times.  
Whenever I have the opportunity I have told the president  
the things the churches disapprove of.  
God is my witness.”*

The Most Reverend Janani Luwum,  
Martyr and Archbishop of the Anglican Church of Uganda  
Killed by Idi Amin in 1977

### **Saint James Episcopal Church**

*“Open Doors Since 1864”*

February 8, 2015 8 a.m. and 10 a.m.

The Fifth Sunday After Epiphany

Instructed Eucharist Part 1: “The Liturgy of the Word”

## **WELCOME TO SAINT JAMES EPISCOPAL CHURCH**

*Wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.*

### **Worship**

We use two books in our worship. BCP refers to The Book of Common Prayer and page numbers refer to the red book in your pew. We sing songs found in the blue hymnal. Hymns are underlined and songs with an "S" in front of the number can be found in the front of the blue hymnal.

Noise carries a long way within the Nave's interior. Please lower your voice when speaking to others before the service begins and silence your phone to maintain a peaceful environment for worship.

### **Holy Communion**

We practice "open Communion" where all persons are welcome at Jesus' Table to receive the bread and wine. No matter your spiritual tradition we welcome you to receive God's grace and fellowship.

### **Please Introduce Yourself to Us**

Join us after each mass in the parish house for refreshments and fellowship after the service. We want to get to know you and introduce you to our community. Please sign our guest book to let us know how we can serve you and what information we can provide you by a personal visit or receiving our email updates.

### **Restrooms**

Restrooms are located on the first floor across from the Community Room. Please ask a parishioner or usher for directions.

### **Sign Up to be a 10 a.m. Coffee Hour Host**

One of the ways we extend hospitality to guests and parishioners is by hosting coffee hour. Please sign up in the parish hall if you would like to host a coffee hour.

### **Parish Office Hours**

Monday through Friday 9 AM-1 PM

### **Fr. Frye's Schedule**

Feb 8, 9-12 On Holiday Feb 15, 17, 18, 19 Feb 22, 24, 25, 26

### **TODAY'S SERVERS**

#### **8:00AM**

Altar: Shirley Banbury  
Acolytes: Chris White  
                  Spencer White  
Chalice: Faye Williams  
Lector: Jeanette Dunn  
Usher: Steven Miner II  
Oblation: Jim Julian

#### **10:00 AM**

Altar: Christine Dalphy  
Acolyte: Lynne Zickefoose  
Chalice: Michelle Moore  
Lector: Gib Moore  
Usher: Greg Fuller  
Oblations: The Wes Williams Family  
Sunday School: Maggie Clarke  
Coffee: Miriam St. Jon, Debra Bonasera  
Counters: Cynthia Hackney,  
                  Liz Williams

## PARISH LIFE

**BIRTHDAYS FEB 8-14** 08, Murial Taylor, David Williams  
09, Bonnie Jean Oneby, 10 Peggi Bova, 12, Bonnie Fuller,  
14 Carl Anderson, Archibald Sheldon

**ANNIVERSARIES FEB 8-14**— 11, Bobby & Penny Bankston  
*We don't want to miss your birthday or anniversary;  
please check with the parish office to make sure we have your listing.*

*The altar flowers are given by  
JoAnne Dowdell in memory of Joseph Dowdell, husband and  
Kate Anderson in memory of Arron Anderson, son.*

### PARISH CALENDAR FEB 18-15

08, NA Meeting, 4 PM  
09, Dundee Pipers, 6:30 PM  
Spring Hill Stamp Club, 8 PM

11, AA Meeting, 7 PM  
12, Thurs. AA Meeting, 7 PM

### GROW, PROCLAIM, SERVE – Sunday School for K to 5<sup>th</sup> Grade

Today the children will be looking at the story of *“Jesus walks on water”*.

### 2015 Lenten Study EMBRACING A LIFE OF MEANING

Join us for five Sundays and Wednesdays in Lent for a DVD study led by Kathleen Norris, *New York Times* best selling author.  
Pick up your copy of the **2015 Lenten Brochure** for study schedule and Holy Week services.

### Train to use the AED

Sign up if you would be interested in learning how to use the AED. Dates for training will be arranged with the vendor to train members of Saint James.

### Community Wellness Advocate Training

Living Compass is a ministry that provides resources and training for congregations to provide spiritual and wellbeing for its members. Training seminars are held at the Nichols Center located at Saint James Commons in Chicago. If you would be interested in becoming a Wellness Advocate for Saint James please speak to Fr. Frye.

### Intercessory Prayer Requests

A notebook has been created for you to list your prayer requests in the Library. Prayer requests can be added weekly but at the beginning of each quarter we will clear the list and ask for your continued or new prayer request submissions. Prayers for those at home or in the service will remain on our prayer lists until asked to remove them.

