

St. Ann's Episcopal Church

*Connecting People to Jesus Christ for the transformation of our lives,
families, and communities.*

WE ARE GLAD YOU'RE HERE



**24th Sunday after Pentecost
November 15, 2020
9:30 am**

37 Division St, Amsterdam, NY 12010
518-842-2363

Email us: saintannsamsterdam@gmail.com

Prayer Requests: saintannsprayerline@gmail.com

Visit us on the Web: www.saintannsamsterdam.org

Parish Office Hours: Monday through Thursday 9:15 am – 2 pm

Sunday Worship 8 A.M. and 9:30 A.M.

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STEWARDSHIP

Managing God's Gifts To Us

Praise God from whom all blessings flow!

As of Monday, 11/9: 36 pledges were made for a total of \$ 115,646

17 of the 36 pledges increased their commitment

4 pledges were made by those not pledging last year

5 pledges committed to tithing

5 pledges committed to giving beyond the tithe

3 pledges committed to working toward the tithe

The average pledge this year is \$ 3,212

Pledge cards are available in the back of the church and in the parish office if you were not able to submit your pledge last week. Your card may be placed in the offering plate. **Pledges do not automatically carry over from the previous year.** **If you pledged last year and would like to do so again, please submit a new card so we know your intentions.**

Welcome to St. Ann's. We are glad you are here.

The People stand and join in singing.

What A Beautiful Name

Verse 1

**You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ**

Chorus 1

**What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus**

Verse 2

**You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now**

Chorus 2

**What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus**

Bridge

**Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again**

Bridge

**You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names**

Chorus 3

**What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus**

Ending

**What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus**

The People remain standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen**

The following hymn is sung by the Celebrant and People

Refrain

Glory to God in the highest. Glory to God in the highest and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. (Refrain)

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. (Refrain)

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen. Amen. Amen. Amen. Amen.

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The Celebrant says to the people

The Lord be with you.

People **And also with you**

Celebrant Let us pray.

The People remain standing as the Celebrant prays the Collect.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The People sit for the reading of the lessons.

A Reading from the Book of the Prophet Zephaniah 1:7, 12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the Earth.

The Word of the Lord.

People Thanks be to God.

The Psalm will be prayed responsively by whole verse. The Celebrant will begin and then the people pray together the alternating verses

Psalm 90:1-12

1 Lord, you have been our refuge *from one generation to another.

**2 Before the mountains were brought forth, or the land and the earth were born,
*from age to age you are God.**

3 You turn us back to the dust and say, *"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *and like a watch in the night.

5 You sweep us away like a dream; * we fade away suddenly like the grass.

6 In the morning it is green and flourishes; * in the evening it is dried up and withered.

7 For we consume away in your displeasure; * we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, * and our secret sins in the light of your countenance.

9 When you are angry, all our days are gone; * we bring our years to an end like a sigh.

10 The span of our life is seventy years, perhaps in strength even eighty; * yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

11 Who regards the power of your wrath? * who rightly fears your indignation?

12 So teach us to number our days * that we may apply our hearts to wisdom.

A Reading from the 1st Letter of Paul to the Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The word of the Lord.

***People* Thanks be to God.**

All stand and join in singing.

I Want To Walk As A Child Of The Light (The Hymnal 1982 #490)

Verse 1

**I want to walk as a child of the light
I want to follow Jesus
God set the stars to give light to the world
The star of my life is Jesus**

Refrain

**In him there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart Lord Jesus**

Verse 2

**I want to see the brightness of God
I want to look at Jesus
Clear sun of righteousness shine on my path
And show me the way to the Father**

Verse 3

**I'm looking for the coming of Christ
I want to be with Jesus
When we have run with patience the race
We shall know the joy of Jesus**

The Deacon or Priest reads the Gospel, first saying

The Lord be with you.

People And also with you.

The Deacon or Priest says

The Holy Gospel of our Lord Jesus Christ according to Matthew 25:14-30

People Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the

one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Preacher offers a prayer and then the People are seated for the sermon.

*The People stand for the Creed. The Celebrant and **People say together***

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People remain standing for the Prayers of the People. The Leader and People pray responsively. The Deacon or other person says

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and William our Bishop; and for all bishops and other ministers;

People For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray today for *(the written intercessions from the prayer list are added)* and all those on St. Ann's Prayer list.

Silence

The People may add their own petitions

Hear us, Lord;

People For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

People And praise your Name for ever and ever.

We pray for all who have died, especially for Robert & Sarah Jane Lunn and Thomas E. Billington for whom the altar flowers are given today in memoriam and to the honor of God, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them.

