



**Salem Lutheran Church**  
**July 18**  
8th Sunday after Pentecost  
ELW Holy Communion  
Setting Three

**GATHERING**

The Holy Spirit calls us together as the people of God.

**WELCOME**

Good Morning. Welcome to Salem Lutheran Church. We welcome all of you to worship today, especially those of you who are worshiping with us on Big Dog radio 98.9, KHUB 1340, or viewing on Spectrum cable or Facebook Live. If you are joining us on Facebook, please take a moment now to share a greeting in the comments so that we know you are worshipping with us today.

This morning we welcome Jeremy Murman at the piano and thank him for sharing his musical talents with us today.

During this season of Pentecost, we reflect on the presence of the Holy Spirit in our lives today. We celebrate our calling to love God and love our neighbor, and we pray that our time of worship inspires us to live out that calling in new ways.

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share. We question your ways when they differ from the ways of**

**the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God:  
in Jesus, the manna from heaven, you are fed and nourished.  
By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.  
**Amen.**

**GATHERING SONG *All Are Welcome, Friend and Stranger***

**All are welcome friend and stranger  
At the banquet of the Savior  
All are welcome all are welcome here**

**From the woman who comes crying  
Leaving tears at Jesus' feet  
To the man who knows the right way  
But cannot see**

**All are welcome friend and stranger  
At the banquet of the Savior  
All are welcome all are welcome here**

**From the ones who feel forgotten  
Those who sense their place is gone  
To the ones who live in hunger  
Here you belong**

**All are welcome friend and stranger  
At the banquet of the Savior  
All are welcome all are welcome here**

**Go into the streets and cities  
To the farms and families  
Tell about the splendid table  
God's mercy**

**All are welcome friend and stranger  
At the banquet of the Savior  
All are welcome all are welcome here**

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

**O God, powerful and compassionate, you shepherd  
your people, faithfully feeding and protecting us. Heal  
each of us, and make us a whole people, that we may  
embody the justice and peace of your Son, Jesus  
Christ, our Savior and Lord. Amen.**

## **SONG OF PRAISE *Be My Home***

*(worship team sings once, congregation joins second time)*

**Be my Savior**

**Be my heart's delight**

**Be my vision**

**Be my guiding light**

**Storms may press against me threaten to prevail**

**Be my refuge**

**Be my shelter from the storm**

**Be my love that keeps me warm**

**Be my Savior be my light**

**Be my home**

## **SONG OF PRAISE *Amazing Grace My Chains are Gone***

**Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see**

**'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed**

**My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace**

### **Verse 3**

**The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures**

**My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace**

**My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace**

### **Verse 4**

**The earth shall soon dissolve like snow  
The sun forbear to shine**

**But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine**

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## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: 2 Samuel 7:1-14a**

A reading from 2 Samuel.

*Instead of David building a house (temple) for God, God promises to establish David's house (dynasty) forever.*

*Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, God's anointed.*

<sup>1</sup>Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." <sup>3</sup>Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

<sup>4</sup>But that same night the word of the LORD came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you

went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14a</sup>I will be a father to him, and he shall be a son to me.

Word of God, word of life.

**Thanks be to God.**

### **PSALM: Psalm 89:20-37 (Spoken)**

<sup>20</sup>I have found David my servant;  
with my holy oil have I anointed him.

<sup>21</sup>**My hand will hold him fast  
and my arm will make him strong.**

<sup>22</sup>No enemy shall deceive him,  
nor shall the wicked bring him down.

<sup>23</sup>**I will crush his foes before him  
and strike down those who hate him.**

<sup>24</sup>My faithfulness and steadfast love are with him,  
and he shall be victorious through my name.

<sup>25</sup>**I will set his hand on the sea,  
and his right hand on the rivers.**

<sup>26</sup>He will say to me, 'You are my father,  
my God, and the rock of my salvation.'

<sup>27</sup>**I will make him my firstborn  
and higher than the kings of the earth.**

<sup>28</sup>I will keep my love for him forever,  
and my covenant will stand firm for him.

<sup>29</sup>**I will establish his line forever  
and his throne as the days of heaven.”**

<sup>30</sup>If his children forsake my teaching  
and do not walk according to my judgments;

<sup>31</sup>**if they break my statutes  
and do not keep my commandments;**

<sup>32</sup>I will punish their transgressions with a rod  
and their iniquities with the lash;

<sup>33</sup>**but I will not take my love from him,  
nor let my faithfulness prove false.**

<sup>34</sup>I will not break my covenant,  
nor change what has gone out of my lips.

<sup>35</sup>**Once for all I have sworn by my holiness:  
I will not lie to David.**

<sup>36</sup>His line shall endure forever  
and his throne as the sun before me;

<sup>37</sup>**it shall stand fast forevermore like the moon,  
the abiding witness in the sky.”**

## **SECOND READING: Ephesians 2:11-22**

A reading from Ephesians.

*The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

<sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of

the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

Word of God, word of life.

