

**SERVICE OF WORSHIP AND HOLY COMMUNION
DAY OF PENTECOST
JUNE 9, 2019**

Congregation responses are in bold

Welcome and Announcements

Prelude

Please Stand

Confession and Forgiveness

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The Sharing of the Peace

The peace of the Lord be with you always.

And also with you.

Turn to face the cross and follow it in.

Hymn

God of Tempest, God of Whirlwind

ELW# 400

Greeting

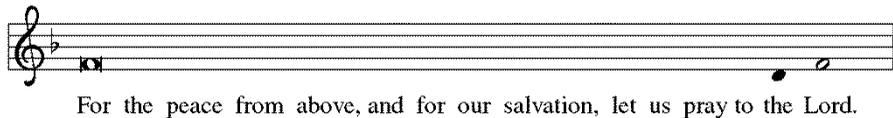
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



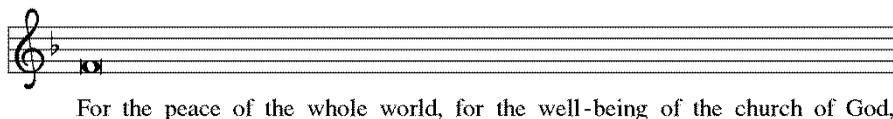
In peace, let us pray to the Lord. Lord, have mer - cy.



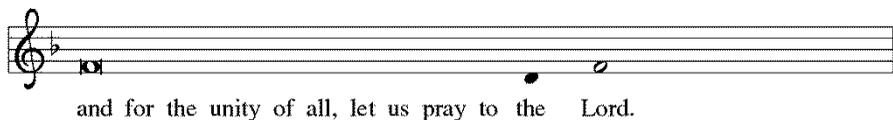
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



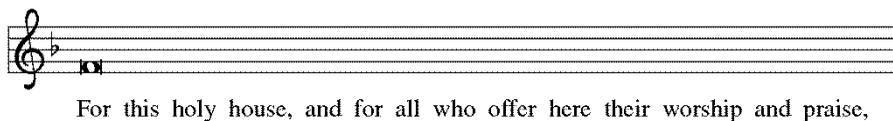
For the peace of the whole world, for the well-being of the church of God,



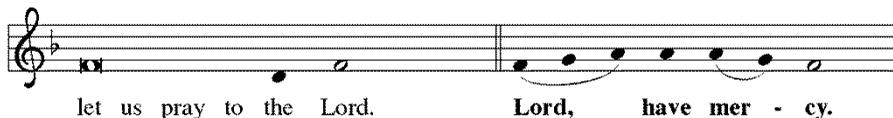
and for the unity of all, let us pray to the Lord.



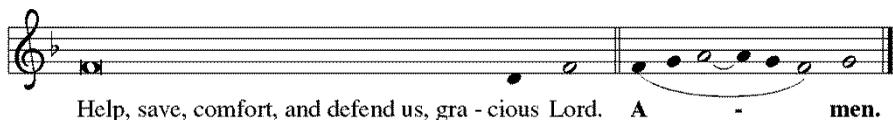
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

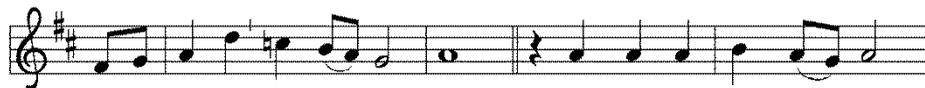


Help, save, comfort, and defend us, gra - cious Lord. A - men.

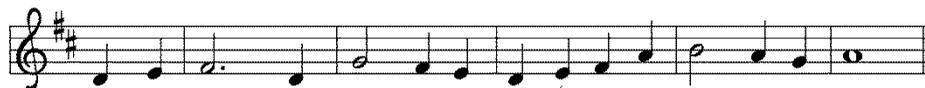
Hymn of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



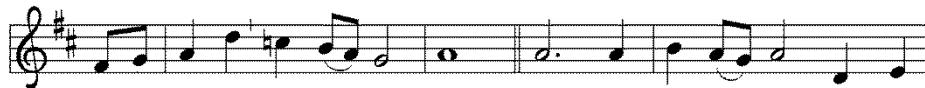
al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



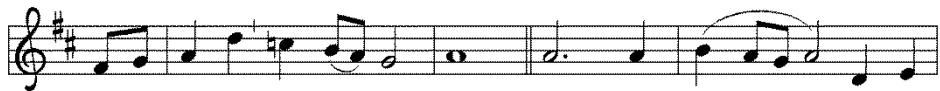
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



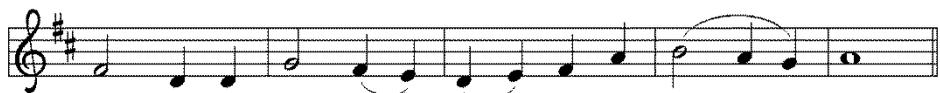
glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day (prayed in unison)

God our creator,
the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Be seated

Children's Sermon

First Reading

Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved."