## THE HOLY EUCHARIST

### THE WORD OF GOD

**8 a.m. 10 a.m.**

#### Prelude

*Prelude on “Cwm Rhondda”*

Paul Otto Manz (1919-2009)

### Instructed Eucharist Part 1: The Ministry of the Word

#### The Setting, Vestments, Vessels and Holy Actions

Priest: Each Sunday we gather in this place as God's people to worship God. Today we are going to learn more about our worship in the Episcopal Church by participating in the first half of an instructed Eucharist. Today we will learn about our Church—its setting and furnishings, the vestments and holy actions of worship, and the first portion of the Holy Eucharist, called the Service of the Word.

Narrator 1: Next week we will continue with our instructed Eucharist and learn about the service of Holy Communion and the special vessels used in that portion of our worship. It will help if you follow the service in the Book of Common Prayer. This is our book of common—that is “community”—prayer, full of worship services and other resources for personal spiritual growth. In the Episcopal Church, the congregation is expected to take an active role in worship.

Narrator 2: The word “liturgy” means “the work of the people,” so before we begin our worship we want to be clear about what “church” really means. “Church” is not a building or a worship service on Sunday. To be the “church” means we are the *Ekklesia*, the People of God. If we simply come to this place and then leave without putting the words we hear and speak into practice, we are not doing the liturgy. “Worship” means we are doing something “worthy” or worthwhile, something that makes a difference in our lives.

Narrator 1: The primary worship service in the Episcopal Church is the Holy Eucharist. “Eucharist” means “thanksgiving.” We thank God for giving us his Son, Jesus, to show us the way of love. During

the Eucharist, Jesus is present in a special way in our worship space, in the bread and wine and among his people, baptized into his name, seeking to do his will. Yet we are also joining with all those who are Christians in every place and every time, even those who now share eternal life in the “communion of saints.”

Narrator 2: Before we begin our liturgy, take a look around you. You, the people, are sitting in a pew in the portion of the church building called the “nave.” Yes, this word IS related to the word “naval,” meaning “pertaining to a ship (in Latin *navis*).” If you look up at the ceiling, you might imagine that it is the hull of a ship turned upside down. This is a typical feature of the type of architecture of this building, which is called “Gothic.” Being in the nave reminds us that, like Noah, we are one family saved and sailing together in one ship built through the direction of God.

Narrator 1: The portion of our building up front is called the chancel, an old word for “lattice” or “cross bars” reminding us that in Gothic architecture, the chancel is often marked by the presence of a gate, or entrance as we have here. In the chancel are found the choir stalls the organ, the lectern, from which the lessons are read, and the pulpit, a Latin word meaning stage, from which sermons are delivered. We pass through the chancel towards the sanctuary where “the Lord’s Table” or altar is located.

Altar Guild: The sanctuary in our church is marked by the altar rail where we kneel to receive Holy Communion. Inside the rail are the bishop’s chair, the altar, the credence table and the ambry. Each parish church has a chair set aside for the bishop, the chief priest of our Diocese. Our bishop’s chair has a carved miter, the special hat worn by a bishop to symbolize the flame of the Holy Spirit. The altar has the central location and is the focus of the entire interior of the church. It is the place where the bread and wine are transformed by the Holy Spirit and the prayers of the church into the real presence of Christ. Candles, which remind us that Christ is the light of the world, and flowers, which remind us of the joy of the resurrection, often decorate the altar. The Cross, however, attracts our attention the most. To the right of the altar is the credence

## PARISH INTERCESSIONS

*Please add your prayer requests to the Intercessory Prayer Notebook in the library. Prayers will be added weekly and then each quarter we will remove names to keep the list current. You can add names for those you wish continued prayer or add new names for prayer.*

### ***Those who are ill or in need of our prayers***

Gary Arnold, Eveline Barnes, Nicholas Berrey, Peggi Bova, Debbie Boynton, Sidney Heatley, Sarah Hensel, Joyce, Jim Julian, Sr., Mark Lea, James Leu, Susan Lilley, Jeffrey Nykaza, Angeline and Simon Oshgan, Nancy Patton, Jim Perdue and family, Kalie Plemons, Griffin Shallow, Amy Snedeker and Bob Sowinski.

### ***Those at home or convalescing***

Carl Anderson, Gerald Coogan, Jean Oneby, Helen Skelnik.

### ***Those who serve our nation***

Nick Ablay (Air Force), TJ Ablay (Air Force), Kathleen Anderson Harlow (Navy), Frank Huftilan (Navy), Matthew Hutchins (Coast Guard), Ryan Kierl (Navy), Sean Merchant (Navy), and Karl Piessens (Coast Guard).

