# Salem July 5

5th Sunday after Pentecost ELW Holy Communion Setting Ten

## RADIO WELCOME

Good Morning. Welcome to Salem Lutheran Church. We welcome all of you to worship today, especially those of you who are worshiping with us on Big Dog radio 98.9, KHUB 1340, or viewing on Spectrum cable or Facebook Live.

There are several places where you can find a copy of our bulletin to follow along with today's service. If you are part of our email list, you received one earlier this week. It is also found on our Facebook page and on our website at salemfremont.org under bulletin board. On our website under sermons, you will also find a recording of the sermon each week.

This morning we welcome Bonnie Phillips at the organ and thank her for sharing her musical talents with us today.

During this season of Pentecost, we celebrate the inbreaking of the Holy Spirit into the world so long ago, and we pause to give witness to the work of the Holy Spirit in our lives. We hope and pray that your time here this morning fills you with new breath for your week to come.

## **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the 

→ Son, and of the Holy Spirit.

## Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

## Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

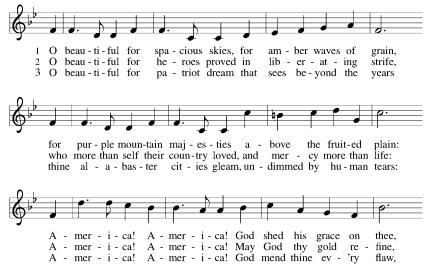
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

# GATHERING SONG *O Beautiful for Spacious Skies: America the Beautiful* (ELW 888)



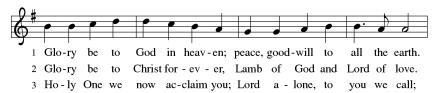


Text: Katherine L. Bates, 1859–1929 Music: MATERNA, Samuel A. Ward, 1848–1903

#### GREETING

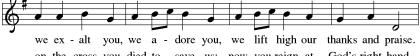
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

## CANTICLE OF PRAISE





Son of God and gra-cious Sav - ior, you have come from heav'n a-bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

## **PRAYER OF THE DAY**

Let us pray.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

# **FIRST READING: Genesis 24:34-38, 42-49, 58-67** A reading from Genesis.

The marriage of Isaac and Rebekah helped to fulfill God's promise that Abraham and Sarah would become the ancestors of many nations.

<sup>34</sup>So he said, "I am Abraham's servant. <sup>35</sup>The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. 36And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. <sup>37</sup>My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; 38but you shall go to my father's house, to my kindred, and get a wife for my son.' 42"I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! 43I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," 44 and who will say to me, "Drink, and I will draw for your camels also" — let her be the woman whom the LORD has appointed for my master's son.' <sup>45</sup>"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' 46She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. <sup>47</sup>Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him,' So I put the ring on her nose, and the bracelets on her arms. <sup>48</sup>Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. <sup>49</sup>Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

 $^{58}$ And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will."  $^{59}$ So they sent away their sister

Rebekah and her nurse along with Abraham's servant and his men. <sup>60</sup>And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes."

<sup>61</sup>Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

<sup>62</sup>Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. <sup>63</sup>Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. <sup>64</sup>And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, <sup>65</sup>and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. <sup>66</sup>And the servant told Isaac all the things that he had done. <sup>67</sup>Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death. The word of the Lord.

Thanks be to God.

## **PSALM: Psalm 45:10-17 (Tone 7)**



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- 10"Hear, O daughter; consider and | listen closely; forget your people and your | father's house.
- 11The king will de- | sire your beauty; he is your master, so | bow before him.
- <sup>12</sup>The city of | Tyre brings tribute; the wealthiest of the people | seek your favor."
- <sup>13</sup>All glorious is the princess | as she enters; her gown is | cloth-of-gold.
- <sup>14</sup>In embroidered apparel she is brought | to the king; after her the bridesmaids follow | in procession.

# <sup>15</sup>With joy and gladness | they are brought, and enter into the palace | of the king.

<sup>16</sup>"In place of ancestors, O king, you | shall have sons; you shall make them princes over | all the earth.

<sup>17</sup>I will make your name to be remembered from one generation | to another;

therefore nations will praise you forev- | er and ever."