People Who put their trust in you.

The Celebrant prays for the diocese in this time of transition

Heavenly Father, we praise and thank you for this, your diocese of Albany. Inspire and sustain us in this time of transition. Incline our hearts to do your will, and so direct us in your ways that the leader you are raising up to be our Bishop will find here joyful disciples, making disciples, united in faith, unflagging in hope, and steeped in mutual charity. In your mercy, accept our repentance, and grant us peace; look with patience on our enthusiasms; and pour rich gifts and grace upon all who are entrusted with the ongoing work of your church; so that, with diligence and charity, we may discern correctly and walk righteously in your ways. This we ask in the name of Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Celebrant Prays

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

People Amen.

The Deacon or Priest says

Let us confess our sins against God and our neighbor.

The People kneel. *Silence may be kept.*

The Deacon or Priest and People continue

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of thy Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

All stand. *The Celebrant says to the people.*

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

The People are then seated for the announcements.

Following the announcements, the Celebrant says the Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Your offering may be given online anytime by visiting
<http://donate.saintannssterdam.org>.*

If you are visiting with us today, or you are not currently receiving our email and postal notices, please complete a visitor card from your pew and place it in the offering plate.

All Stand and join in singing

Hosanna

Verse 1

**I see the King of glory
Coming on the clouds with fire
The whole earth shakes
The whole earth shakes yeah**

Verse 3

**I see a generation
Rising up to take their place
With selfless faith
With selfless faith**

Verse 2

**I see His love and mercy
Washing over all our sin
The people sing
The people sing**

Verse 4

**I see a near revival
Stirring as we pray and seek
We're on our knees
We're on our knees**

Chorus

**Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest**

Bridge

**Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved
me
Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity**

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*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. As the gifts are brought forward **all remain standing and sing.***

The Doxology (The Hymnal 1982 #380 vs. 3)

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost
Amen**

The Celebrant continues

Priest All things come of thee oh Lord.

People And of thine own have we given thee.

The Celebrant, whether bishop or priest, faces them and sings or says

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Altar, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the
grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together.

**Holy holy holy Lord God of hosts
Heaven and earth are full of Your glory
Hosanna in the highest**

**Blessed is He who comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest**

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The People kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People Amen.

Celebrant And now, as our Savior Christ has taught us, we pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant then says

Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

The Celebrant and People then sing

**Lamb of God You take away the sins of the world Have mercy have mercy on us.
Lamb of God You take away the sins of the world Have mercy have mercy on us.
Lamb of God You take away the sins of the world Grant us oh grant us Your peace.**

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The following prayer is said by the Celebrant and People together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

Gluten-free wafers are available upon request.

All Baptized Christians are welcome to receive Communion. Please extend your hands to receive the bread.

If you are not baptized and would like to receive a blessing, please come forward and cross your arms across your chest. If you have not yet entered into a new life in Christ and received the forgiveness of sins through the waters of Baptism, please see Fr. Neal or one of the deacons after the service.

After receiving Communion, the People return to their seats and either kneel or sit. A period of silence is kept.

The People remain seated as the Celebrant leads those on the live stream in the following prayer as an act of reception of Spiritual Communion. The Celebrant continues

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affection of my soul. Let me never be separated from you. Let me live and die in your love.

Come Lord Jesus, dwell in your servant in the fullness of your strength, in the perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

After Communion, the People stand, and the celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest gives the blessing...and the blessings of Almighty God, Father, Son, and Holy Spirit be upon you and remain with you now and always.

People Amen.

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ

People Thanks be to God.

All join in singing

A Mighty Fortress Is Our God (The Hymnal 1982 #688)

Verse 1

**A mighty fortress is our God a bulwark never failing
Our helper he amid the flood of mortal ills prevailing
For still our ancient foe doth seek to work us woe
His craft and power are great and armed with cruel hate
On earth is not his equal**

Verse 2

**Did we in our own strength confide our striving would be losing
Were not the right man on our side the man of God's own choosing
Dost ask who that may be Christ Jesus it is he
Lord Sabaoth his Name from age to age the same
And he must win the battle**

Verse 3

**And though this world with devils filled should threaten to undo us
We will not fear for God hath willed his truth to triumph through us
The prince of darkness grim we tremble not for him**

**His rage we can endure for lo his doom is sure
One little word shall fell him**

Verse 4

**That word above all earthly powers no thanks to them abideth
The Spirit and the gifts are ours through him who with us siddeth
Let good and kindred go this mortal life also
The body they may kill God's truth abideth still
His kingdom is for ever**

