

Behold Your King

Palm Sunday

Zechariah 9:9, Matthew 21:1-11

Jesus did not die just to give us
peace and a purpose in life, he died
to save us from the wrath of God.”

Jerry Bridges

Three Aspects of Jesus Rule

- The grandeur, splendor, and magnificence of King Jesus
- The mastery of King Jesus over the world
- The service ministry of King Jesus



I. The Splendor of the King

- a. Zechariah 9:9 – just and lowly
- b. We see the majesty of his righteousness. – Isaiah 9:6-7
- c. We see the majesty in his lowliness – vs. 9 – Philipians 2:5-11
- d. He calls himself son of man.

II. The Power, Control, and Governance of the King

- a. Matthew 21:5—Behold your King riding upon a donkey. – a symbol of lowliness
- b. He is the master of all the universe. He created all things.
- c. Matthew 21:2-3
- d. God has his claim on your life.
 - i. He made you – Psalm 100:3
 - ii. He bought you – 1 Corinthians 6:19-20
 - iii. He wants you – Matthew 21:3

III. He comes riding into the city as King Jesus.

- a. Matthew 21:10 – the city was stirred, moved
- b. They asked, Who is this?
- c. The religious response: “They were moved with indignation.”
- d. Who is Jesus to you? Vs. 10

What does Jesus do?

Vs. 13 – He cleanses the temple.

Vs. 14 – He heals the blind and lame.

Trinity Baptist Church, Wamego
Sunday, April 5, 2020
Pastor Tony Mattia

All seemed like a great victory.

The crowd cried “Hosanna, blessed is he who comes in the name of the Lord.”

Five days later they cry “crucify him”.

Why? They found out his kingdom was a spiritual kingdom and not an earthly one.

So people cheer Jesus but have no real idea why he came.

“My kingdom is not of this world.”

This is why he wept over the city.

He rides in as a King today.

Five days later he walks down the very street as a criminal.

--Enthusiastic admiration for religion but did not know Christ

Jesus is passing by this Palm Sunday. Have you embraced him as Lord?