**Thanks be to God.**

### **GOSPEL ACCLAMATION (THY WORD)**

**Thy Word is a lamp unto my feet**

**And a light unto my path**

**Thy Word is a lamp unto my feet**

**And a light unto my path**

**When I feel afraid**

**And I think I've lost my way**

**Still You're there right beside me**

**Nothing will I fear**

**As long as You are near**

**Please be near me to the end**

**Thy Word is a lamp unto my feet**

**And a light unto my path**

**Thy Word is a lamp unto my feet**

**And a light unto my path**

**I will not forget**

**Your love for me and yet**

**My heart forever is wandering**

**Jesus be my guide**



**And hold me to Your side  
I will love You to the end**

**Thy Word is a lamp unto my feet  
And a light unto my path  
Thy Word is a lamp unto my feet  
And a light unto my path**

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### **GOSPEL: Mark 6:30-34, 53-56**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. The gospel of the Lord.

**Praise to you, O Christ.**

# CHILDREN'S MESSAGE SERMON

## HYMN OF THE DAY *You Have Come Down to the Lakeshore: Tú has venido a la orilla* (WOV 784)



1	Tú	has	ve - ni - do a la o - ri - lla,	no has bus -
1	You	have	come down to the lake - shore	seek - ing
2	You	know	full well what I have, Lord;	nei - ther
3	You	need	my hands, my ex - haus - tion,	work - ing
4	You	who	have fished oth - er wa - ters;	you, the



ca - do	ni a sa - bios ni a	ri - cos;	tan só - lo
nei - ther	the wise nor the	wealth - y,	but on - ly
trea - sure	nor wea - pons for	con - quest,	just these my
love for	the rest of the	wea - ry—	a love that's
long - ing	of souls that are	yearn - ing:	O lov - ing



que - res	que yo	te	si - ga.
ask - ing	for me	to	fol - low.
fish - nets	and will	for	work - ing.
will - ing	to go	on	lov - ing.
Friend, you	have come	to	call me,



Se - ñor,	me has mi - ra - do a los o - jos;	son - ri - en - do,
Sweet Lord,	you have looked in - to my eyes;	kind - ly smil - ing,



has	dí - cho mi nom - bre.	En la a - re - na	he de - ja - do mi
you've called out my name.	...	On the sand I	have a - ban - doned my



bar - ca;	jun - to a ti	bus - ca - ré o - tro mar.
small boat;	now with you,	I will seek oth - er seas.

Text: Cesáreo Gabarín, 1936-1991; tr. Madeleine Forest Marshall, b. 1946  
Music: PESCADOR DE HOMBRES, Cesáreo Gabarín

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## **\*NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

**Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.**

**Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new**

leaders and encourage those pursuing a call to ministry.  
Embolden all the baptized to embody your love and justice.  
Hear us, O God.

**Your mercy is great.**

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

**Your mercy is great.**

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

**Your mercy is great.**

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill (*especially*). Hear us, O God.

**Your mercy is great.**

Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

**Your mercy is great.**

You lead us home, O God. We give thanks for all who have died, now citizens with the saints (*especially*). As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

**Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING (*JESUS, NAME ABOVE ALL NAMES*) vs. 1

1. Je - sus, name a - bove all names, beau - ti - ful Sav - ior,  
2. Je - sus, lov - ing Shep - herd, Vine of the branch - es,  
3. Praise him, Lord a - bove all lords, King a - bove all kings,

6 Fm<sup>7</sup>/B<sup>b</sup> Fm<sup>7</sup>/A<sup>b</sup> Gm<sup>7</sup> A<sup>b</sup> E<sup>b</sup>/B<sup>b</sup> B<sup>b</sup> E<sup>b</sup><sup>2</sup>

glo - ri - ous Lord, Em - man - u - el, God is  
Son of God, Prince of Peace, Won - der - ful  
God's on - ly Son, The Prince of Peace, who by his

11 Cm<sup>7</sup> F<sup>7sus</sup> Fm<sup>7</sup> Fm<sup>7</sup>/B<sup>b</sup> E<sup>b</sup>/B<sup>b</sup> B<sup>b</sup> E<sup>b</sup>

with us, bless - ed Re - deem - er, Liv - ing Word,  
Coun - se - lor, Lord of the u - ni - verse, Light of the world,  
Spir - it comes to live in us, Mas - ter and Friend.

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## OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## **THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

Christ has set the table with more than enough for all.  
Come!

## COMMUNION

The body and blood of Christ, given for you. **Amen.**

## COMMUNION HYMN *Blessed Assurance* (WOV 699)



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

## BLESSING AFTER COMMUNION

And now may the body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table  
more than we could ever ask. As you have nourished us in  
this meal, now strengthen us to love the world with your  
own life. In your name we pray. **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

### **BLESSING**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
+ be upon you now and forever.  
**Amen.**

**SENDING SONG *Majesty***  
**Majesty worship His majesty**  
**Unto Jesus be all glory**  
**Honor and praise**  
**Majesty kingdom authority**  
**Flow from His throne**  
**Unto His own His anthem raise**  
**So exalt lift up on high**  
**The name of Jesus**  
**Magnify come glorify**  
**Christ Jesus the King**  
**Majesty worship His majesty**  
**Jesus who died now glorified**  
**King of all kings**

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### **DISMISSAL**

Go in peace. You are the body of Christ.  
**Thanks be to God.**

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