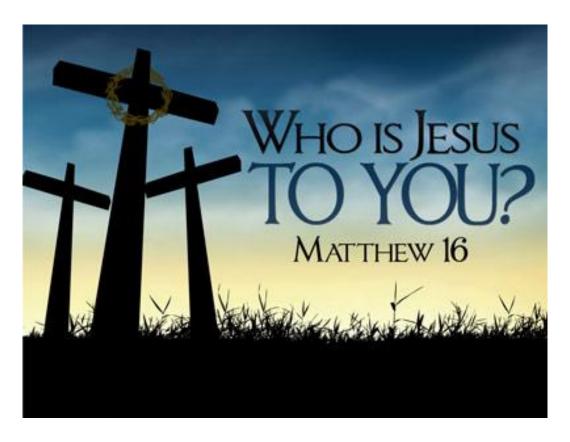
+ Twelfth Sunday after Pentecost +

August 23rd, 2020 • Service Live-stream



Morning Prayer and Music St. Mark's Episcopal Church

140 N. Oakdale Ave. Medford, Oregon 97501-2629 541 773-3111 www.stmarks-medford.org

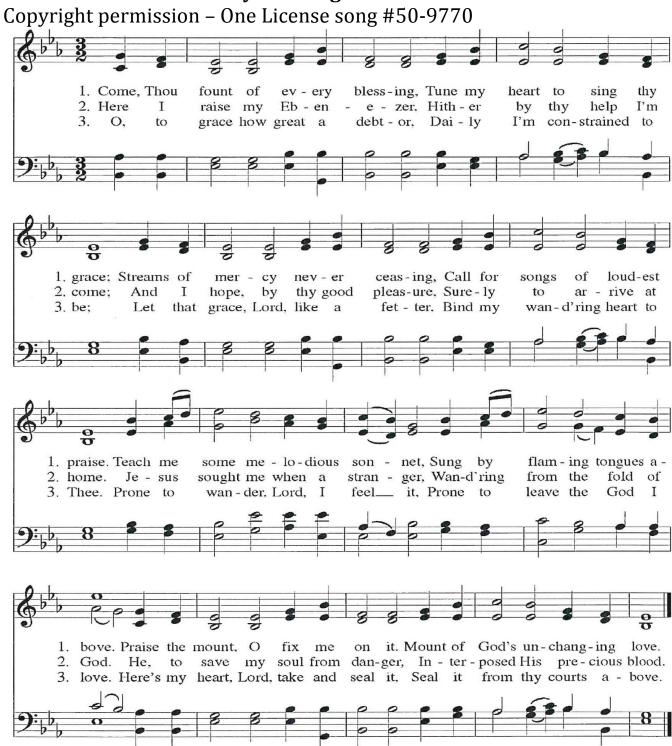
A Note about the Service: Having postponed restarting in-person worship until September 6, we continue with live-streaming the Daily Office of Morning Prayer for the summer. We will move our service to 9 am starting September 6 and invite those who wish to do so to join our "studio audience" for Morning Prayer and Music. Reservations and masks will be required. Reservations may be made via the eNewsletter, web site, or by calling or emailing the church office.

Chant The Benedictine Monks of Santo Domingo de Silos

PreludeWer nur den lieben Gott lässt walten, chorale prelude for organ

OPENING HYMN

Come thou Fount of Every Blessing



Opening Verse BCP, p. 78

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

BCP, p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE INVITATORY AND PSALTER

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen. Alleluia.*

Jubilate *Psalm 100*

BCP, p. 82

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.

In our thin. The Land himself is Cod. *

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

Psalm 67 Confitebor tibi

1 I will give thanks to you, O LORD, with my whole heart; * **before the gods I will sing your praise.**

2 I will bow down toward your holy temple and praise your Name, *

because of your love and faithfulness;

3 For you have glorified your Name * and your word above all things.

- 4 When I called, you answered me; * you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, * when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, * that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; * he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
 you stretch forth your hand against the fury of my
 enemies;
 your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
 O LORD, your love endures for ever;
 do not abandon the works of your hands.

THE LESSONS

A Reading from the Book of Isaiah (51:1-6)

Listen to me, you that pursue righteousness, you that seek the LORD.

Look to the rock from which you were hewn, and to the quarry from which you were dug.

Look to Abraham your father and to Sarah who bore you;

for he was but one when I called him, but I blessed him and made him many.

For the LORD will comfort Zion; he will comfort all her waste places,

and will make her wilderness like Eden, her desert like the garden of the LORD;

joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation;

for a teaching will go out from me, and my justice for a light to the peoples.

I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples;

the coastlands wait for me, and for my arm they hope.

Lift up your eyes to the heavens, and look at the earth beneath;

for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats;

but my salvation will be for ever, and my deliverance will never be ended.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Canticle 20 Glory to God *Gloria in excelsis*

BCP, p. 94

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. Amen.

