



# Maundy Thursday

7:00 pm  
April 14, 2022

Church of the Epiphany  
Vacaville, CA

**ALL ARE WELCOME HERE**

# The Holy Eucharist: Rite Two

## The Word of God

*The people stand as they are able at the beginning of the hymn.*

### Entrance Hymn

**Hymnal 171**

*"Go to dark Gethsemane..."*

1. Go to dark Gethsemane,  
ye that feel the tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour;  
turn not from his griefs away,  
learn of Jesus Christ to pray.

2. Follow to the judgment hall;  
view the Lord of life arraigned;  
O the wormwood and gall!  
O the pangs his souls sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.

3. Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete;

"It is finished!" hear him cry;  
learn of Jesus Christ to die.

*All standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures forever.

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*Have mercy upon us.*

### **Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before  
he suffered, instituted the Sacrament of his Body and Blood:  
Mercifully grant that we may receive it thankfully in  
remembrance of Jesus Christ our Lord, who in these holy  
mysteries gives us a pledge of eternal life; and who now lives  
and reigns with you and the Holy Spirit, one God, for ever  
and ever. *Amen.*

A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I

see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

**Psalm 116:1, 10-17** *Dilexi, quoniam*

1 I love the LORD, because he has heard the voice of my  
supplication, \*  
because he has inclined his ear to me whenever I called  
upon him.

10 How shall I repay the LORD \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*

I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

## **Second Reading**

## **1 Corinthians 11:23-26**

A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

*The people stand as they are able.*

## **Sequence Hymn**

**Hymnal 577**

*"Here in Christ we gather, love of Christ our calling..."*

## **Holy Gospel**

**John 13:1-17, 31b-35**

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to  
                 John.

*People*     Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who

has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*After the Gospel is read, the people respond as follows:*

*Deacon*     The Gospel of the Lord.

*People*     Praise to you, Lord Christ.



**The Prayers of the People**

*Deacon or Celebrant:*

Holy One, you sustain us in the wilderness. Guide us through this Holy Week, so that we may return to you in faith, through Jesus Christ, your beloved Son. *Amen.*

*Reader*

We offer our prayers for our bishop, our diocese, and the church throughout the world. We pray for this congregation here present, who walk together to feed your hungry people.  
Gracious God, through Christ,  
*Hear our prayer.*

We pray for of our nation and every nation, that there be peace and goodwill among nations; and for the well-being of all people.  
Gracious God, through Christ,  
*Hear our prayer.*

We pray for our community, and give us a reverence for the land on which we stand; we pray for seasonable weather, for all flora, and creatures of the land and sea.  
Gracious God, through Christ,  
*Hear our prayer.*

God of the lost, the least, and all who long for home, help us to welcome them and call them by name, as you do, and help us to respect the dignity of every human being. Let us serve those in need of food, shelter, clothing, and of your healing touch, so they may live and grow in faith; sharing your love with others.

Gracious God, through Christ,

*Hear our prayer*

Holy God, we pray for all those who have commended themselves to our prayers, for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray for the sick and the distressed, the widows and orphans, those in need, and the dearly departed.

We pray for (*Read prayer list here*).

Gracious God, through Christ,

*Hear our prayer*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The people stand or kneel as they are able.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Deacon* Let us offer each other the sign of peace.

## Holy Communion

### Offertory Hymn

Hymnal 581

*"Where charity and love prevail..."*

*The people stand as they are able.*

### Great Thanksgiving

*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*The Lord be with you.*

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to

himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**

**Hymnal S-129**

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death,

resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our savior Christ has taught us, we are bold to say:

### **The Lord's Prayer**

#### *Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

## **Fraction Anthem**

**Hymnal S-164**

Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace,  
give us your peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in  
remembrance that Christ died for you, and feed on him in your  
hearts by faith, with thanksgiving.

*No matter who you are, whom you love, or where you are on your  
journey, we invite all people to join us at God's table for Holy  
Communion.*



## Communion Hymn

Hymnal 602

*“Kneels at the feet of his friends...”*

*[Refrain:]*

Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbors we have from you.

1 Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them. *(Refrain)*

2 Neighbors are rich and poor,  
neighbors are black and white,  
neighbors are nearby and far away. *(Refrain)*

3 These are the ones we should serve,  
these are the ones we should love.  
All are neighbors to us and you. *(Refrain)*

4 Loving puts us on our knees,  
serving as though we are slaves;  
this is the way we should live with you. *(Refrain)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Solemn Prayer Over the People**

*The Deacon says*

Bow down before the Lord.

*The people kneel and the Presider says one of the following prayers:*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

## Procession with the Reserved Sacrament

*"Now my tongue the mystery telling..."*

**Hymnal 329**

### Stripping of the altar

*All may be seated while the Clergy and Altar Guild strips the altar and removes all adornments from the Sanctuary. Once the church is bare, Psalm 22 is read:*

#### **Psalm 22** *Deus, Deus meus*

1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

- 23 For he does not despise nor abhor the poor in their  
poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in  
worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet  
unborn\*  
the saving deeds that he has done.

*At the conclusion of the Psalm, the lights are extinguished. The people leave in silence and darkness. The watch begins.*

**Epiphany exists to meet the spiritual and  
physical needs of the community as we share  
God's love by feeding ALL.**



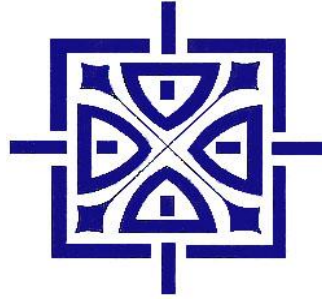
## **HOLY WEEK at EPIPHANY:**

April 15, Good Friday, Stations of the Cross, 12 pm, & Good Friday service, 7pm\*

April 16, The Great Vigil of Easter, 8pm

April 17, Easter Day, Holy Eucharist Rite I at 8am & All Ages Holy Eucharist with Flowering of the Cross, 10am\*

\*These services will be live-streamed on Epiphany's Facebook page and YouTube channel.



# Church of the Epiphany

*See the Light, Be the Light, Share the Light*

*Celebrating our 127th year in Vacaville*

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The Rt. Rev. Megan Traquair, Bishop

The Rev. Mack Olson, Rector

[Fathermack.epiphany@gmail.com](mailto:Fathermack.epiphany@gmail.com)

The Rev. Cannon Cookie Clark, Deacon

Emma Green, Senior Warden

Ann Stoltz & Paul Murgatroyd, Junior Wardens

Marian Smock, Music Director

The Members of the Congregation

are

the Ministers of the Church