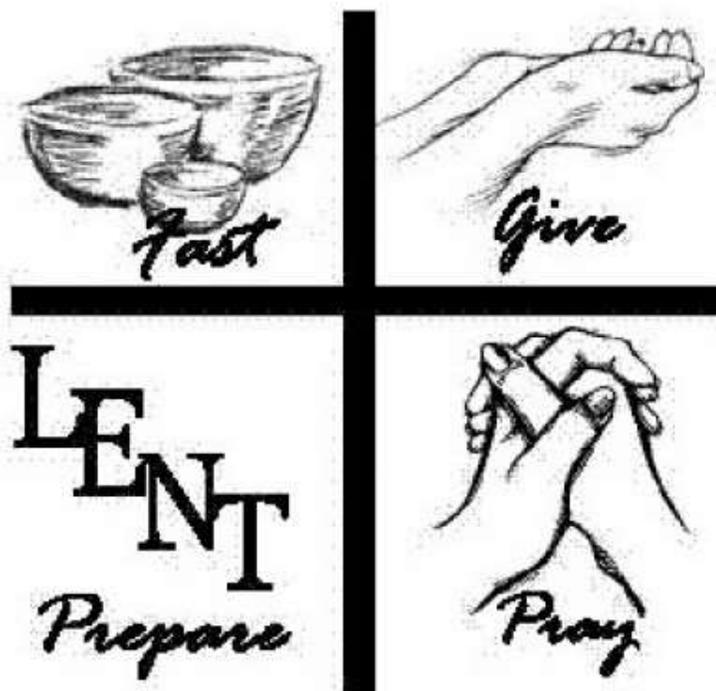


St. Ann's Episcopal Church

Connecting people to Jesus Christ for the transformation of our lives,
families, and communities.

WE ARE GLAD YOU'RE HERE



Sunday, March 22

Lent IV

9:30 A.M.

37 Division St, Amsterdam, NY 12010

518-842-2363

Email us: saintannsamsterdam@gmail.com

Prayer Requests: saintannsprayerline@gmail.com

Visit us on the Web: www.saintannsamsterdam.org

Parish Office Hours: Monday through Thursday 8am—2 pm

Sunday Worship 9:30 A.M. via Facebook Live

 [@saintannsamsterdam](https://www.facebook.com/saintannsamsterdam)  [@StAnnsAmsterdam](https://twitter.com/StAnnsAmsterdam)  [@stannsamsterdam](https://www.instagram.com/stannsamsterdam)

***All public worship and events are suspended until further notice.
Please visit us online at www.saintannssterdam.org for updates.***

Welcome to St. Ann's. We are glad you are here.

The People stand and join in ***singing*** the Processional Hymn.

Here I Am To Worship

Verse 1

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

Chorus

So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me

Verse 2

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

Bridge

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

CCLI Song # 3266032

Tim Hughes

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The Celebrant says

Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The People kneel. The Celebrant continues with the reading of the Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and your mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

The Celebrant continues

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. (*Hebrews 4:14,16*)

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Cantor then sings

	Lord, have mercy
<i>People</i>	Lord, have mercy
<i>Cantor</i>	Christ, have mercy
<i>People</i>	Christ, have mercy
<i>Cantor</i>	Lord, have mercy
<i>People</i>	Lord, have mercy

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The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The people remain kneeling as the Celebrant prays the Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. .

People Amen.

The people sit for the reading of the lessons.

A Reading from the 1st Book of Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People Thanks be to God.

Psalm 23

Minister and People

- 1 The LORD is my shepherd; *I shall not be in want.**
- 2 He makes me lie down in green pastures *and leads me beside still waters.**
- 3 He revives my soul *and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

A Reading from the Letter of Paul to the Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.

***People* Thanks be to God.**

All stand and join in singing the Gradual Hymn.

I Want to Walk As A Child of the Light (The Hymnal 1982 #490)

Verse 1

I want to walk as a child of the light
I want to follow Jesus
God set the stars to give light to the world
The star of my life is Jesus

Chorus

In Him there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart Lord Jesus

Verse 2

I want to see the brightness of God
I want to look at Jesus
Clear Sun of righteousness shine on my path
And show me the way to the Father

Verse 3

I'm looking for the coming of Christ
I want to follow Jesus
When we have run with patience the race
We shall know the joy of Jesus

The Deacon or Priest reads the Gospel, first saying: The Lord be with you.