*Our Instructed Eucharist was originally written by  
The Rev. Anne Weatherholt in 1987, revised in 2002, 2006 and adapted for use at  
Saint James by The Rev. Donald Frye in 2015.*



many are practiced as aids to devotion. You may do the following: bow or kneel (genuflect) before you enter and after you exit your pew; bow when the cross is carried past you by the crucifer; bow at the mention of Jesus' name; make the sign of the cross, touching your forehead, heart and both shoulders, left and right--as you kneel, before and after prayer, at the time of the absolution, at the blessing, before and/or after you take communion, at the mention of eternal life or the Holy Spirit. Most people have learned and adopted these actions over a period of time, taking on those that assist them in becoming close to Jesus.

Narrator 2: The church is now ready for our liturgy. The altar is set with the necessary vessels, and all the participants are wearing their vestments and are in their places. You may also prepare yourself for worship by saying a prayer upon entering the nave. Now please stand as we prepare to enter into worship.

### **Processional Hymn 10 A.M.**

*Guide me, O thou great Jehovah*

**690**

### **ACCLAMATION, COLLECT, GLORIA, COLLECT OF THE DAY**

Narrator 1: Now we begin the liturgy. There are two main sections in our Eucharist service: Our Book of Common Prayer is designed so that the service of the "Word," that is prayers and scripture readings, may take different forms, such as the marriage ceremony or the burial service, while the Holy Communion has as its purpose the celebration of Christ's presence. Our liturgy depends heavily on phrases and words taken directly from the Bible. Many parts of it have been used since the time of the Apostles.

Organist: We begin with a greeting and response between the celebrant and the people. Next we can use a prayer sometimes called "The Collect for Purity" (translated into English by Archbishop Thomas Cranmer the author of the 1549 prayer book) in which we pray for the ability to participate with the right spirit. Following this prayer, we say or sing "The Gloria," which begins with the words the angels said to the shepherds announcing the birth of Jesus Christ. At other times, like today, we sing a song of praise, a hymn

§ *Please stand as you are able.*

### **The Nicene Creed**

BCP 326

BCP 358

§ *Please kneel as you are able or be seated.*

### **Prayers of the People**

*Led by the Intercessor*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray aloud or silently for our own needs and those of others

[*Allow for a moment of silence*].

Priest: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **Confession and The Peace**

BCP 330

BCP 360

§ *The People greet one another in the name of the Lord.*



worship. All 150 Psalms are printed in a special section of our prayer book. The second lesson is sometimes called the “Epistle” a word that means “letter,” as many come from the letters written to the early Christians.

Lector: The reading of the Holy Gospel is a highlight in the service of the “Word.” Gospel means “Good News.” We stand to honor the Good News of Jesus Christ and our willingness to follow his example and teachings. We hear a sermon, directly after the Gospel, which helps us to enlarge our understanding of the lessons and how to apply God’s word to our daily lives. Today this commentary takes the place of the sermon. We will now hear the lessons.

### The Lessons § *Please be seated*

#### First Lesson

A reading from Ecclesiasticus (4:20-28)

Watch for the opportune time, and beware of evil, and do not be ashamed to be yourself. For there is a shame that leads to sin, and there is a shame that is glory and favor. Do not show partiality, to your own harm, or deference, to your downfall. Do not refrain from speaking at the proper moment, and do not hide your wisdom. For wisdom becomes known through speech, and education through the words of the tongue. Never speak against the truth, but be ashamed of your ignorance. Do not be ashamed to confess your sins, and do not try to stop the current of a river. Do not subject yourself to a fool, or show partiality to a ruler. Fight to the death for truth, and the Lord God will fight for you.

The word of the Lord.

Thanks be to God.

#### Psalm

Psalm 119 (41-48)

*Et veniat super me*

8 a.m.—Let us pray the psalm in unison.

10 a.m.—Let us pray the psalm as we sing

- 41 Let your loving-kindness come to me, O LORD, \*  
and your salvation, according to your promise.  
42 Then shall I have a word for those who taunt me, \*  
because I trust in your words.  
43 Do not take the word of truth out of my mouth, \*

for my hope is in your judgments.

- 44 I shall continue to keep your law, \*  
I shall keep it for ever and ever.  
45 I will walk at liberty, \*  
because I study your commandments.  
46 I will tell of your decrees before kings \*  
and will not be ashamed.  
47 I delight in your commandments, \*  
which I have always loved.  
48 I will lift up my hands to your commandments, \*  
and I will meditate on your statutes.

### Second Lesson

A Reading from the Second Letter to the Corinthians (6:2b:10)

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The word of the Lord.

Thanks be to God.

### Gospel Song

*Zimbabwe Alleluia*

§ *Please stand as able for the reading of the Gospel.*

### The Gospel

John (12:24-32)