



Trinity Lutheran Church Bulletin

Worship, Serve, Proclaim

April 5, 2020

Palm Sunday

Contemporary Service:

Saturday 5:30 p.m.

Sunday 8:15 a.m.

Traditional Liturgy:

Sunday 10:45 a.m.

Service of the Word

Prelude

Welcome / Announcements

Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

— *Let us confess our sin in the presence of God and of one another.* —

Most Merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Solo:

Prayer of the Day: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: **Isaiah 50: 4-9a**

Psalm 31: 9-16

- ⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
- ¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.
- ¹²**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**
- ¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- ¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
- ¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

Second Reading: **Philippians 2: 5-11**

Children's Time

Gospel: **Matthew 21: 1-11**

The Sermon: Pastor Gary Westgard

Solo:

Apostles' Creed, pg. 105

Prayers

Lord's Prayer

Blessing/Sending

Postlude:

First Reading: Isaiah 50: 4-9a

⁴ The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
⁵ The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.
⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷ The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
⁹ It is the Lord God who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

Second Reading: Philippians 2: 5-11

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Gospel: Matthew 21: 1-11

¹ When they had come near Jerusalem and had reached
Bethphage, at the Mount of Olives, Jesus sent two disciples,
² saying to them, 'Go into the village ahead of you, and
immediately you will find a donkey tied, and a colt with her; untie
them and bring them to me. ³ If anyone says anything to you, just
say this, "The Lord needs them." And he will send them
immediately.' ⁴ This took place to fulfill what had been spoken
through the prophet, saying,
⁵ 'Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'
⁶ The disciples went and did as Jesus had directed
them; ⁷ they brought the donkey and the colt, and put their
cloaks on them, and he sat on them. ⁸ A very large crowd spread
their cloaks on the road, and others cut branches from the trees
and spread them on the road. ⁹ The crowds that went ahead of
him and that followed were shouting,
'Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'
¹⁰ When he entered Jerusalem, the whole city was in turmoil,
asking, 'Who is this?' ¹¹ The crowds were saying, 'This is the
prophet Jesus from Nazareth in Galilee.'