

**The Presbyterian Church on Edisto Island**  
**Sunday, October 24, 2021**  
**22<sup>nd</sup> Sunday After Pentecost**  
**10:00 AM**

**REIMAGINE**

Non-bolded words to music and prayers are to use as silent meditation during the service.  
If you are wearing a mask, we invite you to say the bolded words of the Affirmation and the Lord's Prayer with a quiet voice.

\*Please stand in body or in spirit.

**"Gathering in God's presence..."**

**Ringling of the Hour**

**Words of Welcome and Announcements**

Jim Murray

**Prelude**

*For the Fruit of All Creation*

Ar hyd y nos

*For the fruit of all creation, thanks be to God.  
For the gifts to every nation, thanks be to God.  
For the plowing, sowing, reaping, silent growth while we are sleeping.  
Future needs in earth's safekeeping, thanks be to God.*

*In the just reward of labor, God's will be done.  
In the help we give our neighbor, God's will be done.  
In our worldwide task of caring for the hungry and despairing,  
In the harvests we are sharing, God's will be done.*

**Call to Worship**

**Instrumental Hymn**

*O For a World*

Azmon

*O for a world where everyone Respects each other's ways,  
Where love is lived and all is done With justice and with praise.*

*O for a world where goods are shared And misery relieved,  
Where truth is spoken, children spared, Equality achieved.*

*We welcome one world family And struggle with each choice  
That opens us to unity And gives our vision voice.*

*The poor are rich, the weak are strong, The foolish ones are wise.  
Tell all who mourn: Outcasts belong, Who perishes will rise.*

*O for a world preparing for God's glorious reign of peace,  
Where time and tears will be no more, And all but love will cease.*

## Silent Prayer of Confession

God of Grace, you invite us to dream of a better world, but instead we bury our heads in the sand. We are afraid to recognize how much must change. We are afraid, because if we know the truth, then don't we have a job to do? So instead, more often than not, we maintain the status quo. We passively allow things to stay the same. We don't speak out; we don't imagine a new day. We don't dream of a world without racism, sexism, bigotry, or shame. Instead we allow ourselves to believe that some things will never change. Forgive us. Show us the way. Teach us to dream. Teach us to imagine again. Humbly we pray. Amen.

## Musical Response

*Amen*

Harling



## \*Assurance of Pardon

The Lord is loving, merciful, and just. Therefore we can imagine a world of peace, because God has already reconciled us to God and to one another, that we might live in peace and love. Amen.

## \*Musical Response

*Alleluia!*

Celtic Alleluia

Two staves of musical notation in 6/8 time, treble clef, with a key signature of one sharp. The first staff is labeled 'Refrain'. The melody is a simple, rhythmic line. Below the first staff, the lyrics are: Al - le - lu - ia, al - le - lu - ia. Below the second staff, the lyrics are: Al - le - lu - ia, al - le - lu - ia.

## Hearing God's Word

### Prayer for Illumination

#### The Old Testament:

**Leviticus 19:9-10; 25:8-12**

<sup>9</sup>When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. <sup>10</sup>You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God.

<sup>8</sup>You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years. <sup>9</sup>Then you shall have the trumpet sounded loud; on the tenth day of the seventh month—on the day of atonement—you shall have the trumpet sounded throughout all your land. <sup>10</sup>And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and

every one of you to your family. <sup>11</sup> That fiftieth year shall be a jubilee for you: you shall not sow, or reap the aftergrowth, or harvest the unpruned vines. <sup>12</sup> For it is a jubilee; it shall be holy to you: you shall eat only what the field itself produces.

## **Children's Time**

### **The New Testament: Mark 12:38-44**

<sup>38</sup> As he taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, <sup>39</sup> and to have the best seats in the synagogues and places of honor at banquets! <sup>40</sup> They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

<sup>41</sup> He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. <sup>42</sup> A poor widow came and put in two small copper coins, which are worth a penny. <sup>43</sup> Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. <sup>44</sup> For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

### **Reflection**

*Reimagine*

Rev. Ashley Sanders

### **Our Response**

#### **\*Affirmation of Faith - REIMAGINE**

**We believe in God the Creator,  
who, like a painter with a canvas,  
imagined creation and breathed it into being.  
We believe in Jesus,  
who many years later,  
walked this hurting world and showed us a new way to love.  
We believe in the Holy Spirit,  
who prods us and pulls us,  
leads us and guides us,  
carries us and loves us into new life, day after day.  
And we believe in the power of imagination,  
a gift from God that allows us to dream dreams,  
create anew, start over, try again, and live lives of hope.  
So in response, together, as God's church,  
We dare to dream.  
We strive to love.  
We try to imagine a new day.  
And we walk together,  
All with God's help.**

**Amen.**

#### **Prayers for the People & The Lord's Prayer**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and**

**forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

### **Sharing of Tithes & Offerings**

Kindly place your offering in one of the baskets as you leave the service. Or, consider online giving by going to our website ([www.pcedisto.org](http://www.pcedisto.org)) and clicking "Give Online" or text the amount you'd like to give to 833-458-3379, click the link they send you, and fill out the information requested. This is a safe and secure way to give your tithe or offering to the church.

**Musical Response**                      *Praise God, from Whom All Blessings Flow*                      Lasst Uns Erfreuen

*Praise God, from whom all blessings flow. Praise God, all creatures high and low.*

*Alleluia, alleluia!*

*Praise God, in Jesus fully known: Creator, Word, and Spirit one.*

*Alleluia, alleluia! Alleluia, alleluia, alleluia!*

### **Prayer of Dedication**

### **Benediction**

### **Postlude**

*Take My Life*

Hendon

*Take my live, and let it be  
Consecrated, Lord, to Thee.  
Take my silver and my gold,  
Not a mite would I withhold.*

**...sending in God's name."**

Leading Worship:

Liturgy - Jim Murray

Music Director - Sheri Melton

Pastor - Ashley Sanders

Today's liturgy and prayers are adapted from A Sanctified Art LLC | sanctifiedart.org

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