

WELCOME TO ST. GILES CHURCH!

We are a Christian community worshipping in the Anglican/Episcopal tradition, diverse in background, age, ethnicity, sexual orientation, national origin, domestic status, and economic condition – yet one in Christ. We welcome all into our fellowship, recognizing that where the world often seeks to divide, isolate, and polarize, the way of Jesus offers community, hope, reconciliation, and healing. No matter what your life's circumstances may be, we invite you to "come as you are," and join us in the beautiful, messy, and joyous experience that is the Christian journey.

THE DIOCESE OF CHICAGO

The Rev. Paula Clark, Bishop-elect

ST. GILES LEADERSHIP TEAM

The Rev. Court Williams, Rector

The Rev. Charles Hensel, Assisting Priest

James R. Brown, Director of Music
music@saint-giles.org

Cathy Leimbeck, Parish Administrator
admin@saint-giles.org

James Brooks and Kay Okoli, Wardens

THE GREAT VIGIL OF EASTER

April 3, 2021 • 8:00 PM

The Lighting of the New Fire and Paschal Candle

In the darkness, fire is kindled, after which the Presider addresses the people.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Presider says the following prayer.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

The Paschal Candle is then lighted from the newly kindled fire, and congregational candles are lighted from the Paschal Candle. The Presider then leads the procession into the nave, pausing three times and saying:

Presider The light of Christ.

People **Thanks be to God.**

The people remain standing during the recitation of the Exsultet.

Exsultet (*readers: Mike Piskel, Nancy Schultz, and Anne-Marie Williams*)

The Liturgy of the Word

The Presider may introduce the Scripture readings in these or similar words:

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*The congregation is seated for the two readings, hymns, and prayers that follow.
All stand when directed.*

The Story of Creation (Genesis 1:1-2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

continued...

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hymn 28

O blest Creator, source of life

Bromley

1 O blest Creator, source of light, you gave the day with splendor bright,
when on the new and living earth you brought all things to glorious birth.

2 You joined the morn and evening ray; you found it good and called it 'day.'
But now the threatening darkness nears we pray you, Father, calm our fears.

3 Lest we, beset by doubt and strife, forget your blessed gift of life,
and anguished and in mind distressed, be crushed by guilt, by sin oppressed.

4 Eternal Father, help us rise and strive to gain the heavenly prize;
for you alone can make us strong to turn from sin and cease from wrong.

Latin, 6th cent.

Collect

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Israel's deliverance at the Red Sea (Exodus 14:10-31, 15:20-21)

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

continued...

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Hymn 425

Sing now with joy unto the Lord

Adon Olam

1 Sing now with joy unto the Lord, for he has triumphed gloriously!
The horse, the rider, and the sword he cast into the raging sea.

2 God is our strength, he is our song, he saved us from our enemy.
All praise and thanks to him belong who came to set his people free.

3 He only is the mighty Lord. He only can destroy the foe.
He only is to be adored for he alone can strength bestow.

Collect

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Collect (*All stand*)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. Amen.

The lights come up. The candles at the Altar are lighted from the Paschal Candle. The Easter acclamation follows.

The Easter Acclamation

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Gloria in excelsis

William Mathias

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Collect

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Great Alleluia

Played on the handbells three times at successively higher pitches.

The Gospel

Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Sermon

The Rev. Court Williams

Renewal of Baptismal Covenant

Presider

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People

I do.

Presider

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Presider

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Presider

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Presider

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers of the People — Form IV

At the prompt "Lord, in your mercy", the congregation responds "Hear our prayer".

The Presider adds a concluding collect.

The Peace (*All stand*)

Offertory Hymn 200

Come, ye faithful, raise the strain

Gaudeamus partier

1 Come, ye faithful, raise the strain of triumphant gladness!
 God hath brought his Israel into joy from sadness:
 loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
 led them with unmoistened foot through the Red Sea waters.

2 'Tis the spring of souls today: Christ hath burst his prison,
 and from three days' sleep in death as a sun hath risen;
 all the winter of our sins, long and dark, is flying
 from his light, to whom we give laud and praise undying.

