



# SBAOC Weekly Update

## NEWS & PRAYER REQUESTS

- *The deadline to register for SBFYC is May 23rd. You can find more information at [www.sbfyckansas.com](http://www.sbfyckansas.com).*
- *Please continue to pray for those affected by the Midwest flooding and our Disaster Relief teams.*

*If you have any news, prayer requests, or events that you would like to have included in this update, please email the information to [spurgeonassociation@gmail.com](mailto:spurgeonassociation@gmail.com) or call us at 785-456-8513.*

## THE DOCTRINES OF GRACE AND PASSION FOR THE SOULS OF MEN

John A Broadus

*"For I could wish that myself were accursed from Christ for my brethren." Romans 9:3*

Concern for the salvation of others is not prevented by a belief in what we call the doctrines of grace; is not prevented by believing in divine sovereignty, and predestination and election. Many persons intensely dislike the ideas which are expressed by these phrases. Many persons shrink away from ever accepting them, because those ideas are in their minds associated with the notion of stolid indifference. They say if predestination be true, then it follows that a man cannot do anything for his own salvation; that if he is to be saved he will be saved, and he has nothing to do with it, and need not care, nor need any one else care.

Now, this does not at all follow, and I will prove that it does not follow, by the fact that Paul himself, the great oracle of this doctrine in the Scripture, has uttered these words of burning passionate concern for the salvation of others, so close by the passages in which he has taught

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### PURPOSE STATEMENT:

We unite as an association of Southern Baptist churches in order to manifest the glory of God above all. We purpose to do this by seeking spiritual awakening and revival by intense prayer and earnest obedience to Scripture. We covenant to strengthen and support one another, motivated and guided by the authority and sufficiency of Scripture, by facilitating faithful preaching of the Word of God, proclaiming the gospel of the risen Lord Jesus Christ to all, making and gathering disciples, planting churches and coordinating unified missions efforts.

*"If there is no church... should you not commence one?" C. H. Spurgeon*

## COMMENTS ON OUR PURPOSE STATEMENT

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*I believe that no man can have any evidence in his own soul that he doth conscientiously perform any ministerial duty toward his flock, who doth not continually pray for them. Let him preach as much as he will, visit as much as he will, speak as much as he will, unless God doth keep up in him a spirit of prayer in his closet and family for them, he can have no evidence that he doth perform any other ministerial duty in a due manner, or that what he doth is accepted with God.*

—John Owen

(Continued from page 1)

the doctrines in question. Look back from the text, run back a few sentences and you will find the very passage upon which many stumble: "Moreover, whom he did predestinate"—there are people who shudder at the very words—"them he also called, and whom he called, them he also justified; and whom he justified, them he also glorified."

Just a little while after he uttered those words from which men want to infer that the man who believes it need not feel concerned for his salvation or the salvation of others, just a little after, came the passionate words of the text. Nor is that all, for you will find just following the text, where he speaks of Esau and Jacob, that God made a difference between them before they were born, and where he says of Pharaoh that God raised him up that he might show his power in him, and that God's name might be declared through out all the earth. "Therefore he hath mercy on whom he will, and whom he will he hardeneth." Some good people fairly shiver at the inference, which seems to them to be inevitable from such language as that. But I say the inference must be wrong, for the inspired man who uttered this language, only a few moments before had uttered these words of the text.

And whenever you find your heart or the heart of your friend inclined to shrink away from these great teachings of divine Scripture concerning sovereignty and predestination, then I pray you make no argument about it, but turn to this language of concern for the salvation of others, so intensely passionate that men wonder and think surely it cannot mean what it says. The trouble is in this and many cases that we draw unwarranted inferences from the teachings of the Bible, and then cast all the odium of those inferences upon the truths from which we draw them. Now, I say that whatever be true, for or against the apostle's doctrines of predestination and divine sovereignty in salvation, it is not true that they will make a man careless as to his own salvation or that of others; seeing that they had no such effect on Paul himself, but right in between these two great passages come the wonderful words of the text.

