



# **The Last Sunday after the Epiphany**

**10:00 am  
February 27, 2022**

**Church of the Epiphany  
Vacaville, CA**

**ALL ARE WELCOME HERE**

# The Holy Eucharist: Rite Two

## The Word of God

*The people stand as they are able at the beginning of the hymn.*

### Entrance Hymn

**Hymnal 135**

*"Songs of thankfulness and praise..."*

1. Songs of thankfulness and praise,  
Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

2. Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana, wedding-guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

3. Manifest in making whole  
palsied limbs and fainting soul;

manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.

4. [Protected by copyright, can be found in the Hymnal 1982]

*All standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever.

*Amen.*

*The Celebrant and People say the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **The Gloria**

**Hymnal S-280**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son  
revealed his glory upon the holy mountain: Grant to us that we,  
beholding by faith the light of his countenance, may be  
strengthened to bear our cross, and be changed into his likeness  
from glory to glory; through Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## First Reading

Exodus 34:29-35

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*      The Word of the Lord.

*People*      Thanks be to God

**Psalm 99** *Dominus regnavit*

1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave  
them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## **Second Reading**

**2 Corinthians 3:12-4:2**

A Reading from the Second Letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*The people stand as they are able.*

## **Sequence Hymn**

**Hymnal 427**

*"When morning gilds the skies..."*

1 When morning gilds the skies,  
my heart, awaking, cries,

may Jesus Christ be praised!  
When evening shadows fall,  
this rings my curfew call,  
may Jesus Christ be praised!

2 When mirth for music longs,  
this is my song of songs:  
may Jesus Christ be praised!  
God's holy house of prayer  
hath none that can compare with:  
Jesus Christ be praised!

3 No lovelier antiphon  
in all high heaven is known  
than, Jesus Christ be praised!  
There to the eternal Word  
the eternal psalm is heard:  
may Jesus Christ be praised!

4 Ye nations of mankind,  
in this your concord find:  
may Jesus Christ be praised!  
Let all the earth around  
ring joyous with the sound:  
may Jesus Christ be praised!

5 Sing, suns and stars of space,  
sing, ye that see his face,  
sing, Jesus Christ be praised!  
God's whole creation o'er,  
both now and evermore  
shall Jesus Christ be praised!



## Holy Gospel

**Luke 9:28-43a**

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse

generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*After the Gospel is read, the people respond as follows:*

*Deacon*     The Gospel of the Lord.

*People*     Praise to you, Lord Christ.

**Homily**

**The Rev. Canon Cookie Clark**

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*Deacon or Celebrant:* Let us pray to God, who is made manifest in Jesus Christ. For those worshipping with us online, please begin sharing your intercessions and thanksgivings now.

God of light and life, our prayers rise before you this day in hope and faith. We pray for your church, for our diocese, bishops, clergy and all people.

Lord, in your mercy,

**Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing,  
O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

**Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, especially where there is trouble and suffering. For the land on which we stand, the peoples, creatures, plant life and waters around us.

Lord, in your mercy,

**Hear our prayer.**

Nurturer in the Light from Bethlehem's cradle, warm our hands to lovingly serve those in need of food, shelter, clothing, and of God's healing touch.

Lord, in your mercy,

**Hear our prayer.**

God of radiant light, your love illumines our hopes before we know them, And our needs before we ask. We pray for those we love, the sick and the distressed, the widowed and orphans, the poor and the dearly departed. We especially pray for (*Read prayer list here*).

Lord, in your mercy,

**Hear our prayer.**

*The Celebrant adds a concluding collect*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The people stand or kneel as they are able.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Deacon* Let us offer each other the sign of peace.

## **Holy Communion**

### **Choir Anthem**

*“Transfigure us, as you were transfigured”*

*The people stand as they are able.*

### **Doxology**

*“O splendor of God’s glory bright...”*

O splendor of God’s glory bright,  
from light eternal bringing light,  
O Light of light, the fountain spring,  
O Day, all days illumining:

Come, very Sun of heaven’s love,  
in lasting radiance from above,  
and pour the Holy Spirit’s ray  
on all we think or do today.  
Confirm our will to do the right,  
and keep our hearts from envy’s blight;  
let faith her eager fires renew,

and hate the false, and love the true.