*Thank you for worshiping with us today. Your presence is a blessing to the Church
We hope to see you next Sunday. Have a blessed week*

Parish Calendar

Sunday Nov 15

Christmas Angel Tree Begins
8:00 am – Holy Eucharist
9:30 am – Holy Eucharist
11:00 am – E-100 Bible Study
11:15 am – Vestry Meeting

Monday Nov 16

9:15 am – Morning Prayer
10:15 am – Prayer Table
6:00 pm – Nar-Anon (open to the public)

Tuesday Nov 17

11:00 am – Al-Anon 4TH Step
12:00 pm – Al-Anon (open to the public)
7:30 pm – AA (open to the public)

Wednesday Nov 18

11:30 am – Holy Eucharist
12:00 pm – AA
6:45 pm – Boy Scouts

Thursday Nov 19

12:00 pm – Al-Anon (open to the public)
5:30 pm – Evening Prayer
6:00 pm – E-100 Bible Study

Friday Nov 20

Parish Office Closed
6:00 pm You're in Recovery (open to the public)

Saturday Nov 21

Parish Office Closed

Sunday Nov 22

8:00 am – Holy Eucharist
9:30 am – Holy Eucharist
11:00 am – E-100 Bible Study

Upcoming Weekday Eucharist

11:30 am (Side Altar)



Wednesday 11/18
Wednesday 11/25
Wednesday 12/2
Wednesday 12/9



Please Pray Daily For:

- ❖ Fr. Neal, his family, and his leadership of the parish.
- ❖ That we may reach those who don't know Christ and welcome them here to worship with us.
- ❖ That the members of the parish may come to know Christ more deeply and join us in worship.



Today's Altar Flowers are given in memory of

Main Altar

Robert & Sarah Jane Lunn

By

Thomas Lunn & Jean Lunn Peters

Side Altar

Thomas E. Billington

By

His Family

Next Week's Altar Flowers are given in memory of

Main Altar

The Terplak & Hazzard Families

By

Katherine Hazzard

Side Altar

Ernest John Conti

By

James & Diane Conti & Family

From the Diocesan Cycle of Prayer:

November 2020 Daily: For our Bishop and for apostolic fruitfulness in every Missionary Outpost

15 The Rev'd Allen Peyton

16 Thanksgiving for the outpouring of the Holy Spirit

The Rev'd Mark Diebel

17 The Venerable Barbara Hanstine

18 Vocations of young Adults to Holy Orders and the Religious Life

19 The work of the Salvation Army

20 For Christ to truly reign in all our hearts

21 All Missionaries far away from home

22 For the Standing Committee, Diocesan Council, and Trustees

St. Ann's Prayer List: Abbie, Adamaris, Aaron, Andrea, Adam, Anthony, Abair, Ann, Ariel, Andrea , Beverly Lafont, Beth & Family, Berry, Becky, Bishop Bill, Bill, Brian, Brenda, Brayden, Brianna, Brandon, Chad, Charlene, Carl, Carol, Caleb, Cammy Payne, Don, Dee, Daana, Debbie, Dan, Dave, Donte, Eleanor , Elva, Eric, Rev. Mike Neufeld, Gina, Gino, Jack, Isaiah , Jessica, Judy, James, Joyce, Jim, Janet, Jeff, Jeanne, Northrop, John, Jackie ,Joan, Matthew Hoag , Joseph Mello, K.J, Kailee, Kim & Family, Kailee, Karen, Katharine Walters, Lee, Shirley, Sister Gabrielle, Sue, Seth, Steven Billing, Tracy, Torre, Tim, Tony, Tina ,Lynne L, D.P, Lou, Lori, Lelia, Matt Peet, Morty Peet, Mother Betz, Mother Sally, Mary Ann, Margaret, Mathew Hoag, Martha, Meghan, Mackenzie, Morton, Mason, Marie, Mike, Maria, Mitchell, Noah, Nancy, Norman Hart, Orta Family, Peggy, Paige, Rebecca, Roger, Robert, Roy, Robin Hoag, Ryan B, Sandy and Family, Rebecca, Seth, Sarah, Sue, Silva, Shirley, Shelly, Riot Victims, William Mello, West Lavery, Vern, Vinny, Zack

Please pray for our partners in ministry: The Anglican Parish of Tyendinaga –The Revs. Rod & Lisa Brant Francis; The Jesus Film Project – Zach and Shannon; Alpha Pregnancy Care Center; Christ the King Spiritual Life Center; The Cathedral of All Saints – Dean Leander Harding; St. Stephen's, Delmar – Fr. Scott Garno; St. Paul's, Albany – In Transition; Christ Church, Schenectady – Fr. Brad Jones; For fruitfulness and blessing in all the churches of the greater Amsterdam area.

