



## St. Peter Lutheran Church

Missouri Synod  
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### To Our Guests and Visitors

We *welcome* all our friends in Christ who have come to worship with us. If you are a guest, please feel at home with us, sign our guest register, and worship with us whenever you are able. If you do not have a church home, we invite you to consider becoming a part of our church family.

### Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another.

Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, guests who are not confirmed members of a LCMS congregation and have not previously communed at this altar, are asked to first speak with our pastor.

If you are unable to do so before the service, it is out of Christian love and care for your souls that we ask you to refrain from communing this morning.

For further study, please see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

If you desire to receive a blessing for yourself or your children, please approach during communion, cross your arms over your chest and bow your head as you kneel at the altar rail.

## REFORMATION SUNDAY AFTER PENTECOST OCTOBER 27, 2013

*Upon entering the Sanctuary, please **turn off** cell phones, pagers, etc. Use the time as a quiet time for personal reflection and meditation in preparation for worship. This is a time for anyone to join in praying for the service, and for the church in general.*

## Rediscovered, Reformed, Renewed A Service for Reformation Order of Service

Confession and Absolution LSB Pg. 203

Opening Hymn *A Mighty Fortress Is Our God* LSB 656  
*(with Psalm 46:1-4)*

A mighty fortress is our God,  
 A trusty shield and weapon;  
 He helps us free from every need that hath us now o'ertaken.  
 The old evil foe now means deadly woe;  
 Deep guile and great might are his dread arms in fight;  
 On earth is not his equal.

With might of ours can naught be done,  
 Soon were our loss effected;  
 But for us fights the valiant One, whom God Himself elected.  
 Ask ye, Who is this? Jesus Christ it is,  
 Of Sabaoth Lord, and there's none other God;  
 He holds the field forever.

- P God is our refuge and strength, a very present help in trouble.  
 Therefore we will not fear though the earth gives way,
- C Though the mountains be moved into the heart of the sea,  
 though its waters roar and foam, though the mountains  
 tremble at its swelling.**
- P There is a river whose streams make glad the city of God, the holy  
 habitation of the Most High.
- C God is in the midst of her; she shall not be moved; God will  
 help her when morning dawns.**
- P The nations rage, the kingdoms totter; He utters his voice, the  
 earth melts.
- C The LORD of hosts is with us; the God of Jacob is our  
 fortress.**

Though devils all the world should fill, all eager to devour us,  
 We tremble not, we fear no ill; they shall not overpower us.  
 This world's prince may still scowl fierce as he will,  
 He can harm us none. He's judged; the deed is done;  
 One little word can fell him.

**The Word they still shall let remain nor any thanks have for it;  
He's by our side upon the plain with His good gifts and Spirit.  
And take they our life, goods, fame, child and wife,  
Though these all be gone, our vict'ry has been won;  
The kingdom ours remaineth.**

P Come, behold the works of the LORD, how He has brought desolations on the earth.

**C He makes wars cease to the end of the earth.**

P He breaks the bow and shatters the spear; He burns the chariots with fire.

**C Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!**

P The LORD of hosts is with us;

**C The God of Jacob is our fortress.**

### **Prayer of the Day**

P Lord of hosts and God of Jacob, You are our refuge and fortress. On this day we give thanks to you that through the work of your servant, Martin Luther, you brought the saving message of the Gospel to light. By the power of your Spirit, help us to treasure that good news and carry the story of Jesus' death and resurrection to a world lost in darkness. Lead us to walk in love as our Savior did, so that others will be drawn to him and learn of the freedom, forgiveness and life found only in his name. Hear our prayer for Jesus' sake.

**C Amen.**

### **Children's Sermon**

### **Hymn of Praise**

**Not what these hands have done  
Can save this guilty soul;**

**Not what this toiling flesh has borne  
Can make my spirit whole.**

**Thy grace alone, O God,  
To me can pardon speak;  
Thy pow'r alone, O Son of God,  
Can this sore bondage break.**

### **Old Testament Reading**

Habakkuk 2:1-4

### **A Message of Rediscovery**

**Hymn Response "Salvation Unto Us Has Come" LSB 555**

**Salvation unto us has come by God's free grace and favor;  
Good works cannot avert our doom, they help and save us never.  
Faith looks to Jesus Christ alone, who did for all the world atone.  
He is our one Redeemer.**

### **Epistle Reading**

Ephesians 2:4-10

### **A Message of Reform**

**Hymn Response "Salvation Unto Us Has Come" LSB 555**

**Let me not doubt, but truly see your Word cannot be broken;  
Your call rings out, "Come unto me!"  
No falsehood have you spoken.  
Baptized into your precious name,  
My faith cannot be put to shame,  
And I shall never perish.**

### **Gospel Reading**

John 8:31-36

### **A Message of Renewal**

**Hymn Response "Salvation Unto Us Has Come" LSB 555**

**Faith clings to Jesus' cross alone and rests in him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.**

**The Offering "God's Word is Our Great Heritage" (Choir)**

**The Prayers** (Each petition ends with the response):

**P** O Mighty Fortress,

**C** Help us to be rediscovered, reformed and renewed by you.

**Service of the Sacrament** *LSB Pg. 208-211*  
(Please see the Communion Statement)

**Hymns during Communion** *LSB 637, 621, 578, 633, 655*

**Benediction** *LSB Pg. 212*

**Closing Hymn** *"By Grace I'm Saved" LSB 566*

**By grace I'm saved, grace free and boundless;**

**My soul, believe and doubt it not.**

**Why stagger at this word of promise?**

**Has Scripture ever falsehood taught?**

**No! Then this word must true remain:**

**By grace you too will life obtain.**

**By grace God's Son, our only Savior,**

**Came down to earth to bear our sin.**

**Was it because of your own merit**

**That Jesus died your soul to win?**

**No, it was grace, and grace alone,**

**That brought him from his heav'nly throne.**