

## **Salem July 21**

6th Sunday after Pentecost

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **RADIO WELCOME**

Good Morning. Welcome to Salem Lutheran Church. We welcome all of you to worship today, especially those of you who are visiting, or are worshipping with us on Big Dog radio 98.9, KHUB 1340, or viewing on Spectrum cable. Please join us for coffee and fellowship following the service today.

During this season of Pentecost we celebrate the inbreaking of the Holy Spirit into the world so long ago, and we pause to give witness to work of the Holy Spirit in our lives. We hope and pray that your time here this morning fills you with new breath for your week to come.

### **THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, ✚ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.  
We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.  
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

### **OPENING SONG *Shine, Jesus, Shine* (ELW 671)**

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;  
blaze, Spir - it, blaze, set our hearts on fire.  
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;  
send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark-ness, shin - ing; Je - sus, light of the world, shine up - on us,  
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.  
 mir - rored here, may our lives tell your sto - ry.

*Refrain*  
 Shine on me, shine on me;  
 Shine on me, shine on me;

## PRAYER OF THE DAY

Let us pray.

**Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.**

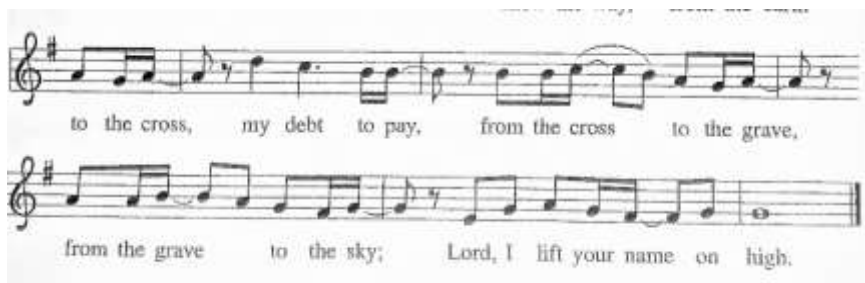
## SONG OF PRAISE

***Lord, I Lift Your Name on High (ELW 857)***

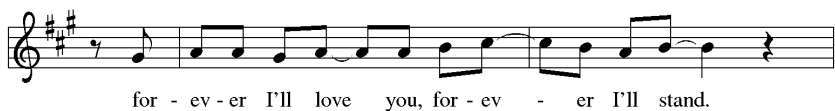
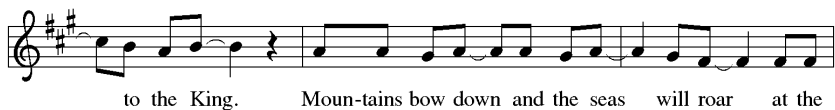
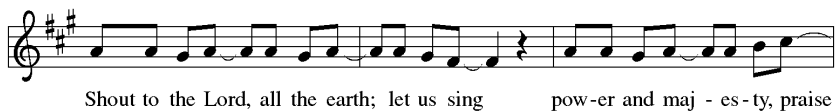
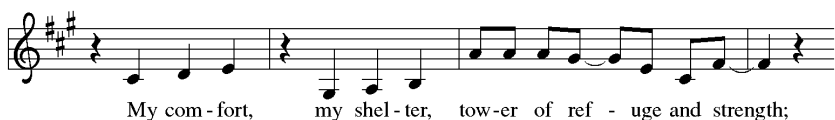
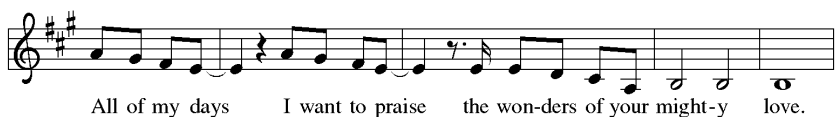
Lord, I lift your name on high; Lord, I love to sing your prais-es.

I'm so glad you're in my life, I'm so glad you came to save us.

You came from heav-en to earth to show the way, from the earth



## SONG OF PRAISE *Shout to the Lord* (ELW 821)



## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Genesis 18:1-10a

A reading from Genesis.

*The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.*

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Word of God, word of life.

**Thanks be to God.**

### PSALM (SPOKEN): Psalm 15

*LORD, who may abide upon your holy hill? (Ps. 15:1)*

<sup>1</sup>LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

<sup>2</sup>**Those who lead a blameless life and do what is**

**right, who speak the truth from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

**<sup>4</sup>In their sight the wicked are rejected, but they honor those who fear the LORD.**

**They have sworn upon their health and do not take back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

## **SECOND READING: Colossians 1:15-28**

A reading from Colossians.

*Sometimes Paul preaches with great attention to theological concepts. Here, however, Paul offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.*

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. Word of God, word of life.

**Thanks be to God.**

## **GOSPEL ACCLAMATION *Open Our Eyes* (OSB 157)**

The musical score is written for piano and voice. It consists of four systems of music. The piano part is in the left hand, and the vocal part is in the right hand. The key signature is one flat (B-flat), and the time signature is 3/4. The lyrics are written below the vocal line.

**System 1:** Chords: E<sup>b</sup>, B<sup>b</sup>7/F, E<sup>b</sup>, A<sup>b</sup>9, A<sup>b</sup>, B<sup>b</sup>7. Lyrics: O - pen our eyes, Lord, we want to see

**System 2:** Chords: A<sup>b</sup>, E<sup>b</sup>, E<sup>b</sup>, A<sup>b</sup> maj 9. Lyrics: Je - sus To reach out and touch

**System 3:** Chords: A<sup>b</sup>6, B<sup>b</sup>7, A<sup>b</sup>, E<sup>b</sup>. Lyrics: Him and say that we love Him.