Please pray for the other churches of the Western Mohawk Deanery: Church of the Good Shepherd, Canajoharie – Mtr. Virginia Ogden; Grace Church, Cherry Valley – Fr. Kyle Grennen; St. Peter's Church, Fourth Lake – Fr. Neal Longe and Dcn. Denise Moore; Christ Church, Herkimer – In Transition; St. Augustine's Church, Ilion – Bp. Dan Herzog; St. John's, Johnstown – Mtr. Laurie Garramone; St. Huberts of the Lakes Church, Lake Pleasant –Fr. Robert Limpert; Emmanuel Church, Little Falls – Fr. Jack Whritenour; Grace Church, Mohawk – In Transition; St. John's Church, Richfield Springs – In Transition; St. Mary's Church, Springfield Center – Fr. Kyle Grennen.



Our Christmas Angel Tree begins on Sunday, 11/15. The gifts must be placed by the side altar **WRAPPED** with the tag attached by Sunday, 12/6.

Christmas Memorials: If you would like to have any of your relatives or friends remembered at our Christmas Eve services please contact the parish office. We will list these names in the Christmas bulletin. Your donation of any amount is used to purchase the decorations for Christmas. **Confirmation of the names to be listed and your donation must be received by Sun, 11/29.**



An Advent Taizé Service will be held on **Saturday, December 12 at 6:00 pm.** A Taizé worship service involves sung and chanted prayers, meditation, a period of silence, liturgical readings, and icons. There is no preaching. The style of prayer practiced at Taizé has attracted many worshipers from around the globe and from many different denominations. The prayers consist of “short chants, repeated again and again,” according to an introduction in a Taizé songbook. “The words are sung over many times.”

The Women’s Christmas Dinner will be held on **Thursday, 12/17 at 6 pm.** The cost will be \$10 plus the grab bag. Please see the bulletin board in the parish hall for more information and for signup.

Reminder: Please sit in pews designated for your service. A Six-foot social distance should be maintained, and face coverings are required when non-seated and when singing. Please use hand sanitizer upon entering and before Communion. Please place your offering in the plate in the back of the church.

Can we pray for you? Visit our website to submit your prayer request or to sign up to receive the prayer line emails.

Altar Flower Memorials: Would you like to have your loved ones remembered at our Sunday Services? The cost of the main altar memorials is \$50 and the side altar is \$35. **There are side altar dates available on: 1/3, 1/31, 2/7, 2/14.** Please contact the parish office to provide the date and names you that you would like. Multiple memorials are accepted for any given date.



Parking Permits: Please remember to display your parking permit at all times while in the church lot. If you are in need of a new permit please contact the parish office. The parking regulations are posted in the parish hall.

Donate anytime online at <http://donate.saintannssterdam.org>.

Do you shop through Amazon? If so, please use this link to shop <https://smile.amazon.com/ch/14-1461252>. We will receive a donation from Amazon. Please share this with your friends and family.

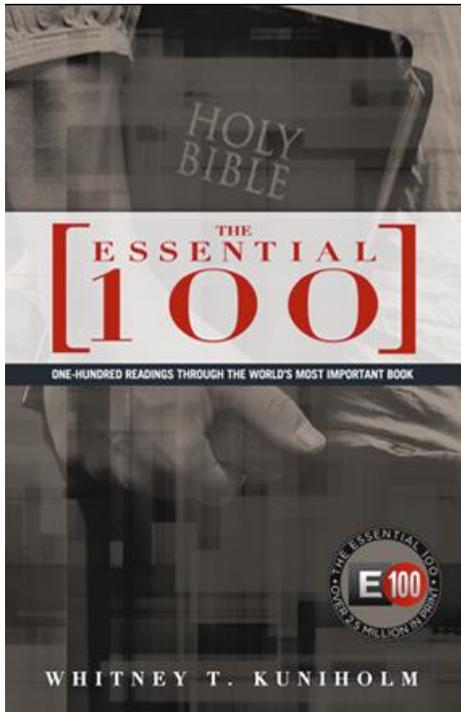


Easily donate your redeemable bottles and cans to St. Ann's in three easy steps:

1. Pick up a green Clynk bag from the back of the church
2. Fill the bag with your redeemable bottles and cans
3. Scan and return the bag to Hannaford



Do you receive our email newsletter? Visit our website www.saintannssterdam.org to sign up



The Essential 100 Bible Study

Have you ever wondered what the Bible is all about?

