



Trinity Lutheran Church Bulletin

Worship, Serve, Proclaim

May 31, 2020 Day of Pentecost

Contemporary Service:

Saturday 5:30 p.m.

Sunday 8:15 a.m.

Traditional Liturgy:

Sunday 10:45 a.m.

Service of the Word

Prelude: *O Day Full of Grace*

Damien Willman, trumpet

Welcome / Announcements

Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

— *Let us confess our sin in the presence of God and of one another.* —
Most Merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Prayer of the Day: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Special Music by Jim & Marilyn Nyberg:

Theme and Variation on a Chorale by Joseph Haydn, Johannes Brahms

First Reading: Acts 2: 1-21

Psalm 104: 24-34, 35b

²⁴**How manifold are your works, O LORD!**

In wisdom you have made them all; the earth is full of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too many to number,

living things both small and great.

²⁶**There go the ships to and fro, and Leviathan, which you made for the sport of it.**

²⁷All of them look to you to give them their food in due season.

²⁸**You give it to them; they gather it; you open your hand, and they are filled with good things.**

²⁹When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

³⁰**You send forth your Spirit, and they are created; and so you renew the face of the earth.**

³¹May the glory of the LORD endure forever; O LORD, rejoice in all your works.

³²**You look at the earth and it trembles; you touch the mountains and they smoke.**

³³I will sing to the LORD as long as I live; I will praise my God while I have my being.

³⁴**May these words of mine please God. I will rejoice in the LORD.**

^{35b}Bless the LORD, O my soul.
Hallelujah!

Second Reading: 1 Corinthians 12: 3b-13

Children's Time : Pastor Kwen Sanderson

Gospel: John 7: 37-39

The Sermon: Pastor Jeff Otterman

Apostles' Creed, pg. 105

Prayers

Lord's Prayer

Blessing/Sending

Postlude: *Come, Holy Ghost and Lord*

Charles Ore

First Reading: Acts 2: 1-21

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷ "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness

and the moon to blood, before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved."

Second Reading: 1 Corinthians 12: 3b-13

³Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Gospel: John 7: 37-39

³⁷On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water."'

³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.