[An excerpt from his sermon entitled, "Intense Concern for the Salvation of Others" in *Sermons and Addresses* (Hodder & Stoughton: New York, 1886)]  
*The Founders Journal*, [www.FOUNDERS.org](http://wwwFOUNDERS.org)

**UPCOMING  
CONFERENCES &  
EVENTS**

**2019 National Founders Conference**—May 14-16. Louisville, KY. *The Gospel And Justice: Contending For The Faith That Was Once Delivered To The Saints* with Tom Ascol, Jared Longshore, Tom Nettles, Fred Malone, Tom Hicks, & Jon English Lee . <https://founders.sovalliance.com/2019-founders-louisville/>

**Saved By Faith Youth Camp**—June 17-21, 2019. Webster Conference Center, Salina, Kansas. Speaker: Dr. Jim Orrick. *God Is Sovereign*. For more information go to [www.sbfyckansas.com](http://www.sbfyckansas.com) or email [trinitybaptistwamego@gmail.com](mailto:trinitybaptistwamego@gmail.com).

**Encouraged to Endure Conference**—July 25-27, 2019. Second Baptist Church, West Frankfort, IL. Speakers: Joseph Mahlaola, Larry McCall, & John Snyder. Worship Leader: Tom Clay.

**Reformation Weekend Conference**—October 25-27. Trinity Baptist Church, Wamego, KS. The SBAOC annual business meeting will be held on Saturday, October 26.

**SBFYC 2019**

# God Is Sovereign

**With Dr. Jim Orrick**

**[www.sbfyckansas.com](http://www.sbfyckansas.com)**

**Saved By Faith Youth Camp  
June 17-21, 2019**

**At Webster Conference Center, Salina, Kansas**

**Cost: \$ 180 for students, \$ 100 for sponsors**

**Registration Deadline: May 23**

**\*Family discounts and scholarships are available upon request.**

**\*Scholarship request forms may be found on the website: [www.sbfyckansas.com](http://www.sbfyckansas.com).**

**\* Please submit your requests before the May 23rd deadline.**

**For registration packets and more information, please visit the website or contact Trinity Baptist Church at 785-456-8513 or [trinitybaptistwamego@gmail.com](mailto:trinitybaptistwamego@gmail.com).**

**Saved By Faith Youth Camp is primarily committed to the faithful teaching of Scripture. Our goal is simple; pour the Word of God into the lives of students and watch God do His work!**

***SBFYC is sponsored by the Spurgeon Baptist Association of Churches and Trinity Baptist Church of Wamego, Kansas.***

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OF CHURCHES**

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## PRAYER MEETINGS FOR SPIRITUAL AWAKENING AND REVIVAL

- Fellowship Baptist Church in Onaga, Kansas—5:00 pm on Sundays
- Trinity Baptist Church in Wamego, Kansas—8:00 pm on Saturdays

*The Spurgeon Baptist Association of Churches is an association of Southern Baptist Churches that are united to manifest the glory of God above all. We set out to do this by seeking spiritual awakening and revival by intense prayer and earnest obedience to Scripture. As an association of churches we are bound in mutual covenant to strengthen and support one another - motivated and guided by the authority and sufficiency of Scripture - by facilitating faithful preaching of the Word of God, proclaiming the gospel of the risen Lord Jesus Christ to all, making and gathering disciples, planting churches and coordinating unified missions efforts.*

*We are a non-geographic association seeking to include any like-minded body of believers so that together we might better fulfill the great commission of our Lord and Savior, Jesus Christ. Our intent is to lean on His instruction and not our imaginations so that He is honored in all that we do. We welcome churches who adhere to the confessions of faith accepted by Southern Baptists throughout their history, including, but not limited to, the Second London Confession (1689) and the Baptist Faith and Message.*



Baptist Association of Churches