# SECOND READING: Romans 7:15-25a

A reading from Romans.

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

 $^{15}\mathrm{I}$  do not understand my own actions. For I do not do what I want, but I do the very thing I hate.  $^{16}\mathrm{Now}$  if I do what I do not want, I agree that the law is good.  $^{17}\mathrm{But}$  in fact it is no longer I that do it, but sin that dwells within me.  $^{18}\mathrm{For}$  I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it.  $^{19}\mathrm{For}$  I do not do the good I want, but the evil I do not want is what I do.  $^{20}\mathrm{Now}$  if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord! The word of the Lord.

Thanks be to God.

## **GOSPEL ACCLAMATION**







GOSPEL: Matthew 11:16-19, 25-30

The holy gospel according to Matthew.

# Glory to you, O Lord.

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] <sup>16</sup> To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup>We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

<sup>18</sup>For John came neither eating nor drinking, and they say, 'He has a demon'; <sup>19</sup>the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

<sup>25</sup>At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup>"Come to me, all you that are weary and are carrying

heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light."

The gospel of the Lord.

Praise to you, O Christ. CHILDREN'S MESSAGE

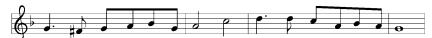
## **SERMON**

# HYMN OF THE DAY What a Friend We Have in Jesus (ELW 742)



- 1 What a friend we have in Je sus, all our sins and griefs to bear!
- 2 Have we tri als and temp-ta tions? Is there trou-ble an y-where?
- 3 Are we weak and heav-y lad en, cum bered with a load of care?





Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—Can we find a friend so faith - ful who will all our sor-rows share?

Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



Text: Joseph Scriven, 1820–1886 Music: CONVERSE, Charles C. Converse, 1832–1918

# **CREED**

- I believe in God, the Father almighty, creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

We pray for the church. Sustain us as we share your word. Embrace us as we struggle to find our common ground. Lift up leaders with powerful and prophetic voices. Free us from stagnant faith. Hear us, O God.

# Your mercy is great.

We pray for the well-being of creation. Protect the air, water, and land from abuse and pollution. Free us from apathy in our care of creation and direct us toward sustainable living. Hear us, O God.

# Your mercy is great.

We pray for the nations (*especially the United States and Canada, celebrating their nationhood*). Guide leaders in developing just policies and guide difficult conversations. Free us from patriotism that hinders relationship-building. Lead us to expansive love for our neighbor. Hear us, O God.

# Your mercy is great.

We pray for all in need. For all who are tired, feeling despair, sick, or oppressed (*especially*). Take their yoke upon you and ease their burdens. Give your consolation and free us from all that keeps us bound. Hear us, O God.

Your mercy is great.

We pray for this congregation. Bless pastors, deacons, and congregational leaders. Energize children's ministry volunteers, church administrators, and those who maintain our building. Shine in this place that we might notice the ways your love transforms our lives. Hear us, O God.

# Your mercy is great.

We give thanks for those who have died in faith (*especially*). Welcome them into your eternal rest and comfort us in our grief until we are joined with them in new life. Hear us, O God.

# Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.** 

## **PRAYERS OF THANKSGIVING**

For your many blessings Lord, we give you thanks and praise. For all these things and those unspoken, We are thankful Lord. Amen.

## **PEACE**

The peace of Christ be with you always. **And also with you.** 

# **OFFERING** We Are an Offering (ELW 692)

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering

Lord use our voices Lord use our hands Lord use our lives they are Yours We are an offering

All that we have All that we are

All that we hope to be We give to You We give to You

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering
We are an offering

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### OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

## THANKSGIVING FOR THE WORD

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

# **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

### **ANNOUNCEMENTS**

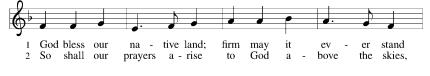
#### **BLESSING**

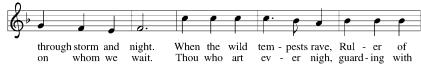
The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

## **SENDING SONG**

# God Bless Our Native Land (ELW 891)







Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893 Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

## **DISMISSAL**

Go in peace. Serve the Lord.

# Thanks be to God.

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