Response after the reading The word of the Lord.

All respond **Thanks be to God.**

Second Reading

Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive new names in our adoption: brother, sister, child of God.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Response after the reading The word of the Lord.

All respond **Thanks be to God.**

Please stand

Gospel Procession

Like the murmur of the dove's song, like the challenge of her flight,
like the vigor of the wind's rush, like the new flame's eager
might: come, Holy Spirit Come.

To the members of Christ's body, to the branches of the vine,
to the church in faith assembled, to our midst as gift and sign:
come, Holy Spirit, come.

The gospel is announced

All respond

The Holy Gospel according to...

Glory to you, O Lord.

The Holy Gospel

John 14:8-17

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

⁸Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in

the Son. ¹⁴If in my name you ask me for anything, I will do it.
¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Response after the reading
All respond

The Gospel of the Lord.
Praise to you, O Christ.

Gospel Procession

With the healing of division, with the ceaseless voice of prayer,
with the pow'r to love and witness, with the peace beyond
compare: come, Holy Spirit, come.

Be seated

Sermon

Pastor James Henricks

Please stand

Hymn

Spirit of Gentleness

ELW# 396

Affirmation of Baptism Presentation

Sisters and brothers, on this day we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

We present Sydney Alyese McGee, Makayla Cheyanne Moore and Cooper Lawrence Willis, who have been instructed in the Christian faith and desire to make public affirmation of their Baptism.

Dear friends, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

Let us pray.

Merciful God, we thank you for those, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**Or, "he descended into hell," another translation of this text in widespread use.*

Affirmation in the Presence of the Assembly

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds:

I do, and I ask God to help and guide me.

People of God, do you promise to support these sisters and brother and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in _____ the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever. **Amen**

Let us rejoice with these sisters and brother in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

Please stand

The Prayer of the Faithful

After each intercession, Pastor will say Lord in your mercy;
All respond **hear our prayer.**

Be seated

The Offering

Please stand

The Offertory

O Holy Spirit, Root of Life

ELW# 399

O holy Wisdom, soaring pow'r,
encompass us with wings unfurled,
and carry us, encircling all above,
below, and through the world.

The Offertory Prayer

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

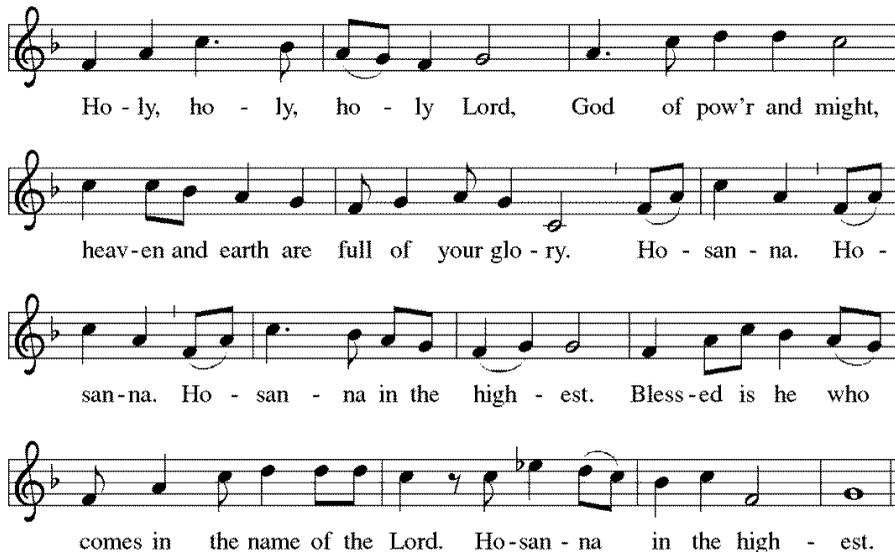
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...*Here the minister continues with the preface for the day, concluding...*we praise your name and join their unending hymn:

