

# **Salem Worship Plan for Sunday, July 12, 2020**

6th Sunday after Pentecost

ELW Holy Communion Setting Ten

## **RADIO WELCOME**

Good Morning. Welcome to Salem Lutheran Church. We welcome all of you to worship today, especially those of you who are worshiping with us on Big Dog radio 98.9, KHUB 1340, or viewing on Spectrum cable or Facebook Live.

There are several places where you can find a copy of our bulletin to follow along with today's service. If you are part of our email list, you received one earlier this week. It is also found on our Facebook page and on our website at [saalemfremont.org](http://saalemfremont.org) under bulletin board. On our website under sermons, you will also find a recording of the sermon each week.

This morning we welcome Gloria Breithaupt at the piano and thank her for sharing her musical talents with us today.

During this season of Pentecost, we celebrate the inbreaking of the Holy Spirit into the world so long ago, and we pause to give witness to work of the Holy Spirit in our lives. We hope and pray that your time here this morning fills you with new breath for your week to come.

## **HOLY BAPTISM**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

**Parents:** We present Kruise Miller Wavrin for baptism.

Sean and Kristin, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Kruise baptized into Christ?

**Parents:** We do.

As you bring Kruise to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten

Commandments,

place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Kruise grow in the Christian faith and life?

**Parents:** We do.

**Thomas and Becky,** do you promise to nurture Kruise in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

**Sponsors:** I do.

People of God, do you promise to support Kruise and pray for him in his new life in Christ?

**We do.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**Parents:**

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, holy God. You are the creator of the waters of the earth. You are the fire of rebirth. You poured out your Spirit on your people Israel. You breathe life into our dry bones. Your Son Jesus promised to send the Spirit to us that the world may know your peace and truth.

Pour out your Holy Spirit, and breathe new life into Kruise who is here baptized. By your Spirit adopt us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **BAPTISM**

*(Parent brings Kruise to the font)*

Kruise Miller Wavrin, I baptize you in the name of the  
Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

**Blessed be God, the source of all life,  
the word of salvation,  
the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children a new birth, cleanse them from sin, and raise them to eternal life.

Sustain Kruise with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Kruise Miller Wavrin, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.  
**Amen.**

## **WELCOME**

*(Assisting minister presents candle to Becky)*

Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

## **CHILD IN OUR HANDS**

We experience many milestones in our faith lives that begin at birth and continue through baptism, receiving our first Bible, first communion, confirmation, graduations, marriage, and ultimately one's death in Christ. As we remember these milestones, we bring God's presence into the home and the

rituals of daily life into the church. Through the Child in our Hands Ministry, Dennis and Jaki will partner with your family through this faith journey. They will encourage you in the faith and worship, praying for you and supporting you.

Dennis and Jaki, today as you become Kruise's Child in Our Hands sponsors, we place him in your hands and ask you, will you walk beside Seth and Kristin on this journey of faith? If so answer, I will.

**Dennis and Jaki:** I will!

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:**

**join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all  
the world.**

**GATHERING SONG *Born*ing Cry (ELW 732)**



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.  
2 "When you heard the won-der of the Word I was there to cheer you on;  
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
Music: WATERLIFE, John C. Ylvisaker  
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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.  
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:  
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;  
Ho-ly One in faith we name you, God most high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.  
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.  
For the peace that we in-her-it, glo-ry be to God on high!

## PRAYER OF THE DAY

**Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Genesis 25:19-34

A reading from Genesis.

*Although Jacob was younger than his twin, Esau, he eventually takes the birthright away from his brother. Jacob is portrayed in the Bible as deceptive, gripping his brother when he came out of the womb and driving a hard bargain by buying the birthright for a bowl of lentils.*

<sup>19</sup>These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, <sup>20</sup>and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean.

<sup>21</sup>Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. <sup>22</sup>The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. <sup>23</sup>And the LORD said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

<sup>24</sup>When her time to give birth was at hand, there were twins in her womb. <sup>25</sup>The first came out red, all his body like a hairy mantle; so they named him Esau. <sup>26</sup>Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

<sup>27</sup>When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents.

<sup>28</sup>Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

<sup>29</sup>Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. <sup>30</sup>Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!"

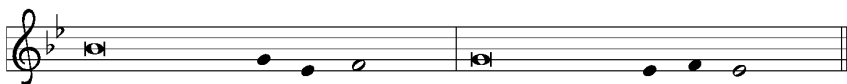
(Therefore he was called Edom.) <sup>31</sup>Jacob said, "First sell me your birthright." <sup>32</sup>Esau said, "I am about to die; of what use is a birthright to me?" <sup>33</sup>Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. <sup>34</sup>Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The word of the Lord.

**Thanks be to God.**



## PSALM: Psalm 119:105-112 (Tone 7)



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<sup>105</sup>Your word is a lamp | to my feet  
and a light up- | on my path.

<sup>106</sup>**I have sworn and | am determined  
to keep your | righteous judgments.**

<sup>107</sup>I am | deeply troubled;  
preserve my life, O LORD, according | to your word.

<sup>108</sup>**Accept, O LORD, the willing tribute | of my lips,  
and teach | me your judgments.**

<sup>109</sup>My life is al- | ways in danger,  
yet I do not for- | get your teaching.

<sup>110</sup>**The wicked have set a | trap for me,  
but I have not strayed from | your  
commandments.**

<sup>111</sup>Your decrees are my inheri- | tance forever;  
truly, they are the joy | of my heart.

<sup>112</sup>**I have applied my heart to ful- | fill your statutes  
forever and | to the end.**

## SECOND READING: Romans 8:1-11

A reading from Romans.