**System 4:** Chords: B<sup>b</sup>7/F, E<sup>b</sup>, A<sup>b</sup>9, A<sup>b</sup>, B<sup>b</sup>7, A<sup>b</sup>. Lyrics: O - pen our ears, Lord, Help us to lis -



## **GOSPEL: Luke 10:38-42**

The holy gospel according to Luke.

### **Glory to you, O Lord.**

*Jesus uses his visit to two sisters as an occasion to remind disciples that an important aspect of obedience is singleminded devotion to Jesus and his word.*

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.

### **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE – Rev. Shari Schwedhelm**

## **SERMON – Rev. Shari Schwedhelm**

## **SONG OF THE DAY *You are my All in All* (BOTB 243)**



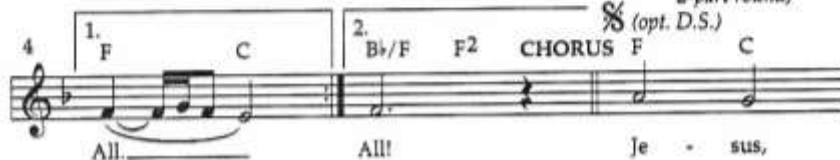


1. You are my strength when I am  
2. Seek - ing You as a pre - cious



weak, You are the Treas - ure that I seek. You are my All in  
jewel, Lord, to give up I'd be a fool. You are my All in

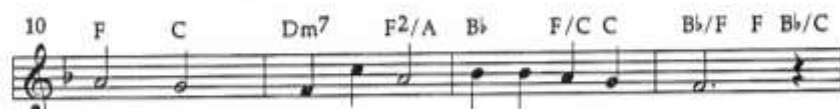
PART I (May be sung as a  
2-part round)



All. All! Je - sus,



Lamb of God, Wor - thy is Your name.



Je - sus, Lamb of God, Wor - thy is Your name.

PART II



Tak - ing my sin, my cross, my shame, ris - ing a - gain I bless Your



name. You are my All in All.

18 F C Dm F<sup>2</sup>/A

When I fall down, You pick me up; When I am dry, You fill my

20 B<sup>b</sup>/F F/C C

cup. You are my All in All!

Repeat Ending  
(Continue Round-Key of F) D.S.  
B<sup>b</sup>/F F Gm<sup>7</sup>/F

22 B<sup>b</sup>/F F Gm<sup>7</sup>/F F

All! All!

Optional Modulation to Higher Key  
for Last Chorus  
B<sup>b</sup>/F F C/D

**CHORUS**  
25 *(opt. D.S.)* G D Em<sup>7</sup> Bm<sup>7</sup> Am<sup>7</sup> G/D D

Je - sus, Lamb of God, Wor - thy is Your

28 G D Em<sup>7</sup> Bm<sup>7</sup>

name. Je - sus, Lamb of God,

31 Am<sup>7</sup> G/D D G

Wor - thy is Your name, Wor - thy is Your

Repeat Ending (Key of G)  
Am<sup>7</sup> G/D D

34 C/G G C/D

name! Wor - thy is Your name!

D.S. to meas. 25 Song Ending (Key of G)  
Am<sup>7</sup> G/D D C/G G Am<sup>7</sup>/G G  
*poco rit.*

## **\*CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS**

Good and Gracious God, this day we pray for the church, visible and invisible; for all servants of the gospel; and for the holy people of God, especially our brothers and sisters at St. Timothy Lutheran Church, that we hear your word and love our neighbors. Today, Lord, we pray for all of Your creation, for favorable weather; for those who care for it. May it become for us a reflection of Your glory. For those affected by natural disasters, we pray that they find needed provided relief, and that our hearts will be stirred to provide aid where we are able. Today we also remember those who help make our communities safe: police officers and firefighters, military and international peacekeepers, local and national leaders. May their work bring God's peace and compassion to all. For the sick, the hungry, the imprisoned, those living with HIV/AIDS, those awaiting the birth of children, and all people in need, especially Denny, Ken,

Eileen, Dennis, Don, Bonnie, Bonnie, Don, Jenna, Zachary, and Barbara. Are there others for whom we should pray?

May Christ, our great physician, care for all who are in distress. We lift up those who are distracted by overwork and those who seek more adequate employment, that they may find the dignified work and worthy wages they need. May we also recognize God's goodness in vocations of all kinds. Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

### **\*PEACE**

The peace of Christ be with you always.

**And also with you.**

### **MEAL**

God feeds us with the presence of Jesus Christ.

### **OFFERING**

#### **OFFERTORY *We Are an Offering* (ELW 692)**

We lift our voices, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.



### **\*OFFERING PRAYER**

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

**Amen.**

### **GREAT THANKSGIVING**

#### **\*THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and  
ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite  
the wills of all who share this heavenly food, the body and  
blood of Jesus Christ, our Lord; to whom, with you and the  
Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **\*LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **\*INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## **COMMUNION**

## **SONG DURING COMMUNION**

Video of "Come to the Table" by Sidewalk Prophets

## **\*BLESSING AFTER COMMUNION**

## **\*PRAYER AFTER COMMUNION**

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

### **ANNOUNCEMENTS**

#### **\*BLESSING**

Live your lives in Christ, rooted and built up in him,  
and abound in thanksgiving;  
and the blessing of the holy Trinity, ? one God,  
be upon you and remain with you forever.

**Amen.**

#### **\*SENDING SONG**

***We Are Marching in the Light: Siyahamba (ELW 866)***

[illegible]

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**