3 Now the queen of seasons, bright with the day of splendor,
 with the royal feast of feasts, comes its joy to render;
 comes to glad Jerusalem, who with true affection
 welcomes in unwearied strains Jesus' resurrection.

4 Neither might the gates of death, nor the tomb's dark portal,
 nor the watchers, nor the seal hold thee as a mortal:
 but today amidst thine own thou didst stand, bestowing
 that thy peace which evermore passeth human knowing.

John of Damascus (8th cent.)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer D

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.
People: We lift them to the Lord.
Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Presider

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus

William Mathias

Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing.

Then the Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated bread. A period of silence is kept.

The congregation stands, as able.

An Invitation and Prayer for Spiritual Communion

Communion (bread) will be distributed to in-person worshippers at the end of the service

Presider: A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Let us pray.

People: **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn 210

The day of resurrection!

Ellacombe

1 The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.

2 Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.

3 Now let the heavens be joyful, let earth her song begin,
the round world keep high triumph, and all that is therein;
let all things seen and unseen their notes in gladness blend,
for Christ the Lord hath risen, our joy that hath no end.

John of Damascus (8th cent.)

The Dismissal

Presider: Let us go forth in the name of Christ. Alleluia, alleluia.

The people respond: **Thanks be to God. Alleluia, alleluia.**

Postlude

Allegro maestoso (Water Music)

G. F. Handel

All in-person worshippers who wish to receive communions (bread) are invited to come to the altar rail, socially distanced, to receive the host. Please wait until you are back at your pew, or outside, to remove your mask and eat the bread.

Liturgical Ministers

<i>Presider</i>	The Rev. Court Williams
<i>Lectors</i>	Glenn Hunt, Julie Williams

Intercessions List

<i>Anglican Cycle of Prayer</i>	Pray for the Peace of Jerusalem
<i>Diocesan Cycle of Prayer</i>	For the DIOCESE OF CHICAGO and for our Bishop-elect, The Rev. Paula Clark, and for Bishop Julio Martin of the Diocese of SE Mexico and Bishop Joseph Atem of the Diocese of Renk
<i>Parish Cycle of Prayer</i>	The households of Ned Libby, Martha McGuire & Roy Tambourine, George & Adrienne Miller, and Pat Miller; and for the Finance & Stewardship Committees
<i>Regional Cycle of Prayer</i>	The religious leaders of the Chicago area and their congregations, that our abundant diversity may enrich us
<i>For the needs and concerns of this congregation and others entrusted to our prayers</i>	Kris, Tom, Lynne, Mary, Chuck, Ellie, Merle, Warren, Sarah, Linda, Betty Jean, Cameron, Andrew, Belinda, Beckie; for the people of South Sudan & Syria; for refugees; for the people of Puerto Rico, and Flint, MI; for neighborhoods in south & west Chicago, and communities affected by rioting and violence
<i>Thanksgivings</i>	For the birthday of Elizabeth Hanzel (4/10)
<i>Departed</i>	Nancy Anderson; Victims of gun violence & mass shootings in Chicago and elsewhere; victims of terrorist attacks; and all those who have died as a result of natural disasters, human neglect, and human action



**Donations have been made by the following for our
Easter Flowers**

Margaret Pearson	In memory of George & Elma Pearson
Tracey Solano	With love to Michael Brandt
The Solano Family	In loving memory of Ronnie Seiler-Raskin
Nancy Stoddard	With gratitude for all my blessings
Father Court & Family	In loving memory of Marge & Warren Peterson
Ellie Bonebrake	In gratitude for God's blessings
The Okoli Family	For all God's blessings
Dan & Linda Jariabka	In thanksgiving for family & friends
Leslie J. Ruttenberg	For the blessing of the season and our St. Giles parish
Martha McGuire	For the blessing of family
Jim Brown	In loving memory of my sister, Carol

**Donations have been made by the following toward the
instrumental musicians fund for special occasions**

Father Court & Family	In memory of Norm DeGraff
Jim Brown	In thanksgiving for our new rector
Tracey Solano	
Dan & Linda Jariabka	

Many thanks for your contributions!