*There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in

us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION *Thy Word Is a Lamp***

**Thy Word is a lamp unto my feet**

**And a light unto my path**

**Thy Word is a lamp unto my feet**

**And a light unto my path**

**When I feel afraid**

**And I think I've lost my way**

**Still You're there right beside me**

**Nothing will I fear**

**As long as You are near**

**Please be near me to the end**

**Thy Word is a lamp unto my feet**

**And a light unto my path**

**Thy Word is a lamp unto my feet**

**And a light unto my path**

**I will not forget**

**Your love for me and yet**

**My heart forever is wandering  
Jesus be my guide  
And hold me to Your side  
I will love You to the end**

**Thy Word is a lamp unto my feet  
And a light unto my path  
Thy Word is a lamp unto my feet  
And a light unto my path**

CCLI Song # 14301

Amy Grant | Michael W. Smith

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## **GOSPEL: Matthew 13:1-9, 18-23**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.*

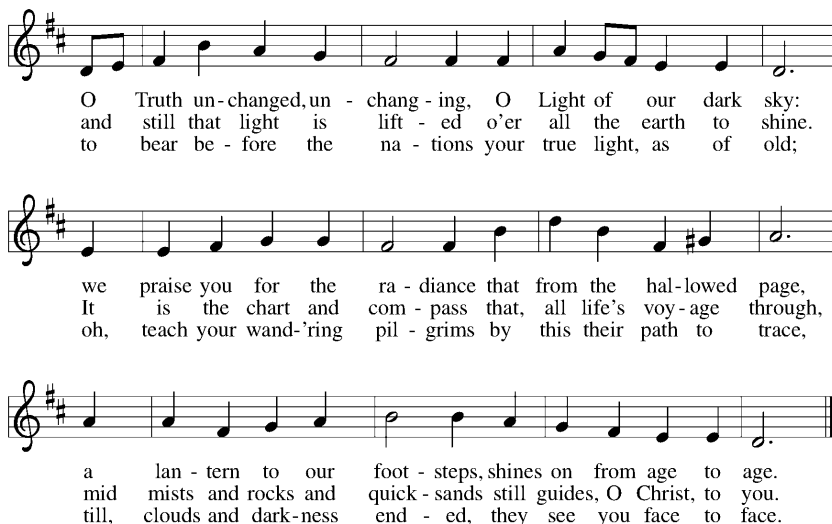
<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

The gospel of the Lord.

## CHILDREN'S MESSAGE – SANDY TERRY

## HYMN OF THE DAY

1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;  
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,  
 It is the chart and com - pass that, all life's voy - age through,  
 oh, teach your wand - ring pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands still guides, O Christ, to you.  
 till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

## PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

Gracious God, your word has been sown in many ways and places. We pray for missionaries and newly planted congregations around the world. Inspire us by their witness to the faith we share. Hear us, O God.

### **Your mercy is great.**

Creating God, the mountains and hills burst into song and the trees and fields clap their hands in praise. We pray for the birds and animals who make their home in the trees, and for lands stripped bare by deforestation. Empower us to sustainably use what you have given. Hear us, O God.

### **Your mercy is great.**

Reigning God, we pray for our nation's leaders. Increase their desire for justice and equality. We pray for our enemies. Bridge the chasms that divide us and guide authorities to a deep and lasting peace. Hear us, O God.

### **Your mercy is great.**

Abiding God, care for all who are in need (*especially*). For those who are doubting, renew faith. For those who are

worrying, provide release. For those who are struggling, ease burdens. For those in fear, give hope. Hear us, O God.

**Your mercy is great.**

Renewing God, revive your church in this place. Nourish and nurture the seeds you have planted, that we might grow as disciples. Replace what has been depleted. Sustain our ministries (*especially*) and deepen relationships with the wider community. Hear us, O God.

**Your mercy is great.**

Eternal God, we give thanks for all who have died (*especially Nathan Söderblom, Bishop of Uppsala, whom we commemorate today*). Comfort us in the sure and certain hope of the resurrection. Hear us, O God.

**Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**Amen.**

## **PRAYERS OF THANKSGIVING**

For your many blessings Lord,

**we give you thanks and praise.**

For all these things and those unspoken,  
We are thankful Lord. **Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING *We Are an Offering* (ELW 692)**

**We lift our voices**

**We lift our hands**

**We lift our lives up to You**

**We are an offering**

**Lord use our voices**

**Lord use our hands**

**Lord use our lives they are Yours**

**We are an offering**

**All that we have  
All that we are  
All that we hope to be  
We give to You  
We give to You**

**We lift our voices  
We lift our hands  
We lift our lives up to You  
We are an offering  
We are an offering**

CCLI Song # 16220

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## **OFFERING PRAYER**

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

## **THANKSGIVING FOR THE WORD**

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being.

For your Word of life, O God, **we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you.

For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love.

For your Word of life, O God, **we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **ANNOUNCEMENTS**



## BLESSING

The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy  
Spirit.

**Amen.**

The God of all grace ✝ bless you now and forever.

**Amen.**

## SENDING SONG

### *On What Has Now Been Sown (ELW 550)*



1 On what has now been sown your bless-ing Lord, be - stow; the  
2 To you our wants are known, from you are all our pow'rs; ac -  
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in  
cept what is your own and par-don what is ours. Our prais - es,  
meet to - geth-er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!  
Lord, and prayers re - ceive and to your word a bless - ing give.  
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

## DISMISSAL

Go in peace. Share the good news.

**Thanks be to God.**

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