Salem May 31, 2020

Day of Pentecost ELW Holy Communion Setting Three

GATHERING

The Holy Spirit calls us together as the people of God.

RADIO WELCOME

Good Morning. Welcome to Salem Lutheran Church. We welcome all of you to worship today, especially those of you who are worshiping with us on Big Dog radio 98.9, KHUB 1340, or viewing on Spectrum cable or Facebook Live.

There are several places where you can find a copy of our bulletin to follow along with today's service. If you are part of our email list, you received one earlier this week. It is also found on our Facebook page and on our website at salemfremont.org under bulletin board. On our website in the top right corner, you will also the Donate section, where you can continue to support our ministry while we are apart, and we truly appreciate your generosity. On our website under sermons, you will also find a recording of the sermon each week.

This morning we welcome Greg Johnson at the organ and thank him for sharing his musical talents with us today.

During this season of Pentecost, we celebrate the inbreaking of the Holy Spirit into the world so long ago, and we pause to give witness to work of the Holy Spirit in our lives. We hope and pray that your time here this morning fills you with new breath for your week to come.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ♣ Son, and of the Holy Spirit.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

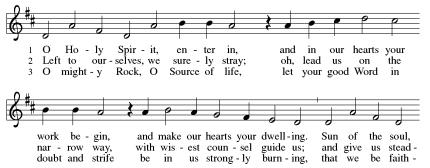
Most merciful God,

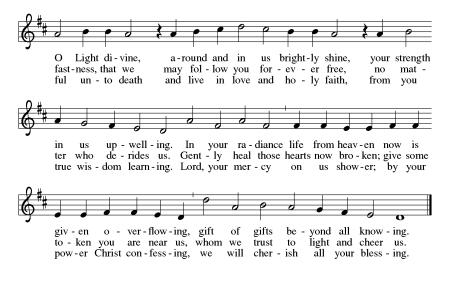
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

GATHERING SONG O Holy Spirit, Enter In (ELW 786)





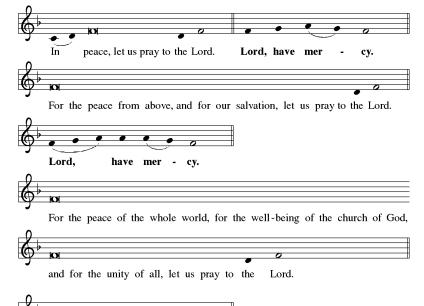
Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt. Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

GREETING

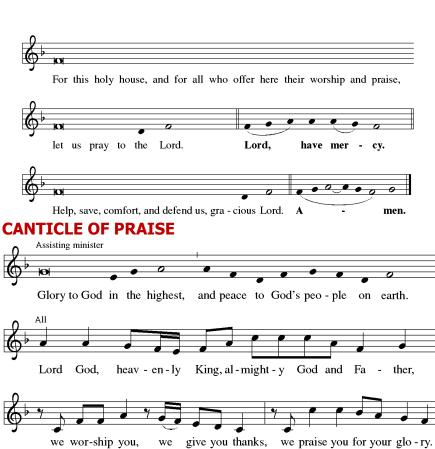
Lord,

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



have mer - cy.







Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,





you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer.







PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

17 In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
18 Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'"

The word of the Lord.

Thanks be to God.

PSALM: Psalm 104:24-34, 35b (Tone 4)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

²⁴How manifold are your | works, O LORD! In wisdom you have made them all; the earth is full | of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too man- | y to number,

living things both | small and great.

- ²⁶There go the ships | to and fro, and Leviathan, which you made for the | sport of it.
- ²⁷All of them | look to you to give them their food | in due season.
- ²⁸You give it to them; they | gather it; you open your hand, and they are filled | with good things.
- ²⁹When you hide your face, | they are terrified; when you take away their breath, they die and return | to their dust.
 - ³⁰You send forth your Spirit, and they | are created; and so you renew the face | of the earth.
 - May the glory of the LORD en- | dure forever;O LORD, rejoice in | all your works.
 - ³²You look at the earth | and it trembles; you touch the mountains | and they smoke.
 - 33I will sing to the LORD as long | as I live; I will praise my God while I | have my being.
 - ³⁴May these words of | mine please God. I will rejoice | in the LORD.
 - 356 Bless the LORD, | O my soul. Hal- | lelujah!

SECOND READING: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse aifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

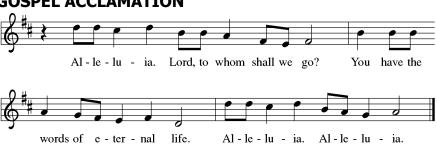
⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. 8To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 20:19-23

The holy gospel according to John.

Glory to you, O Lord.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

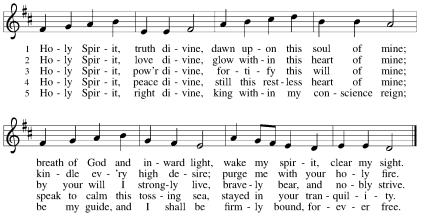
The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY *Holy Spirit, Truth Divine* (ELW 398)



Text: Samuel Longfellow, 1819–1892 Music: SONG 13, Orlando Gibbons, 1583–1625

NICENE CREED

With the whole church, let us confess our faith using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy,

hear our prayer.

We call on your spirit of life, present in air, wind, humidity, storms, and oxygen in our atmosphere, breathing energy into all things. Heal with your breath the whole creation, especially those who struggle to breathe due to air pollution. Lord, in your mercy,

hear our prayer.

We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy,

hear our prayer.

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who long for comfort (*especially*). Lord, in your mercy,

hear our prayer.

We call on your spirit of friendship. As Elizabeth welcomed Mary to her home, give us a spirit of welcome to those whom we meet in this congregation and outside these doors. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy,

hear our prayer.

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. Lord, in your mercy,

hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

PRAYERS OF THANKSGIVING

For your many blessings Lord, we give you thanks and praise. For all these things and those unspoken, We are thankful Lord. Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

Praise to the Lord, the Almighty (ELW 858, vs. 1)



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, Ernewerten Gesangbuch, Part II, Stralsund, 1665

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

THANKSGIVING FOR THE WORD

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being.

For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you.

For your Word of life, O God, we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love.

For your Word of life, O God, we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

SENDING SONG

Immortal, Invisible, God Only Wise (ELW 834)



Text: Walter Chalmers Smith, 1824–1908, alt. Music: ST. DENIO, Welsh traditional

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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