

We believe that it is the responsibility of the family to care for those in his family that cannot provide for themselves. (1 Timothy 5: 1-16) These include but are not limited to, the elderly, the orphaned and those who are sick. (James 1:27)
XI. CIVIL AUTHORITY

Human government was instituted by God to protect the innocent and punish the guilty. It is separate from the church, though both church and state exercise complementary ministries for the benefit of society.

A. Christians should submit to the authority of the government under which they live, obeying all laws which do not contradict the laws of God, respecting officers of government, paying taxes, rendering military service, and praying for the welfare of the nation and its leaders. They should vote, hold office, and exercise influence to direct the nation after the principles of Holy Scripture.

B. Civil authority is not to interfere in matters of conscience or disturb the institutions of religion, but it should preserve for every citizen the free exercise of his religious convictions.

C. Churches should receive no subsidy from the government, but they should be exempt from taxation on property and money used for the common good through worship, education, or benevolence.

XII. LAST THINGS

A. Return--Our risen Lord will return personally in bodily form to receive His redeemed unto Himself. His return is imminent.

B. Resurrections--After Jesus returns, all of the dead will be raised bodily, each in his own order: the righteous dead in "the resurrection of life" and the wicked dead in "the resurrection of damnation".

C. Judgments--Prior to the eternal state, God will judge everyone to confer rewards or to consign to punishment.

D. Eternal States--

Heaven is the eternal home of the redeemed, who, in their glorified bodies, will live in the presence of God forever in ultimate blessing.

Hell is the place of eternal punishment and suffering for the devil, his angels, and the unredeemed.

The Vision that we have is one of furthering the Lord's New Testament Church by the carrying out of the Great Commission found in Matthew 28:19, 20. This must be done through evangelism, preaching of the Word of God, and the different Ministries within the Church. In addition to this important work must be the equipping of the Saints of God for their spiritual growth and edification in order to do the work of the former.



Pastor Dana Williams

In order to achieve these two very distinct directives from God's Word we must establish in the hearts and minds of all those who have been called out in His church that the goal of the church is to reach the lost. This is done through prayer, the study of the Word of God, and obedience to the Holy Spirit.

As a church we must come together and pray for the lost and for each other. (cf. Eph. 6:18, 1 Tim. 2:1)

We must also study the Word of God. This is done through corporate Bible study and individual study. (cf. 2 Tim. 3:16, 2 Tim. 2:15)

As much as we are able we must follow both corporately and individually follow the leadings of the Holy Spirit and be in obedience to it. This is accomplished in the doing of both of the previous.

In addition to these we must strive in earnest to evangelize those around us. This is the ultimate show of compassion from the Christian. Showing the unbeliever how to be reconciled to a God that he has been alienated from is compassion in action. This will accomplish the Great Commission. We must seek, like our Lord, out those who are lost and lead them to the One who can save them from the Judgment of God.

The equipping of the Saints is the primary goal of those whom God has raised up to lead and teach. We must give the body of Christ the tools and teach them to use the gifts that they have given by God that they may accomplish the Great Commission and become mature in their faith. (cf. 1 Thess. 5:11-13, Eph. 4:11-16, 2 Tim. 2:24-26)



804 SW Regional Airport blvd
Bentonville, Ar 72712
Phone: 479-464-5050
Fax: 479-464-5050
E M:info@cbcbentonville.com

Schedule of Services

Sunday School	9:30 a.m.
Sunday Morning Worship	11:00 a.m.
Sunday Afternoon Worship	1:30 p.m.
Wed Night Bible Study	7:00 p.m.



Information and Beliefs

www.cbcbentonville.com

What we Believe ...

I. GOD

There is one living and true God, the creator of the universe. He is revealed in the unity of the Godhead as God the Father, God the Son, and God the Holy Spirit, who are equal in every divine perfection.

A. God the Father is the supreme ruler of the universe. He providentially directs the affairs of history according to the purposes of His grace.

B. God the Son is the Savior of the world. Born of the virgin Mary, He declared His deity among men, died on the cross as the only sacrifice for sin, arose bodily from the grave, and ascended back to the Father. He is at the right hand of the Father, interceding for believers until He returns to rapture them from the world.

C. God the Holy Spirit is the manifest presence of deity. He convicts of sin, teaches spiritual truths according to the written Word, permanently indwells believers, and confers on every believer at conversion the ability to render effective spiritual service.

II. THE SCRIPTURES

A. The Scriptures are God's inerrant revelation, complete in the Old and New Testaments, written by divinely inspired men as they were moved by the Holy Spirit. Those men wrote not in words of human wisdom but in words taught by the Holy Spirit.

B. The Scriptures provide the standard for the believer's faith and practice, reveal the principles by which God will judge all, and express the true basis of Christian fellowship.

III. CREATION

A. The World--God created all things in six literal days for His own pleasure and glory, as revealed in the biblical account of creation.

B. The Angels--God created an innumerable host of spirit beings called angels. Holy angels worship God and execute His will; while fallen angels serve Satan, seeking to hinder God's purposes.

C. Man--God created man in His own image. As the crowning work of creation, every person is of dignity and worth and merits the respect of all other persons.

