

Fundamental Principle #6

Bible verses for Lesson 6

(NASB)

Bible references for text of lesson:

I Corinthians 12:4-31 “Now there are **varieties of gifts** [“**grace gifts**], but the same Spirit. [4] And there are varieties of ministries, and the same Lord. [5] There are varieties of effects, but the same Lord. [6] But to each one is given the manifestation of the Spirit for the common Good. [7] For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; [8] to another faith by the same Spirit, and to another **gifts** [“**grace gifts**”] of healing by the one Spirit, [9] and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues. [10] But one and the same Spirit works all these things, distributing to each one individually just as He wills. [11] For even as the body is one and yet has many members, and all the members of the body, though they are many, are one body, so also is Christ. [12] For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit. [13] For the body is not one member, but many. [14] If the foot says, ‘Because I am not a hand, I am not a part of the body,’ it is not for this reason any the less a part of the body. [15] And if the ear says, ‘Because I am not an eye, I am not a part of the body,’ it is not for this reason any the less a part of the body. [16] If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be? [17] **But now God has placed the members, each one of them, in the body, just as He desired.** [18] If they were all one member, where would the body be? [19] But now there are many members, but one body. [20] And the eye cannot say to the hand, ‘I have no need of you’; or again the head to the feet, ‘I have no need of you.’ [21] On the contrary, it is much truer that the members of the body which seem to be weaker are necessary; [22] and those members of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable, [23] whereas our more presentable members have no need of it. But God has so composed the body, giving more abundant honor to that member which lacked, [24] so that there may be no division in the body, but that the members may have the same care for one another. [25] And if one member suffers, all the members suffer with it; if one member is honored, all the members rejoice with it. [26] Now you are Christ’s body, and individually members of it. [27] And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues. [28] All are not apostles are they? All are not prophets, are they? All are not teachers, are they? [29] All do not have gifts of healings, do they? All do not speak with tongues, do they? All do

not interpret, do they? [30] But earnestly desire the **greater gifts** ["**grace gifts**"]. And I show you still a more excellent way." [31]

CHAPTER 13 follows: "The Love Chapter"

Romans 12:4-16 "For just as we have many members in one body and all the members do not have the same function, [4] so we, who are many, are one body in Christ, and individually members one of another. [5] Since **we have gifts** ["**grace gifts**"] that differ according to the grace given to us, each of us is to exercise them accordingly: if prophecy, according to the proportion of his faith; [6] if service, in his serving; or he who teaches, in his teaching; [7] or he who exhorts, in his exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. [8] Let love be without hypocrisy. Abhor what is evil; cling to what is good. [9] Be devoted to one another in brotherly love; give preference to one another in honor; [10] not lagging behind in diligence, fervent in spirit, serving the Lord; [11] rejoicing in hope, persevering in tribulation, devoted to prayer, [12] contributing to the needs of the saints, practicing hospitality. [13] Bless those who persecute you; bless and do not curse. [14] Rejoice with those who rejoice, and weep with those who weep. [15] Be of the same mind toward one another; do not be haughty in mind, but associate with the lowly. Do not be wise in your own estimation." [16]

Ephesians 4:1-16 "Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called. [1] with all humility and gentleness, with patience, showing tolerance for one another in love, [2] being diligent to preserve the unity of the Spirit in the bond of peace. [3] There is one body and one Spirit, just as also you were called in one hope of your calling; [4] one Lord, one faith, one baptism, [5] one God and Father of all who is over all and through all and in all. [6] **But to each one of us grace was given according to the measure of Christ's gift.** ["**grace gifts**"] [7] Therefore it says, 'WHEN HE ASCENDED ON HIGH, HE LED CAPTIVE A HOST OF CAPTIVES, AND HE GAVE GIFTS TO MEN.' [8] . . . And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers. [11] for the equipping of the saints for the work of service, to building up of the body of Christ; [12] until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. [13] As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; [14] but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, [15] from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love." [16]

II Corinthians 3:17 "Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty [freedom]" [17]

Bible references for Questions:

QUESTION #1:

None

QUESTION #2:

I Corinthians 12:4-11 “Now there are **varieties of gifts** [“**grace gifts**”], but the same Spirit. [4] And there are varieties of ministries, and the same Lord. [5] There are varieties of effects, but the same Lord. [6] But to each one is given the manifestation of the Spirit for the common Good. [7] For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; [8] to another faith by the same Spirit, and to another gifts of healing by the one Spirit, [9] and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues. [10] But one and the same Spirit works all these things, distributing to each one individually just as He wills.” [11]

Ephesians 4:7, 11 “But to each one of us grace was given according to the measure of Christ’s gift. [7] And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers.” [11]

Romans 12:4-8 “For just as we have many members in one body and all the members do not have the same function, [4] so we, who are many, are one body in Christ, and individually members one of another. [5] Since we have gifts that differ according to the grace given to us, each of us is to exercise them accordingly: if prophecy, according to the proportion of his faith; [6] if service, in his serving; or he who teaches, in his teaching; [7] or he who exhorts, in his exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.” [8]

QUESTION #3:

I Corinthians 12:14-25 “For the body is not one member, but many. [14] If the foot says, ‘Because I am not a hand, I am not a part of the body,’ it is not for this reason any the less a part of the body. [15] And if the ear says, ‘Because I am not an eye, I am not a part of the body,’ it is not for this reason any the less a part of the body. [16] If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be? [17] But now God has placed the members, each one of them, in the body, just as He desired. [18] If they were all one member, where would the body be? [19] But now there are many members, but one body. [20] And the eye cannot say to the hand, ‘I have no need of you’; or again the head to the feet, ‘I have no

need of you.’ [21] On the contrary, it is much truer that the members of the body which seem to be weaker are necessary; [22] and those members of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable, [23] whereas our more presentable members have no need of it. But God has so composed the body, giving more abundant honor to that member which lacked, [24] so that there may be no division in the body, but that the members may have the same care for one another. [25]

QUESTION #4:

Ephesians 4:8, 11-16 “Therefore it says, ‘WHEN HE ASCENDED ON HIGH, HE LED CAPTIVE A HOST OF CAPTIVES, AND HE GAVE GIFTS TO MEN.’ [8] . . . And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the equipping of the saints for the work of service, to building up of the body of Christ; [12] until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. [13] As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; [14] but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, [15] from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.” [16]

I Corinthians 14:26 “What is the outcome then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification.” [26]

I Peter 4:10-11 “As each one has received a **special gift [“grace gift”]**, employ it in serving one another as good stewards of the manifold grace of God. [10] Whoever speaks, is to do so as one who is speaking the utterances of God; whoever serves is to do so as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.” [11]

QUESTION #5:

I Corinthians 12:18 “But now God has placed the members, each one of them, in the body, just as He desired.”

QUESTIONS #6:

Hebrews 10:24 “and let us consider how to stimulate one another to love and good deeds.”

I Peter 4:11 “Whoever speaks, is to do so as one who is speaking the utterances of God; whoever serves is to do so as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.”

QUESTION #7:

I Corinthians 12:12-14 “For even as the body is one and yet has many members, and all the members of the body, though they are many, are one body, so also is Christ. [12] For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit. [13] For the body is not one member, but many.” [14]

Romans 12:3 “For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.”

QUESTION #8:

Ephesians 4:11-16 “And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers for the equipping of the saints for the work of service, to building up of the body of Christ; [12] until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. [13] As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; [14] but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, [15] from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.” [16]

QUESTION #9:

None

QUESTION #10:

None

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