People: And also with you

The Deacon or Priest says:

The Holy Gospel of our Lord Jesus Christ according to John 9:1-41

People Glory to you Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's

works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

People Praise to you Lord Christ.

The Preacher offers a prayer and then the People are seated for the sermon.

*Standing the Celebrant and the **People** profess their faith in the words of the Nicene Creed and together say,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People remain standing for the Prayers of the People. The Leader and People pray responsively. The Deacon or other person appointed says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

For _____ (*the written intercessions of the people are added*) and all those on the St. Ann's Prayer list, let us pray to the Lord.

People Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

People Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Silence.

The Celebrant then prays the Collect saying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People Amen.

All stand. *The Celebrant says to the people.*

The peace of the Lord be always with you.

People And also with you.

The people are then seated for the announcements.

Following the announcements, the Celebrant says the Offertory Sentence

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

*Your offering may be given online anytime by visiting
<http://donate.saintannsamsterdam.org>.*

*The **People** stand and join in **singing** the Offertory Hymn.*

Find What's Lost

Verse 1

Healer, heal me
I wanna see
I wanna hear You
Where I'm blind and deaf
Come anoint my head with oil anew

Chorus

Bring me from glory to glory
As I'm born anew every day
Your mercy's always new
My heart's made whole in You
Healer/Maker/Teacher, heal/make/teach me

Verse 2

Maker, make me
A little child who loves like You do
Where I'm cold of heart
Come and melt the stone in this fresh start

Verse 3

Teacher, teach me
How to die and rise to new life in You
Where I hold tight in pride
Come soften me deep down inside

Bridge

I lay my heart low to the ground
Come find what's lost and make it found

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*As the gifts are brought forward **all** remain standing and sing*

The Doxology (Hymnal 1982 #380 vs. 3)

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost
Amen**

The celebrant says

All things come of thee oh Lord.

People And of thine own have we given thee.

The People remain standing.

The Celebrant faces the people and says

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Celebrant and People sing together.

**Holy holy holy Lord God of hosts
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest**

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The people kneel or sit

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People Amen.

And now, as our Savior Christ hath taught us, we pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

An Anthem is said by the Celebrant.

The Celebrant and People then sing

**Lamb of God You take away the sins of the world
Have mercy have mercy on us.
Lamb of God You take away the sins of the world
Have mercy have mercy on us.
Lamb of God You take away the sins of the world
Grant us oh grant us Your peace.**

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The following prayer is said by the Celebrant and People together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen

The People pray the following prayer as an act of reception of Spiritual Communion

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I untie myself to you, and embrace you with all the affection of my soul. Let me never be separated from thee. Let me live and die in your love. Amen.

Come Lord Jesus, dwell in your servant in the fullness of your strength, in the perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

After Communion, the people stand and the celebrant says

Let us pray.

The Celebrant and People pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest, gives the blessing... The blessings of Almighty God, Father, Son, and Holy Spirit be upon you and remain with you now and always.

People Amen.

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

*Thank you for worshiping with us today. Your presence is a blessing to the Church.
We hope to see you next Sunday. Have a blessed week!*

Amazing Grace (The Hymnal 1982 #671)

Verse 1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Verse 3

Through many dangers toils and snares
I have already come
'Tis grace has brought me safe thus far
And grace will lead me home

Verse 4

When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we've first begun

***All public worship and events are suspended until further notice.
Please visit us online at www.saintannsamsterdam.org for updates.***

St. Ann's Prayer List: Adam, Amelia, Andrea Peterson, Angel, Ann, Anthony, Barbara, Beverly LaFont, Bob, Brandon, Brayden, Brenda, Brian, Busch, Bill, Bonnie, Caleb, Carol, Carol & Jay, Civita, Cynthia Jane, Dacy, Dave, David, Danny, Dante, Dean, Deanna, Don, Elva Abair, Eric, Erich Damke, Garrett, Gina, Ginny Harry, Isaiah, James, Jeanne Northrop Janet, Jeff, Joan, Jon, John, , Joseph, Kimberly Gage & family, Linda & family, Lori, Lou, Louann, Lynne, MacKenzie, Marie, Mary Grace, Martha, Margart, Mason, Meaghan, Lee, Morton Peet & family, Mother Nancy Mother Sally, Natalie, Paige, Rebecca, Richard, Robin Hoag, Roy Silva, Scot, Sister Gabrielle, Stacy & babies, Stan, Sue, Susy Peet Kaplan & family, Theresa & Gary Tim, Tina & family, T.J., Tom, Torre, Tracy, Tyler William Mello William and those in the armed forces Sean Ressel, Toby Hansen, Chuck Boener, Colin Newell, Chris Ilnicki, Austin Brock, Suk Fahnestock & Dylan Lanza

