

# October 25, 2020 Hymn Sheet

**OPENING HYMN: "Since Jesus Came into My Heart" FWS#2140**

1. What a wonderful change in my life has been wrought since Jesus came into my heart!  
I have light in my soul for which long I had sought, since Jesus came into my heart!  
Since Jesus came into my heart, since Jesus came into my heart,  
floods of joy o'er my soul like the sea billows roll, since Jesus came into my heart.
2. I have ceased from my wandering and going astray, since Jesus came into my heart!  
And my sins, which were many, are all washed away, since Jesus came into my heart!  
Since Jesus came into my heart, since Jesus came into my heart,  
floods of joy o'er my soul like the sea billows roll, since Jesus came into my heart.
3. I'm possessed of a hope that is steadfast and sure, since Jesus came into my heart!  
And no dark clouds of doubt now my pathway obscure, since Jesus came into my heart!  
Since Jesus came into my heart, since Jesus came into my heart,  
floods of joy o'er my soul like the sea billows roll, since Jesus came into my heart.
4. There's a light in the valley of death now for me, since Jesus came into my heart!  
And the gates of the City beyond I can see, since Jesus came into my heart!  
Since Jesus came into my heart, since Jesus came into my heart,  
floods of joy o'er my soul like the sea billows roll, since Jesus came into my heart.
5. I shall go there to dwell in that City, I know, since Jesus came into my heart!  
And I'm happy, so happy, as onward I go, since Jesus came into my heart!  
Since Jesus came into my heart, since Jesus came into my heart,  
floods of joy o'er my soul like the sea billows roll, since Jesus came into my heart.

**HYMN OF CONTEMPLATION: "He is Lord" UMH #177**

He is Lord, he is Lord! He is risen from the dead and he is Lord!  
Every knee shall bow, every tongue confess that Jesus Christ is Lord.

**A NEW DOXOLOGY FWS #2251, Verse 3**

"Glory be to God the Father, glory be to Christ the Son,  
Glory to the Holy Spirit, ever three and ever one.  
As it was in the beginning, glory now resounds again  
in a song that has no ending, Amen."

**CLOSING HYMN: "I Love to Tell the Story" UMH #156**

1. I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story, because I know 'tis true; it satisfies my longings as nothing else can do.

**Refrain:**

I love to tell the story, 'twill be my theme in glory,  
to tell the old, old story of Jesus and his love.

2. I love to tell the story; more wonderful it seems than all the golden fancies of all our golden dreams. I love to tell the story, it did so much for me; and that is just the reason I tell it now to thee. **Refrain**

3. I love to tell the story; 'tis pleasant to repeat what seems, each time I tell it, more wonderfully sweet. I love to tell the story, for some have never heard the message of salvation from God's own holy Word. **Refrain**

4. I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest. And when, in scenes of glory, I sing the new, new song, 'twill be the old, old story that I have loved so long. **Refrain**

1. What a won - der - ful change in my  
 2. I have ceased from my wand - ering and  
 3. I'm pos - sessed of a hope that is  
 4. There's a light in the val - ley of  
 5. I shall go there to dwell in that

life has been wrought  
 go - ing a - stray,  
 stead - fast and sure,  
 death now for me,  
 Cit - y, I know, } since Je - sus came in - to my

heart! { I have light in my soul for which  
 And my sins, which were man - y, are  
 And no dark clouds of doubt now my  
 And the gates of the Cit - y be -  
 And I'm hap - py, so hap - py, as

long I had sought,  
 all washed a - way,  
 path - way ob - scure,  
 yond I can see,  
 on - ward I go, } since Je - sus came in - to my

*Refrain*

heart! Since Je - sus came in - to my  
Since Je - sus came in, came

heart, since Je - sus came in - to my  
in - to my heart, since Je - sus came in, came

heart, floods of joy o'er my soul like the  
in - to my heart,

sea bil - lows roll, since Je - sus came in - to my heart.

# He Is Lord

177

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of staves. The first system contains the first two lines of the vocal line. The second system contains the next two lines. The third system contains the final two lines. The lyrics are: "He is Lord, he is Lord! He is ris-en from the dead and he is Lord! Ev-ery knee shall bow, ev-ery tongue con-fess that Je-sus Christ is Lord." The score includes treble and bass clefs, a key signature of one sharp (F#), and a time signature of 4/4. The piece concludes with a double bar line and a repeat sign.

He is Lord, he is Lord! He is ris-en from the  
dead and he is Lord! Ev-ery knee shall bow,  
ev-ery tongue con-fess that Je-sus Christ is Lord.

WORDS: Philippians 2:9-11  
MUSIC: Trad.; arr. by Tom Fettke, 1986  
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HE IS LORD  
Irr.

1. I love to tell the sto - ry of un - seen things a -  
 2. I love to tell the sto - ry; more won - der - ful it  
 3. I love to tell the sto - ry; 'tis pleas - ant to re -  
 4. I love to tell the sto - ry, for those who know it

bove, of Je - sus and his glo - ry, of Je - sus and his  
 seems than all the gold - en fan - cies of all our gold - en  
 peat what seems, each time I tell it, more won - der - ful - ly  
 best seem hun - ger - ing and thirst - ing to hear it like the

love. I love to tell the sto - ry, be - cause I know 'tis  
 dreams. I love to tell the sto - ry, it did so much for  
 sweet. I love to tell the sto - ry, for some have nev - er  
 rest. And when, in scenes of glo - ry, I sing the new, new

true; it sat - is - fies my long - ings as noth - ing else can do.  
 me; and that is just the rea - son I tell it now to thee.  
 heard the mes - sage of sal - va - tion from God's own ho - ly Word.  
 song, 'twill be the old, old sto - ry that I have loved so long.

*Refrain*  
 I love to tell the sto - ry, 'twill be my theme in glo - ry,

to tell the old, old sto - ry of Je - sus and his love.