Sanctus



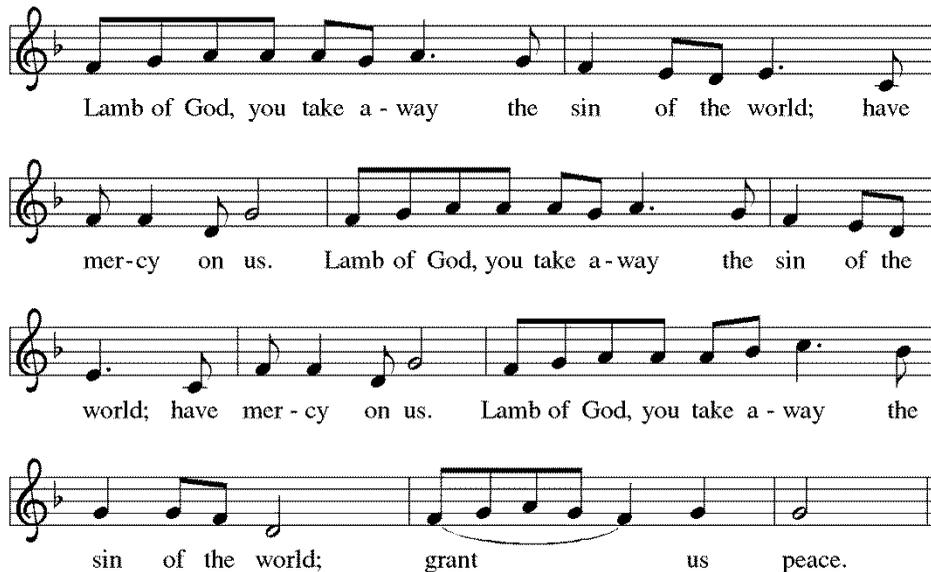
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Eucharistic Prayer

Words of Institution

The Lord's Prayer

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Be seated

The Communion Meal

(Received by Intinction)

All are welcome at the Lord's Table. If you wish to commune, come down the center aisle (beginning with the right side of the congregation), receive the bread and wine and return to your seat by the side aisle. Those who are not communing are invited to come forward and receive a blessing. Those who cannot come forward, please tell an usher so the meal can be brought to you.

Please stand

The Post-Communion Blessing

The Post-Communion Prayer

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. **Amen.**

The Benediction

Hymn

O Day Full of Grace

ELW# 627

The Sending and Charge

Go in peace. Serve the Lord.

Thanks be to God.

Copyright © 2018 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006634. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Summer Memorial Lutheran Church

1609 Milligan Street

Newberry, SC 29108

website: summermemorial.org

Church: 803-276-4569

Pastor: 336-941-7265

Office@summerlutheran.org

pastor@summerlutheran.org

Pastor

James Henricks

Vice President

Harold Hunter

Organist

Amy Frick

Secretary

Bridget Stafford

President

Norma Price

Treasurer

Betty Franklin

Assistant Treasurer Linda Knight

Sunday School

9:30 a.m.

Worship Service

10:30 a.m.

Announcements

Everyone is invited to the lunch, following the service, honoring the confirmands.

Lutheran Men will meet on June 16 at 8:00 a.m. for their monthly breakfast meeting.

While Pastor James is away at Confirmation Camp, June 9-15, Rev. Christi Pursey will be on call for emergencies. Her cell phone number is 297-5879.

Manna House collection for June is sugar and flour. Boxes are in the narthex and hallway downstairs for your donations.



VACATION BIBLE SCHOOL

JUNE 10-14

SUPPER AT 5:45 P.M.

CLASSES BEGIN AT 6:15 P.M.

We will have children's classes, youth and young (at heart) adult service projects to support our own Summer Memorial Community and adult classes!

Registration forms are in the narthex.

Schedule

Sun. June 9	12:00 p.m.	Covered dish lunch
Mon.--Fri. June 10-14	5:45 p.m. 6:15 p.m.	VBS supper Classes begin
Sun. June 16	8:00 a.m.	Lutheran Men breakfast meeting

Last Week

General Fund offering	\$5,456.00	Sunday School	29
Needed Weekly to meet Budget	\$2,826.00	Worship	68

June 2, 2019

This Week

June 9, 2019

Ushers: Michael Mills & Lee Werts

Acolyte: Khristie Metts

Crucifer: Noah Mills

Lector: Laura Kay Rumpfelt

Communion Assistant: Carol Bickley

Altar Guild: Jane Mason & Shirley Mills

Offering Tellers: Shirley Aughtry & Carol Bickley

Visitation Team: Vernon Hawkins & Harold Hunter

The chancel flowers are given to the glory of God by Jane & Bill Mason in recognition of their anniversary

Next Week

June 16, 2019

Ushers: Michael Mills & Lee Werts

Acolyte: Cooper Willis

Crucifer: Makayla Moore

Lector: Erin Willis

Communion Assistant: Carol Bickley

Altar Guild: Jane Mason & Shirley Mills

Offering Tellers: Wanda Amick & Nikki Morris

Visitation Team: Betty Smith & Margaret Sligh

Flowers: Kenny & Mary Susan and Dell & Carol



For electronic giving please visit our church web page (www.summermemorial.org<<http://www.summermemorial.org>>) and click on the e-Giving tab or use the QR code for a quick link to our giving page