Please pray for our partners in ministry: The Anglican Parish of Tyendinaga – The Revs. Rod & Lisa Brant Francis; The Jesus Film Project – Zach and Shannon; Alpha Pregnancy Care Center; Christ the King Spiritual Life Center; The Cathedral of All Saints – Dean Leander Harding; St. Stephen's, Delmar – Fr. Scott Garno; St. Paul's, Albany – Fr. Nixon McMillan; Christ Church, Schenectady – Fr. Brad Jones; All Saints, Round Lake – Fr. Scott Evans; St. Matthew's Church, Latham – Fr. Jacob Evans; For fruitfulness and blessing in all the churches of the greater Amsterdam area.

Please pray for the other churches of the Western Mohawk

Deanery: Church of the Good Shepherd, Canajoharie – Mtr. Virginia Ogden; Grace Church, Cherry Valley – Fr. Kyle Grennen; St. Peter's Church, Fourth Lake – Fr. Neal Longe and Dcn. Denise Moore; Christ Church, Herkimer – In Transition; St. Augustine's Church, Ilion – Bp. Dan Herzog; St. John's, Johnstown – Mtr. Laurie Garramone; St. Huberts of the Lakes Church, Lake Pleasant – Fr. Robert Limpert; Emmanuel Church, Little Falls – Fr. Jack Whritenour; Grace Church, Mohawk – In Transition; St. John's Church, Richfield Springs – In Transition; St. Mary's Church, Springfield Center – Fr. Kyle Grennen.

March 2020 For our Bishop and for Holiness of life in every Episcopalian

22 St. John's, Essex - The Rev'd Craig Hacker

The Rev'd Eileen Weglarz

23 St. James' Church, Fort Edward

24 St. James' Church, Lake Delaware – The Rev'd James Krueger

25 The Rev'd Samuel Abbott, The Rev'd Lawrence Hubert

26 Christ Church, Gilbertsville - The Rev'd Donna Steckline

27 Ministry to College Students

28 Christ Church, Herkimer



Please Pray Daily For:

- ❖ Fr. Neal, his family, and his leadership of the parish.
- ❖ That we may reach those who don't know Christ and welcome them here to worship with us.
- ❖ That the members of the parish may come to know Christ more deeply and join us in worship.

Have you been confirmed or received? If you are over 13 years old and would like to be confirmed or if you were confirmed in another tradition and would like to be received into the Episcopal Church please contact the parish office by the end of March.

Can we pray for you? Visit our website to submit your prayer request or to sign up to receive the prayerline emails.

Would you like to be Baptized? If you have not yet entered into a new life in Christ and received the forgiveness of sins through the waters of Baptism please see Fr. Neal or one of the deacons after the service.

Altar Flower Memorials: Would you like to have your loved ones remembered at our Sunday Services? The cost of the main altar memorials is \$50 and the side altar is \$35. *There are many side altar dates available.* Please see Cherie to provide the date and names you that you would like. Multiple memorials are accepted for any given date.



Parking Permits: Please remember to display your parking permit at all times while in the church lot. If you are in need of a new permit please see Cherie in the parish office. The parking regulations are posted in the parish hall.

Donate anytime online at <http://donate.saintannssterdam.org>.

Do you shop through Amazon? If so, please use this link to shop <https://smile.amazon.com/ch/14-1461252>. We will receive a donation from Amazon. Please share this with your friends and family.



Easily donate your redeemable bottles and cans to St. Ann's in three easy steps:

1. Pick up a green Clynk bag from the back of the church
2. Fill the bag with your redeemable bottles and cans
3. Scan and return the bag to Hannaford



Do you receive our email newsletter? Visit our website www.saintannsamsterdam.org to sign up.