IV. SATAN

Satan is a person rather than a personification of evil, and he with his demons opposes all that is true and godly by blinding the world to the gospel, tempting saints to do evil, and warring against the Son of God.

V. DEPRAVITY

Although man was created in the image of God, he fell through sin and that image was marred. In his unregenerate state, he is void of spiritual life, is under the influence of the devil, and lacks

any power to save himself. The sin nature has been transmitted to every member of the human race, the man Jesus Christ alone being excepted. Because of the sin nature, man possesses no divine life and is essentially and unchangeably depraved apart from divine grace.

VI. SALVATION

A. The Meaning of Salvation--Salvation is the gracious work of God whereby He delivers undeserving sinners from sin and its results. In justification He declares righteous all who put faith in Christ as Savior, giving them freedom from condemnation, peace with God, and full assurance of future glorification.

B. The Way of Salvation--Salvation is based wholly on the grace of God apart from works. Anyone who will exercise repentance toward God and faith in the Lord Jesus Christ will be saved.

C. The Provision of Salvation--Christ died for the sins of the whole world. Through His blood, atonement is made without respect of persons. Any sinner can be saved by this gracious provision.

D. Divine Sovereignty and Human Freedom--God's sovereignty and man's freedom are two inseparable factors in the salvation experience. The two Bible truths are in no way contradictory in the great salvation so freely provided. God, in His sovereignty purposed, planned, and executed salvation in eternity while man's freedom enables him to make a personal choice in time, either to receive this salvation and be saved, or to reject it and be damned.

VII. SANCTIFICATION

All believers are set apart unto God at the time of their regeneration. They should grow in grace by allowing the Holy spirit to apply God's Word to their lives, conforming them to the principles of divine righteousness and making them partakers of the holiness of God.

VIII. ETERNAL SECURITY

All believers are eternally secure in Jesus Christ. They are born again, made new creatures in Christ, and indwelt by the Holy Spirit, assuring their perseverance in good works. A special providence watches over them, and they are kept by the power of God.

IX. THE CHURCH

A. The Nature of the Church--A New Testament Church is a local congregation of baptized believers in Jesus Christ who are united by covenant in belief of what God has revealed and in obedience to what He has commanded.

B. The Autonomy of the Church--She acknowledges Jesus as her only Head and the Holy Bible as her only rule of faith and practice, governing herself by democratic principles under the oversight of her pastors.

C. The Perpetuity of the Church--Instituted by Jesus during His personal ministry on earth, true churches have continued to the present and will continue until Jesus returns.

D. The Ordinances of the Church--Her two ordinances are baptism and the Lord's Supper.

Baptism is the immersion in water of a believer as a confession of his faith in Jesus Christ and is prerequisite to church membership and participation in the Lord's Supper.

The Lord's Supper is the sacred sharing of the bread of communion and the cup of blessing by the assembled church as a memorial to the crucified body and shed blood of Jesus Christ.

Both ordinances must be administered by the authority of a New Testament church.

E. The Officers of the Church--Pastors and deacons are the permanent officers divinely ordained in a New Testament church. Each church may select men of her choice to fill those offices under the leading of the Holy Spirit according to the divinely given qualifications.

Pastors (elders, bishops) are authorized to oversee and teach the churches under the Lordship of Jesus Christ. Each church is responsible to follow them as they follow Christ and to provide a livelihood for them that they might fulfill their ministries. Pastors are equal in the service of God.

Deacons (ministers, servants) are servants of the churches and assistants to the pastors, particularly in benevolent ministries. Each church may select her own deacons according to her needs, and no church is bound by the act of another church in that selection.

F. The Ministry of the Church--Her mission is evangelizing sinners by preaching the gospel, baptizing those who believe, and maturing them by instruction and discipline.

G. The Fellowship of the Church--She is free to associate with true churches in furthering the faith but is responsible to keep herself from those who hold doctrines or practices contrary to Holy Scripture. In association with other churches, each church is equal and is the sole judge of the measure and method of her cooperation. In all matters of polity and practice, the will of each church is final.

X. Marriage and Family

Marriage and the Family were both instituted by God to preserve the holiness of God in His creation of Man and Woman. Marriage and Family are distinct in their design by God, and both marriage and family exercise complementary ministries for the benefit of society. We believe that marriage was ordained by God at creation as the sacred union of one man and one woman. (Genesis 1:26-28; 2:24)

We believe therefore all sexual relations must be reserved for that union. Christian marriage is a representation of Christ's relationship to His church. (Ephesians 5:22-33)

We believe that any alteration or perversion of a one man and one woman union or marriage is sinful, and against God and His plan for humanity. (Leviticus 20)(Romans 1:18-32) This includes adultery, incest, fornication, homosexuality, polyamory, polygamy and bestiality. These are considered perversions to the sacred institution of marriage as it was instituted and ordained by God. (I Corinthians 6:9-11)(Hebrew 13:4)

We believe that children are a blessing from the Lord. (Psalm 127 & 128)

Thus all human life is sacred and worthy of protection from the moment of conception. (Psalms 139:13-16)