Or have you tried to read the Bible, but didn't know where to start?

The Essential 100 guides you from Genesis to Revelation in 100 carefully selected readings that take you through the big story of the Bible in about 10 minutes a day.

Each day's commentary reads like a letter from a friend. The wide margins and journaling space after each entry leave room to add your insights.

Whether you're a new or experienced Bible reader, you'll gain a fresh appreciation for the big picture of the Bible and in the process, you'll wind up meeting God every day.

**This study meets on Sundays at 11 am
and
Thursdays at 6 pm**

Here is the link to the virtual session on Thursdays
<https://stannsepiscopalchurch.my.webex.com/stannsepiscopalchurch.my/j.php?MTID=m677721674cb9e7587070a033bae20b07>

St. Ann's Regularly Scheduled *Weekly* Ministries



Children's Sunday School *will remain on recess until further notice due to Covid-19.* The program will run weekly, however Sunday School will not meet on holiday weekends. **Please check the bulletin, website, or calendar above for updates.**



Morning Prayer is celebrated on **Mondays at 9:15 am.**
Evening Prayer is celebrated on **Thursday at 5:30 pm.**
All are welcome to come and pray.

St. Ann's Regularly Scheduled *Monthly* Ministries



Men's Group *will remain on recess until further notice due to Covid-19.* Come and enjoy some food, teaching, fellowship, and discussion. We will be discussing men's issues in the community and the church, how we are doing as a man, husband and dad, and evaluate where we stand in our duties and how we can grow with the help of the group, our church, and our Lord.



Morning Prayer with Benediction will be celebrated at 10 am. **The next service is Thurs, 2/4.** This will be a combination of quiet meditation and prayer before Jesus in the Blessed Sacrament and Morning Prayer, concluding with Benediction.



Women's Prayer Group meets once a month on the **4th Thursday at 6 pm.** **The next meeting is 1/28.** This will be a time of food, fellowship, prayer, and study. Please see the bulletin board in the parish hall for more information.

YOUTH GROUP

GRADES 6TH-12TH



Providing a space for young people to grow in faith, surrounded by Christian role models, in a nurturing Christian environment.



Who: Any 6th-12th grade student is welcome and can bring friends.

Where: St. George's | 912 RT. 146 Clifton Park, NY 12065

When: Weekly on Thursday's | 6:45-8:00 PM

For more information visit www.beavercrossministries.org

Lay Ministers: Sunday, Nov 15

Altar Guild: Debbie Smith & Linda Tatro

8:00 AM

Greeter:
Intercessor: Deacon
Lector:
Healing Prayer: Deacon & Kitty Newell

9:30 AM

Greeter: Lionel Gibbs
Intercessor: Deacon
Lector: Erik Betz
Healing Prayer: Deacon & Tim Munn
Counters: Kathy Hazzard & Gary Sorensen

Lay Ministers: Sunday, Nov 22

Altar Guild: Ismael & Elaine Santiago

8:00 AM

Greeter:
Intercessor: Kitty Newell
Lector: Jeff Newell
Healing Prayer: Deacon

9:30 AM

Greeter: Ismael Santiago
Intercessor: Debbie Smith
Lector: Tim Munn
Healing Prayer: Deacon & Christine Munn
Counters: Margo Visscher & Ismael Santiago

St. Ann's Episcopal Church

*Connecting People to Jesus Christ for the transformation of our lives,
families, and communities.*



Serving the greater Amsterdam area since 1712

The Right Reverend William H. Love, Bishop
The Very Reverend Neal P. Longe, Rector
The Reverend Nancy Betz, Assistant Priest
The Reverend Sally Heiligman, Assistant Priest
The Reverend Alan R. Hart, Deacon
The Reverend Mary Carol Hart, Deacon

Lisa Longe, Music Minister: Director of Music
Charlene Donohue, Music Minister: Vocalist
Jody Demers, Administrative Assistant
Donald Clifford, Sexton
James Bryant, Treasurer

Wardens and Vestry
Gary Sorensen, Warden (2021) Kitty Newell, Warden (2022)
James Bryant (2021) Bonnie Riedell (2021)
Kathy Hazzard, Clerk (2022) Donald Tatro (2022)
Lee Lamka (2023) Ismael Santiago (2023)