

WELCOME TO ST. GILES CHURCH!

SEPTEMBER 12, 2021

ST. GILES DAY

THE SIXTEENTH SUNDAY AFTER PENTECOST
YEAR B



We feed people — body, mind, and spirit. Come as you are.

If you are visiting today, please allow us the privilege of getting to know you better by remaining after the service for refreshments and by signing the guest book — an usher can direct you.

About us: We are a community of Christians in the Anglican/Episcopal tradition. Though diverse in background, age, ethnicity, sexual orientation, national origin, domestic status and economic condition, we are one in Christ. We invite all into our fellowship, recognizing that where the world often seeks to divide and isolate, the way of Jesus offers healing, hope, reconciliation, and community.

This bulletin contains most of the content of the worship service (liturgy) and will help guide you through it. All hymns, unless otherwise indicated, are found in the blue Hymnal 1982; “WLP” indicates the green soft-cover hymnal *Wonder, Love, and Praise*, found at the ends of the pews. **Large-print copies of *The Book of Common Prayer* are available—ask an usher.**

Today we celebrate the feast of our patron, Giles. More information on this lesser-known saint is on the back page of this bulletin. The icon of St. Giles in the back of the church was created by children and youth of the parish in 2011. The altar frontal and lectern fall in the chancel were also designed and created by members of the parish, and were completed and dedicated in January, 2015. ***Please stay after the service for our annual St. Giles Day picnic!***

SCHEDULE

Sunday 10:15 AM • Holy Eucharist Rite II
(In-person at the church)

Saturday 9:00 AM • Zoom Bible Study

GENERAL OFFICE HOURS

Mondays - closed

Tuesday & Thursday 9 AM - 3 PM

Wednesday 9 AM - 2 PM

Fridays - closed

RECTOR'S OFFICE HOURS

Tuesday - Friday 10 AM - 4 PM

(other times by appointment - rector@saint-giles.org)

THE DIOCESE OF CHICAGO

The Rev. Paula Clark, Bishop-elect

The Rt. Rev. Chilton Knudsen, Assisting Bishop

ST. GILES LEADERSHIP TEAM

The Rev. Court Williams, Rector

rector@saint-giles.org

The Rev. Charles Hensel, Assisting Priest

James R. Brown, Director of Music

music@saint-giles.org

Cathy Leimbeck, Parish Administrator

admin@saint-giles.org

James Brooks & John Hanzel, Wardens

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Find us on Facebook!



@stgilesnbk



www.saint-giles.org



HOLY EUCHARIST, RITE II

Prelude

Plein Jeu – Fugue

Pierre duMage

Opening Hymn (WL&P 782)

Gracious Spirit, give your servants

Abbot's Leigh

The Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Hymn of Praise

Gloria in excelsis (Festival Eucharist)

Craig Phillips

The Collect for St. Giles

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant, O merciful God, that your Church, following the humble witness of your servant Giles, may witness your loving mercy to all who seek refuge and comfort, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

We sit as the Lessons are read, the Reader first saying A Reading (Lesson) from _____.

After each Lesson the Reader may say The Word of the Lord.

People Thanks be to God.

First Lesson

Joshua 24:1-2a, 14-18

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. 'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.' Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

Psalms 34:15-22

Antiphon

Peter Hallock

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever.

Gospel Acclamation

A Repeating Alleluia

Calvin Hampton

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel

Luke 6:20-23a

Then he looked up at his disciples and said: ‘Blessed are you who are poor, for yours is the kingdom of God. ‘Blessed are you who are hungry now, for you will be filled. ‘Blessed are you who weep now, for you will laugh. ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Court Williams

Nicene Creed: *Presider and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

At the prompt "Lord, in your mercy", the congregation responds with "Hear our prayer".

The Presider adds a concluding collect.

The Presider says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Announcements

Offertory Anthem

The Lord hath been mindful of us
(from "Ascribe unto the Lord")

S. S. Wesley

The Lord hath been mindful of us, and He shall bless us, He shall bless the house of Israel, He shall bless the house of Aaron. He shall bless them that fear the Lord both small and great. Ye are the blessed of the Lord, you and your children. The Lord hath been mindful of us....Ye are the blessed of the Lord: who made heaven and earth.

Presentation Hymn 625

Ye holy angels bright

Darwall's 148th

The usher brings the offering plates to the front. The Presider raises them and says,

Presider All things come of thee, O Lord.

People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

The People stand, as able

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Members of the congregation may remain standing or kneel, as each prefers.

Then the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer (traditional)

Hymn S-119

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The score ends with a double bar line.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

*The bread is broken.
Then the Fraction Anthem is sung.
Agnus Dei (Festival Eucharist)*

Craig Phillips

Presider: The Gifts of God for the People of God.

*Christ's table is open to all who can respond with integrity to His invitation, regardless of age or religious affiliation.
Those desiring a blessing from the priest rather than communion may come forward with arms crossed over the chest.
Gluten-free wafers are available, please indicate your preference to the Presider.*

Communion Hymn 231

By all your saints still striving

King's Lynn

verse 2:

For Giles, the blessed hermit, we give you thanks and praise,
The wealth of kings rejecting, he served you all his days.
To save one of God's creatures he stood in danger's way,
His service and devotion we call to mind this day.