All praise to God the Father be,  
all praise, eternal Son, to thee,  
whom with the Spirit we adore  
forever and forever more.

## **The Great Thanksgiving**

## **Eucharistic Prayer B**

*The people remain standing. The Celebrant, whether bishop or priest,  
faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

Because in the mystery of the Word made flesh, you have caused  
a new light to shine in our hearts, to give the knowledge of your  
glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:



This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy

Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

### **The Lord's Prayer**

**Hymnal S-119**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

**Hymnal S-154**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;  
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*No matter who you are, whom you love, or where you are on your journey, we invite all people to join us at God's table for Holy Communion.*

**Communion Hymn**

**Hymnal 314**

*"Humbly I adore thee, Verity unseen..."*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

**Announcements, Birthday and Anniversary Offerings:** Leilani  
Butters (3/2)

## **Recessional**

## **Hymnal 614**

*“Ye watchers and ye holy ones...”*

1 Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain,  
Alleluia!

Cry out, dominions, princedoms, powers,  
virtues, archangels, angels' choirs,  
Alleluia! alleluia! alleluia!  
Alleluia! alleluia!

2 O higher than the cherubim,  
more glorious than the seraphim,

lead their praises,  
Alleluia!  
Thou bearer of the eternal Word,  
most gracious, magnify the Lord,  
Alleluia! alleluia! alleluia!  
Alleluia! alleluia!

3 Respond, ye souls in endless rest,  
ye patriarchs and prophets blest,  
Alleluia,  
alleluia!  
Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song,  
Alleluia! alleluia! alleluia!  
Alleluia! alleluia!

4 O friends, in gladness let us sing,  
supernal anthems echoing,  
Alleluia,  
alleluia!  
To God the Father, God the Son,  
and God the Spirit, Three in One,  
Alleluia! alleluia! alleluia!  
Alleluia! alleluia!

**Dismissal**

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**THE ALTAR FLOWERS** and **THE SANCTUARY LAMP** are given to the glory of God and in thanksgiving for the lives and faithfulness of St Elizabeth Altar Guild

**TODAY'S SERVERS:**

**ALTAR GUILD:** Mary Maloney, Jeremy Karagan

**8:00** Lector and Prayers: Lucia Morgan

**10:00** Lector and Prayers: Dotty Schenk

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**Epiphany exists to meet the spiritual and physical needs of the community as we share God's love by feeding ALL.**

## **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen*

## **For Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

## **Anniversary Prayer**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **LENT & HOLY WEEK at EPIPHANY:**

March 2, **Ash Wednesday**, services at 12 pm and 7pm\*

April 10, **Palm Sunday**, services at 8am and 10am\*

April 11, Monday in Holy Week, **Stations of the Cross**, 12 pm

April 12, Tuesday in Holy Week, **Stations of the Cross**, 12 pm

April 13, Wednesday in Holy Week, **Stations of the Cross**, 12 pm

April 14, Maundy Thursday, **Stations of the Cross**, 12 pm  
& **Maundy Thursday service**, 7pm\* (no agape meal) *followed by the vigil with the reserved sacrament until 12pm, Friday.*

April 15, Good Friday, **Stations of the Cross**, 12 pm, & **Good Friday service**, 7pm\*

April 16, **The Great Vigil of Easter**, 8pm

April 17, Easter Day, **Holy Eucharist Rite I** at 8am & **All Ages Holy Eucharist with Flowering of the Cross**, 10am\*

\*These services will be live-streamed on Epiphany's Facebook page and YouTube channel.



## **Join us on Zoom for Noon Coffee Hour**

To join Zoom Meeting:

<https://zoom.us/j/94902048842>

To join by phone:

1 669 900 9128

Meeting ID: 949 0204 8842



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**Or scan this QR code:**







# Church of the Epiphany

*See the Light, Be the Light, Share the Light*

Celebrating our 127<sup>th</sup> year in Vacaville

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**Office hours: Monday through Thursday, 9 a.m. to noon**

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The Rev. Mack Olson, Rector

[Fathermack.epiphany@gmail.com](mailto:Fathermack.epiphany@gmail.com)

The Rev. Canon Cookie Clark, Deacon

Emma Green, Senior Warden

Ann Stoltz & Paul Murgatroyd, Junior Wardens

Marian Smock, Music Director

The Members of the Congregation

are the Ministers of the Church