Salem December 06

Second Sunday of Advent ELW Holy Communion Setting Two

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

Good Morning. Welcome to Salem Lutheran Church. We welcome all of you to worship today, especially those of you who are worshiping with us on Big Dog radio 98.9, KHUB 1340, or viewing on Spectrum cable or Facebook Live.

There are several places where you can find a copy of our bulletin to follow along with today's service. If you are part of our email list, you received one earlier this week. It is also found on our Facebook page and on our website at salemfremont.org under bulletin board.

This morning we welcome Bonnie Phillips at the organ and thank her for sharing her musical talents with us today. We also welcome Rev. Katie Russell as our presider today and thank her for sharing a message with us.

This advent season, as we prepare for the coming of the Christ child, we also prepare our hearts for the coming of Christ into our lives. We choose to hope, and we pray that our time here in worship fills our hearts with hope for the days to come.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ♣ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

LIGHTING OF THE ADVENT CANDLE - Peace

Reader One: Because of war, because of violence in our communities, because there is still so much unrest in Jerusalem, we light a candle of peace...

Reader Two: Because hatred is still so strong, because so many swords have not yet been beaten into ploughshares, we light a candle of peace.

Reader One: May the light from this candle overwhelm the world.

Reader Two: May the light from this candle say to all that God's peace is coming on earth as it already is in heaven.

Reader One: Friends, be not afraid, God's peace is at hand!

GATHERING SONG

Light One Candle to Watch for Messiah, vs. 1-2 (ELW 240)



- 1 Light one can-dle to watch for Mes-si ah: let the light ban-ish dark ness.
 2 Light two can-dles to watch for Mes-si ah: let the light ban-ish dark ness.
- Light two can-dles to watch for Mes-si ah: let the light ban-ish dark ness.
 Light three can-dles to watch for Mes-si ah: let the light ban-ish dark ness.
- 4 Light four can-dles to watch for Mes-si ah: let the light ban-ish dark ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise. He shall feed the flock like a shep-herd, gent - ly lead them home-ward. Lift your heads and lift high the gate-way for the King of glo - ry. He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954 Music: TIF IN VELDELE, Yiddish folk tune Text € 1984 Fortress Press, admin. Augsburg Fortress.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (by cantor)





For the peace from above, and for our sal - va - tion, let us





For the peace of the whole world, for the well-being of the church of God,



PRAYER OF THE DAY

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 40:1-11

A reading from Isaiah.

In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. God will deliver Israel and will care for her as a shepherd cares for the sheep. This word can be trusted, because the only enduring reality in life is the word of God.

¹Comfort, O comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins.

³A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken."

⁶A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. ⁷The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. ⁸The grass withers, the flower fades; but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!"

¹⁰See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. ¹¹He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 85:1-2, 8-13 (by cantor)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

¹You have been gracious to your | land, O LORD; you have restored the good for- | tune of Jacob.

²You have forgiven the iniquity | of your people and blotted out | all their sins.

⁸I will listen to what the LORD| God is saying; for you speak peace to your faithful people and to those who turn their | hearts to you.

⁹Truly, your salvation is very near to | those who fear you,

that your glory may dwell | in our land.

- ¹⁰Steadfast love and faithfulness have | met together; righteousness and peace have | kissed each other.
- ¹¹Faithfulness shall spring up | from the earth, and righteousness shall look | down from heaven.
 - ¹²The LORD will indeed | grant prosperity, and our land will | yield its increase.
 - ¹³Righteousness shall go be- | fore the LORD and shall prepare for | God a pathway.

SECOND READING: 2 Peter 3:8-15a

A reading from 2 Peter.

This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.

⁸Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will

be set ablaze and dissolved, and the elements will melt with fire? ¹³But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

¹⁴Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; ^{15a}and regard the patience of our Lord as salvation.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Mark 1:1-8

The holy gospel according to Mark.

Glory to you, O Lord.

The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.

¹The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah,

"See, I am sending my messenger ahead of you, who will prepare your way;

³the voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight,'"

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed,

"The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY

Come, Thou Long-Expected Jesus (HYFRODOL)
(ELW 254)

Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us; let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art, dear desire of ev'ry nation, joy of ev'ry longing heart.

Born thy people to deliver, born a child, and yet a king; born to reign in us forever, now thy gracious kingdom bring. By thine own eternal Spirit rule in all our hearts alone; by thine all-sufficient merit raise us to thy glorious throne.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of power and might, comfort your people and come quickly to this weary world. Hear our prayers for our brothers and sisters at St. Timothy Lutheran and everyone in need.

Faithful God, you teach us to wait for you with faithfulness and patience. Sustain and support us in our doubts and questions. Nurture our faith as we discern and enact your mission. Hear us, O God.

Your mercy is great.

Loving God, you set the stars in the sky and breathe life into the earth. Renew the face of creation where it is in need of your healing touch. Mend the wounds of environmental damage and restore balance to ecosystems so that all creation can declare your praise. Hear us, O God.

Your mercy is great.

Steadfast God, you never tire of seeking justice. Where people suffer from discrimination, judgment, and injustice, speak words of truth and comfort. Lead us toward a world where faithfulness will sprout underfoot and righteousness rain down from above. Hear us, O God.

Your mercy is great.

Leading God, you ask us to make uneven ground smooth. Make even the disparities between your people. Sustain and support people with physical and intellectual disabilities. Accompany disability advocates who work for a world accessible to all. Teach us to celebrate the great diversity in our midst. Hear us, O God.

Your mercy is great.

Tender God, you know sorrow and joy alike. We pray for those in our families and congregation who are not joyful in this holiday season. Comfort those who grieve, be a companion to all who are lonely, tend those who are sick or struggling with depression, and gather all people in your healing embrace. Hear us, O God.

Your mercy is great.

Eternal God, we give thanks for the saints who have prepared your way in the wilderness and taught us to continue their faithful work (*especially Nicholas of Myra*). Make their generous lives an example for all. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

Amen.

PRAYERS OF THANKSGIVING

For your many blessings Lord, we give you thanks and praise. For all these things and those unspoken, We are thankful Lord. Amen.

PEACE

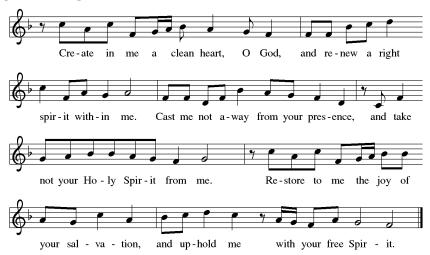
The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

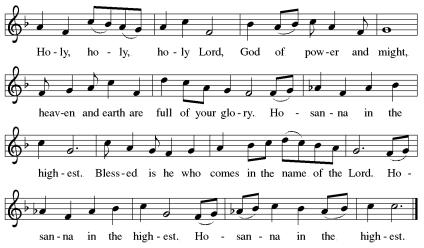
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you. **Amen.** The blood of Christ, shed for you. **Amen.**

BLESSING AFTER COMMUNION

And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

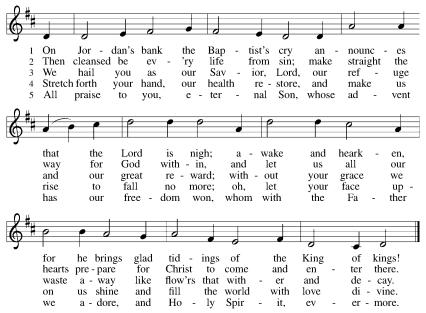
The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

SENDING SONG *On Jordan's Bank the Baptist's Cry* (ELW 249)



Text: Charles Coffin, 1676-1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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