#### Salem June 21

3rd Sunday after Pentecost

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### **RADIO WELCOME**

Good Morning. Welcome to Salem Lutheran Church. We welcome all of you to worship today, especially those of you who are worshiping with us on Big Dog radio 98.9, KHUB 1340, or viewing on Spectrum cable or Facebook Live.

There are several places where you can find a copy of our bulletin to follow along with today's service. If you are part of our email list, you received one earlier this week. It is also found on our Facebook page and on our website at salemfremont.org under bulletin board.

This morning we welcome Jeremy Murman at the piano and thank him for sharing his musical talents with us today.

During this season of Pentecost, we celebrate the inbreaking of the Holy Spirit into the world so long ago, and we pause to give witness to the work of the Holy Spirit in our lives. We hope and pray that your time here this morning fills you with new breath for your week to come.

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

### Amen.

Trusting in the mercy of God, let us confess our sin.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. Amen.

# **OPENING SONG Jesus We Celebrate Your Victory**

Jesus we celebrate Your victory Jesus we revel in Your love Jesus we rejoice You've set us free Jesus Your death has brought us life

It was for freedom that Christ has set us free No longer to be subject to a yoke of slavery So we're rejoicing in God's victory Our hearts responding to His love

Jesus we celebrate Your victory Jesus we revel in Your love Jesus we rejoice You've set us free Jesus Your death has brought us life

His Spirit in us releases us from fear
The way to Him is open
With boldness we draw near
And in His presence our problems disappear
Our hearts responding to His love
Jesus we celebrate Your victory
Jesus we revel in Your love
Jesus we rejoice You've set us free
Jesus Your death has brought us life

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#### PRAYER OF THE DAY

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

#### LITANY FOR FATHER'S DAY

For fathers everywhere, who have given us life and love, that we may show them respect and love.

Holy God, hear this prayer for our fathers.

For fathers who have lost a child through death, that their faith may give them hope, and their family and friends support and console them

Holy God, hear this prayer for our fathers that mourn.

For men who may or may not have children of their own, but act like a father to someone in need of advice, support, nurturing, and love.

Holy God, hear this prayer for our father figures.

For step-fathers who have assumed that role with love and joy, who have loved the children of another as their own, and created a new family.

Holy God, hear this prayer for step-fathers.

For adoptive fathers, who have heard the call of God to lovingly step forward for those that need their care.

Holy God, hear this prayer for adoptive fathers.

For fathers who have been unable to be a source of strength, who have not responded to the needs of their children, and have not sustained their families. For fathers who struggle with temptation, violence, or addiction. For those who do harm, and for those whom they have harmed. **Holy God, have mercy on fathers that struggle.** 

For new fathers, full of hope. For long-time fathers, full of wisdom. For the fathers yet to be, and fathers soon to be. **Holy God, hear our prayer for the fathers of your Church.** 

For those that have shaped our lives without claim of family or kinship. For those who have taught us, guided us, shaped us and molded us into servants of Christ our Lord. **Holy God, hear our prayer for the fathers of our faith.** 

God our Father, in your wisdom and love you made all things. Bless these men, that they may be strengthened as Christian fathers. Let the example of their faith and love shine forth. Grant that we, their sons and daughters, honor them always with a spirit of profound respect. Grant this through Jesus Christ our Lord.

#### Amen

"Prayer for Father's Day." has been adapted by Robb McCoy from the United Methodist Book of Worship, page 441

# SONG OF PRAISE Lord, I Lift Your Name on High (ELW 857) Sing Twice

Lord I lift Your name on high Lord I love to sing Your praises I'm so glad You're in my life I'm so glad You came to save us

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

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# SONG OF PRAISE You Are My All in All

You are my strength when I am weak You are the treasure that I seek You are my all in all

Seeking You as a precious jewel Lord to give up I'd be a fool You are my all in all

Jesus Lamb of God Worthy is Your name Jesus Lamb of God Worthy is Your name

Taking my sin My cross my shame Rising again I bless Your name You are my all in all

When I fall down You pick me up When I am dry You fill my cup You are my all in all

Jesus Lamb of God Worthy is Your name Jesus Lamb of God Worthy is Your name

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## **WORD**

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Genesis 21:8-21

Sarah demands that Abraham send Hagar and her son, Ishmael, away. Abraham is distressed because he is Ishmael's father. Sarah wants to ensure that her son, Isaac, will be the one to inherit God's blessing. God, however, hears Hagar's cry and promises to also make of Ishmael a great nation.

A reading from Genesis.

