



St. Peter Lutheran Church

Missouri Synod
906 Highway 59N, P.O. Box 133
Bowie, Texas 76230
Rev. Larry Knobloch
Office (940) 872-1886
stpetertex@earthlink.net
www.stpetertex.com



To Our Guests and Visitors

We WELCOME all our friends in Christ who have come to worship with us. If you are a guest, please feel at home with us, sign our guest register, and worship with us whenever you are able. If you do not have a church home, we invite you to consider becoming a part of our church family.

October 31, 2010 – Reformation Sunday

Today's Order of Service ... Setting Three Page 184 - 193

Verse for Meditation: *Alleluia. Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Alleluia. (Luke 12:32)*

(Worshippers who have difficulty rising and standing during our services may remain seated with our complete understanding.)

HYMN ... #745 *In God, My Faithful God*

THE INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen. (Sung) *(Matthew 28:19-20)*

CONFESSION and ABSOLUTION

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
(Heb. 10:22)

P: Our help is in the name of the Lord.
C: Who made heaven and earth. (Sung) *(Psalm 124:8)*

P: I said, I will confess my transgressions unto the Lord.
C: And You forgave the iniquity of my sin. (Sung) *(Psalm 32:5)*

P: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed.

Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To them that believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all. *(Mark 16:16, John 1:12)*

C: Amen.
*The Confession of Sins is an introductory office which provides a helpful preparation for each day's worship, not just on Sundays, but each day that we begin with the Lord. We lay down our burdens before entering upon the praises of God. **

THE INTROIT *(Ps. 46:1-7)*
*The word "introit" means 'entrance' or 'beginning' and it marks the actual beginning of the service. The Introit is an important and meaningful element in the liturgy, tying in the assigned readings and prayers for the day. **

P: God is our refuge and strength,
C: a very present help in trouble.

P: Therefore we will not fear though the earth gives way,
C: though the mountains be moved into the heart of the sea,

P: though its waters roar and foam,
C: though the mountains tremble at its swelling.

P: There is a river whose streams make glad the city of God,
C: the holy habitation of the Most High.

P: God is in the midst of her; she shall not be moved;
C: God will help her when morning dawns.

P: The nations rage, the kingdoms totter;
C: he utters his voice, the earth melts.

P: The LORD of hosts is with us;
C: the God of Jacob is our fortress.

THE GLORIA PATRI (Glory be to the Father) (Sung)

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

*The Gloria Patri distinguishes the Christian use of the Psalter and connects the Old Testament texts with the latter and fuller revelation of the New Testament.**

THE KYRIE (O Lord) (Mark 10:47) (Sung)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*The Kyrie is the first part of the Greek phrase 'Kyrie eleison' which means 'Lord, have mercy' which is the surviving fragment of a brief prayer from the early church.**

THE GLORIA IN EXCELSIS

C: Glory be to God on high: and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT (2 Timothy 4:22)

L: The Lord be with you.

C: And with thy spirit. (Sung)

*Prior to sacramental acts such as the reading of God's Word or the administration of the Sacraments we have the Salutation and response as a sort of introduction to a new and different part of the service.**

L: Let us pray:

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen. (Sung)

*The Collect is a brief but significant prayer which the church appoints in this place for each Sunday or festival. The minister, expressing the thought of the entire congregation, reads it aloud at the altar.**

THE FIRST READING Revelation 14:6-7

In the service so far we have been approaching the altar of God, speaking to God in repentance, praise, and prayer. Now we wait in reverent silence while God speaks from His Word. From apostolic times the reading of carefully chosen lessons from the Bible has been an important feature and indeed the high point of the first part of Christian liturgy. Traditionally the first reading comes from the Old Testament although this changes during the season of Easter when lessons are sometimes taken from the book of Acts. (and during other special celebrations)*

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

L: This is the word of the Lord.

C: Thanks be to God.

THE SECOND READING Romans 3:19-28

*The second reading or Epistle (meaning letter) is the word of Christian law, but the law within the breath of the New Testament. In some early worship books, the Epistle was called the Apostle since it is usually taken from the letters of the apostles.**

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

L: This is the word of the Lord.

C: **Thanks be to God.**

THE GOSPEL READING John 8:31-36

*The Gospel is the liturgical summit of the first half of the service. The 'Office of the Word.' It usually presents the central thought or theme of the day. The four Gospels (Matthew, Mark, Luke, and John) from which the liturgical Gospel is chosen have always stood apart from the rest of Holy Scripture as giving a clear and living picture of the divine person of our Lord. **

L: The Holy Gospel is written in the 8th Chapter of St. John, beginning at the Thirty-first verse.

C: **Glory be to Thee, O Lord! (Sung)**

The Holy Gospel is read

³¹ So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" ³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed.

L: This is the Gospel of the Lord.

C: **Praise be to Thee, O Christ! (Sung)**

THE SERMON HYMN... #827 *Hark the Voice of Jesus Calling*

THE SERMON "*Go ye...Proclaim the eternal Gospel to All Nations*"

Revelation 14:6-7

THE OFFERTORY (Psalm 51:10-12) (Sung)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

THE GATHERING OF OUR OFFERINGS

(the offering from this service will help support the ministry of POBLO-TX)

OFFERING HYMN #805 *Praise God, from Whom all Blessings Flow*

(played as offering is brought forward, congregation rises)

THE GENERAL PRAYER (1 Timothy 2:1-4)

(After each petition:)

L: "Lord in Your Mercy."

C: **"Hear our Prayer."**

THE LORD'S PRAYER (Matthew 6:9-13)

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE COLLECT

C: **Amen. (Sung)**

THE BENEDICTION (Numbers 6:24-26)

L: The Lord bless You and keep You. The Lord make His face shine upon You and be gracious unto You. The Lord lift up His countenance upon You and give You peace.

C: **Amen, Amen, Amen. (Sung)**

CHOIR... *Now God Be With Us*

** All explanations and definitions are based on The Lutheran Liturgy by Luther D. Reed. Philadelphia: Muhlenberg Press, 1947.*

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After the presentation there will be a youth fundraiser dinner in the Fellowship Hall. Come and enjoy barbeque and all the trimmings while helping support St Peter's Youth program.

SERVING IN GOD'S HOUSE TODAY

Guest Preacher

Rev. Karim Baidaoui

Organist

Glenda Roth

Elder of the Month

Jim Atkinson

Usher

David Geis

Lay Reader

Bryan Roth

Nursery Staff

Rebecca Horton & Char Lasch

Counters for the Month

Jimmy Atkinson, Jimmie Little, Steve Long