A Reading from Paul's Letter to the Romans (12:1-8)

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

"Hail to the Lord's Anointed" Verse 1 **GOSPEL HYMN** Copyright permission – One License song #94870 Da - vid's great - er Hail the Lord's A - noint ed, great Son! wrong, 2 He comes with suc - cor speed y to those who suf - fer 3 He shall come down like show ers up - on the fruit - ful earth, 4 Kings shall bow down be - fore him, and gold and in - cense bring; O'er vic - to rious, he onhis throne shall rest; Hail, the ap - point ed, his reign on earth be in time gun! bid 2 help the the weak be to poor and need and strong; y, spring love, joy, hope, like flow his path to birth: and ers, in peo - ple all na - tions shall dore his praise all sing; a him, bless - ing 5 from age glo rious, all and all blest: age to more He pres - sion, the cap-tive free; comes break op to set 1 to them songs sigh - ing, their dark-ness turn to 2 give for light, to him moun - tains shall 3 peace, the her-ald, go; be fore on the 4 him shall prayer un ceas - ing and dai - ly vows a - scend; to his cov - e - nant re - move; the tide of time shall nev er 1 take a - way trans - gres sion, and rule in eq - ui ty. to whose souls, con-demned and dying, were pre - cious in his sight. _ and right - eous - ness in foun - tains from hill to val - ley flow. his king - dom still in - creas ing, king - dom with - out end. his Name shall stand for ev er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72 Music: Es flog ein kliens Waldvögelein, German folk song; adapt. and harm. A Student's Hymnal, 1923, after Henry Walford Davies (1869-1941) A Reading from the Gospel according to Matthew (16:13-20)

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

GOSPEL HYMN "Hail to the Lord's Anointed" Verse 5 **See Music Above**

The Sermon The Rev. Tom Sramek, Jr.

The Apostles' Creed

BCP, p. 96

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS BCP, p. 97

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours,

Suffrage A Congregation responds with boldfaced lines. BCP, p. 98

V. Show us your mercy, O Lord;

now and for ever. Amen.

- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;

- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

<u>Collect for Mission</u>

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

OFFERTORY Hymn "Take My Life and Let it Be"

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Words: Frances Ridley Havergal (1836-1879). alt. Music: Hollingside, John Bacchus Dykes (1823-1876)

During the Offertory, you are invited to sit quietly and meditate or you may take this opportunity to write a check to St. Mark', use our online giving link at https://onrealm.org/StMarksMedford/give or try texting Give2StMarks to 73256, Checks should be mailed to our NEW ADDRESS at 140 N. Oakdale Ave., Medford, OR 97501.

We continually give thanks for your financial support.

THE DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

Authorized intercessions and thanksgivings may follow.

Prayers of the People, Form III

BCP, p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

We especially remember those who have been commended to our prayers: Anne Henry, Joyce Graham, Lou Worland, Tielar Horn & Family; Roan Wildmare, Allen Stewart, Amy Dials, Debra McFadden, Lynn Ogren, James Coghill, Tom Upton, Tina Reis-Leveron and all whom we remember now.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest. *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Silence

A Collect for the Election of the 11th Bishop of Oregon

Spirit of the living God, come among us and guide us as we seek to know your will for us in the Diocese of Oregon. May we listen deeply to your voice as we meet and discern with those who have stepped up to identify themselves and their gifts in leadership among us. May we find in all the voices that we hear, that still small voice leading us to deeper understanding of your will in each of our lives and providing us with the power to carry that out in your Church and your World. *Amen.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

CLOSING HYMN

"Amazing Grace"

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The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

Officiant Let us bless the Lord. People Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Cor* 13:14

Postlude Amazing Grace - Jim Brickman

NOTES AND ANNOUNCEMENTS

A reminder that our live-streamed Morning Prayer and Music Service will move to 9 am on Sunday, September 6 (it will still be available at 10 am to watch, if you wish). We also invite those who wish to join our "studio audience" to do so. Reservations and masks will be required. We are limited to 25 people for this service.

Please join us for our Online Coffee Hour at 11:30 am TODAY using the following link: https://us02web.zoom.us/j/367507724 or go to Zoom and enter Meeting ID# 367-507-724. Please wait to be admitted by Reverend Tom.

VISITORS: Welcome! If you would like to join us at our Coffee Hour, please email Reverend Tom at rector@stmarks-medford.org and he will look for you in the waiting room.

A Note about the Prayer List: We currently have two separate active prayer lists. One is for our Prayer Team, and is administered by Susan Ladue and contains both public and private prayer requests.

The other is the list included in all of our services and is administered by TieKara Beams, our Office Manager. If you would like someone added to or removed from our prayer lists, please contact Susan and/or TieKara. Thanks!



THEY"RE HERE! We are now offering masks with the St. Mark's window logo silkscreened on them. Our cost for each mask is \$12, but you are invited to pay one of the following per mask:

\$10 (or less) if you can't afford full price (no judgement). \$15 to partially cover costs for those who need the discount, or with shipping. \$20 (or more) to help fund the Rector's Covid-19 Ministry Fund to be used for safety equipment, sanitizer, and live-streaming equipment.

Masks are three-ply with two cotton layers and an outer waterproof layer. Not for medical use.

Masks are available at the office or by mail. Contact the office at (541) 773-3111 or office@stmarks-medford.org