<sup>8</sup>The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. 9But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup>So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." 11The matter was very distressing to Abraham on account of his son. 12But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. <sup>13</sup>As for the son of the slave woman, I will make a nation of him also, because he is your offspring." <sup>14</sup>So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. <sup>15</sup>When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup>Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup>And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup>Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." 19Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

<sup>20</sup>God was with the boy, and he grew up; he lived in the

wilderness, and became an expert with the bow. <sup>21</sup>He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Word of God. Word of Life. **Thanks be to God.** 

## PSALM: Psalm 86:1-10, 16-17

<sup>1</sup>Bow down your ear, O LORD, and answer me, for I am poor and in misery.

<sup>2</sup>Keep watch over my life, for I am faithful; save your servant who trusts in you.

<sup>3</sup>Be merciful to me, O Lord, for you are my God; I call upon you all the day long. <sup>4</sup>Gladden the soul of your servant

<sup>4</sup>Gladden the soul of your servant, for to you, O Lord, I lift up my soul.

<sup>5</sup>For you, O Lord, are good and forgiving, and abundant in mercy toward all who call upon you.

<sup>6</sup>Give ear, O LORD, to my prayer, and attend to the voice of my supplications.

<sup>7</sup>In the time of my trouble I will call upon you, for you will answer me.

<sup>8</sup>Among the gods there is none like you, O Lord, nor anything like your works.

<sup>9</sup>All the nations you have made will come and worship you, O Lord, and glorify your name.

<sup>10</sup>For you are great; you do wondrous things; and you alone are God.

<sup>16</sup>Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.

<sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be put to shame;

because you, LORD, have helped me and comforted me.

#### SECOND READING: Romans 6:1b-11

A reading from Romans.

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God. Word of Life. **Thanks be to God.** 

# GOSPEL ACCLAMATION Halle, Halle, Hallelujah (WOV 612)



# GOSPEL: Matthew 10:24-39

The holy gospel according to Matthew.

# Glory to you, O Lord.

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] <sup>24</sup> "A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny

before my Father in heaven.

<sup>34</sup> "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father, and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

The gospel of the Lord. Praise to you, O Christ.

#### CHILDREN'S MESSAGE

#### SERMON

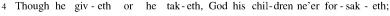
# SONG OF THE DAY Children of the Heavenly Father: Tryggare kan ingen vara (LBW 474)



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,

Chil - dren of the heav'n-ly Fa-ther safe-ly in his bo - som gath - er; God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.

Nei - ther life nor death shall ev - er from the Lord his chil-dren sev - er;





stjär-nan ej på him-la-fäs-tet, få-geln ej kän-da näs - tet. nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en. From all e - vil things he spares them, in his might - y arms he bears them. un - to them his grace he show - eth, and their sor - rows all he know - eth. the lov-ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Music: TRYGGARE KAN INGEN VARA, Swedish folk tune Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

#### CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS**

Called into unity with one another and the whole creation, let us pray for our shared world.

Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

## Your mercy is great.

Providing God, your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long. Direct the work of all who care for birds and their habitats. Hear us, O God.

## Your mercy is great.

Protecting God, sustain and keep safe all who work to defend others across the world (*especially*). Revive and strengthen organizations dedicated to caring for refugees

and migrants while their homelands struggle for peace. Hear us, O God.

## Your mercy is great.

Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Hear us, O God.

# Your mercy is great.

Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God.

## Your mercy is great.

Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died, increase our care for one another until we walk with them in newness of life. Hear us, O God.

# Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

## **PRAYERS OF THANKSGIVING**

For your many blessings Lord,
we give you thanks and praise.
For all these things and those unspoken,
We are thankful Lord. Amen.

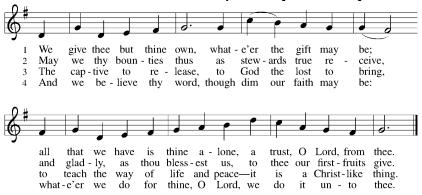
## **PEACE**

The peace of Christ be with you always.

And also with you.

## OFFERING

## We Give Thee but Thine Own, vs. 1 (ELW 686)



Text: William W. How, 1823–1897, alt. Musie: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

#### OFFERING PRAYER

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen.

## THANKSGIVING FOR THE WORD

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

### **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

## **BLESSING**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

#### SENDING SONG

# We Are Marching in the Light: Siyahamba (WOV 650)



Additional stanzas ad lib.:

We are dancing ... We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984 Music: Siyahamba, South African traditional

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### **DISMISSAL**

Go in peace. Share the good news.

## Thanks be to God.

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