© Cynthia Hallas

*After Communion, the Presider says
Let us pray.*

Postcommunion Prayer

***Presider and People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 618

Ye watchers and ye holy ones

Lasst uns erfreuen

The Presider dismisses the people:

Go in peace to love and serve the Lord.

The people respond:

Thanks be to God.

Postlude

Fugue on the Carillon Theme from Soissons Cathedral

Maurice Duruflé

Liturgical Ministers

<i>Presider</i>	The Rev. Court Williams	<i>Torchbearers</i>	Tracey Solano
<i>Crucifer</i>	John Hanzel		Jan Hutchins-Dewitt
<i>Lector</i>	Chris DeWitt	<i>Usher</i>	Bob Robinson
<i>Intercessor</i>	Jocelyn Turner	<i>Thurifer</i>	Chris DeWitt
<i>Server</i>	Ellie Bonebrake		

Intercessions List

Anglican Cycle of Prayer Diocese of Montreal, Canada

Diocesan Cycle of Prayer Diocesan Agencies: Bishop & Trustees; Diocesan Council, Diocesan Foundation, Episcopal Charities & Community Services; and Standing Committee

Parish Cycle of Prayer The households of Ned Libby, Martha McGuire & Roy Tambourine, George & Adrienne Miller, and Pat Miller; and for the Fundraising Team

Regional Cycle of Prayer The children of our region, especially those threatened by gun violence, abuse, bullying, intimidation, drug use, and parental neglect

For the needs and concerns of this congregation and others entrusted to our prayers

Dan, Jim, Mike, Ray, Lewis, Tom, Lynne, Mary, Chuck, Ellie, Merle, Warren, Sarah, Linda, Betty Jean, Cameron, Shanna, Holly, Eileen, Toni, and our Bishop-elect, Paula Clark; for the people of the Diocese of Haiti; for refugees; for neighborhoods in south & west Chicago, and communities affected by rioting and violence

Thanksgivings For the birthdays of Ellie Bonebrake (9/12), Bonnie Frankel (9/14), & Dan Jariabka (9/18)

Departed Victims of COVID19; victims of gun violence & mass shootings in Chicago and elsewhere; victims of terrorist attacks; and all those who have died as a result of natural disasters, human neglect, and human action

TODAY IS ST. GILES DAY! We celebrate our patron, and our parish, with a festive liturgy at 10:15, marking the return of the choir. Afterward, we'll gather for our annual picnic, so please join us!

MEN'S NIGHT OUT HAS RETURNED! All St. Giles men, and their male friends and family, are welcome to gather at Grandpa's in Glenview, 1868 Prairie Street, across from the downtown train station, at (about) 7:00 p.m. on Tuesday, September 14. For more details, or to arrange for transportation, contact Christ DeWitt at 847-970-9265.

WEEKDAY HEALING EUCHARIST: Beginning Wednesday September 15th, St. Giles will have a Healing Eucharist every Wednesday at 10:30 a.m. in the Sanctuary. All are invited for Holy Eucharist and healing prayers and anointing.

ADULT FORUM ON SUNDAYS TO BEGIN SEPTEMBER 19TH: Every Sunday, *except* the 2nd Sunday of each month, from 9:00 - 9:45 a.m. in the Parish Hall (undercroft) will be adult forum time. We have scheduled a range of topics upon which to have conversation and learning. All are invited! A list of dates and topics will be posted.

CALENDAR, WEEK OF SEPTEMBER 12:

Sunday	Tree of Life Community Church service, 12:15-1:15 p.m. Campanella 2:30-4:00 p.m. ((Ed. Bldg.))
Monday	Office closed Campanella 5:30-7:15 p.m. (Church)
Tuesday	Men's Night Out, 7:00 p.m. (Grandpa's in Glenview)
Wednesday	Healing Eucharist, 10:30 a.m.
Thursday	Choir rehearsal, 7:30 p.m. Campanella 5:30-7:15 p.m. (Ed. Bldg.)
Friday	Office Closed
Saturday	Bible Study on Zoom, 9:00 a.m. Campanella (9:30 am-4:00 pm, in the Church & undercroft) Overeaters Anonymous, 11 a.m.-12:15 p.m. (Multi-purpose Rm.)

FUTURE DATES:

September 19	Adult Forum (in the Parish Hall), 9-9:45 a.m.
September 21	Vestry Meeting, 7:00 p.m.
October 16	Annual Harvest Fest



WHO'S THAT GUY WITH THE DEER?
A FEW NOTES ABOUT OUR PATRON SAINT

Giles (Aegidius, Gilles, Egidio) was born in Athens in the mid-7th century but emigrated to southern France, where he lived as a hermit in a cave in Septimia. According to pious legend, Giles had as companion a deer. One day a king and his hunting party were riding through the forest, saw the deer, and one of them attempted to shoot it with an arrow. Giles stepped in front of the animal, taking the arrow in his thigh and leaving him permanently crippled. The king was so impressed that he sought to reward Giles monetarily, but Giles refused. He did, however, agree to the building of a monastery, Saint-Gilles-du-Gard. Giles died in the early part of the 8th century. He is the patron saint of lepers and those with skin diseases and breast cancer, the disabled, beggars, blacksmiths, breast feeding, outcasts, rams, spur makers, noctiphobes and of course, our parish.

