

**The Presbyterian Church on Edisto Island**  
**Sunday, October 10, 2021**  
**20<sup>th</sup> Sunday After Pentecost**  
**10:00 AM**

**REMEMBER**

Non-bolded words to music and prayers are to use as silent meditation during the service.  
If you are wearing a mask, we invite you to say the bolded words of the Affirmation and the Lord's  
Prayer with a quiet voice.

\*Please stand in body or in spirit.

**"Gathering in God's presence..."**

**Ringling of the Hour**

**Words of Welcome and Announcements**

Rebecca Bookholt

**Prelude**

*For Everyone Born*

For Everyone Born

*For everyone born, a place at the table,  
For everyone born, clean water and bread,  
A shelter, a space, a safe place for growing,  
For everyone born, a star overhead.  
And God will delight when we are creators of justice  
And joy, compassion and peace:  
Yes, God will delight when we are creators of justice,  
Justice and joy!*

**Call to Worship**

**Instrumental Hymn**

*All Who Hunger, Gather Gladly*

Holy Manna

*All who hunger, gather gladly; holy manna is our bread.  
Come from wilderness and wandering. Here, in truth, we will be fed.  
You that yearn for days of fullness, all around us is our food.  
Taste and see the grace eternal. Taste and see that God is good.*

*All who hunger, never strangers, seeker, be a welcome guest.  
Come from restlessness and roaming. Here, in joy, we keep the feast.  
We that once were lost and scattered in communion's love have stood.  
Taste and see the grace eternal. Taste and see that God is good.*

*All who hunger, sing together; Jesus Christ is living bread.  
Come from loneliness and longing. Here, in peace, we have been led.  
Blest are those who from this table live their days in gratitude.  
Taste and see the grace eternal. Taste and see that God is good.*

## Silent Prayer of Confession

Holy God, we admit to remembering wrong things. We remember worldly lessons like, “Everyone for themselves,” “An eye for an eye,” and “All is fair in love and war.” And yet, we forget to forgive 70 times seven, to love our neighbors as ourselves, and to live like the body of Christ. Why is it so hard to remember the right things? Release us from our muscle memory and re-center us in a new place, a fresh place, a space grounded in your love. Help us to receive your word anew, and to consider life not with the world’s rules, but with your rules. Help us to remember. With hope we pray. Amen.

## Musical Response

*Amen*

Harling



## \*Assurance of Pardon

What are we that God is mindful of us? Who are we that God should care for us? Yet God now calls us beloved children; Jesus now claims us as sisters and brothers. This is the good news of God’s grace: in Jesus Christ we are forgiven. Thanks to be God.

## \* Musical Response

*Alleluia!*

Celtic Alleluia

Two staves of musical notation in G major, 6/8 time, with a treble clef. The first staff is labeled 'Refrain' and has the lyrics: Al - le - lu - ia, al - le - lu - ia. The second staff has the lyrics: Al - le - lu - ia, al - le - lu - ia. The melody is a simple, rhythmic line.

## Hearing God’s Word

### Prayer for Illumination

#### The Old Testament:

#### Exodus 16:1-18

16 The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. <sup>2</sup> The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup> The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup> Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." <sup>6</sup> So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" <sup>8</sup> And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

<sup>9</sup> Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" <sup>10</sup> And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup> The Lord spoke to Moses and said, <sup>12</sup> "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

<sup>13</sup> In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup> When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup> When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat. <sup>16</sup> This is what the Lord has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" <sup>17</sup> The Israelites did so, some gathering more, some less. <sup>18</sup> But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

## **Children's Time**

### **The New Testament:**

### **Luke 22:1-23**

**22** Now the festival of Unleavened Bread, which is called the Passover, was near. <sup>2</sup> The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

<sup>3</sup> Then Satan entered into Judas called Iscariot, who was one of the twelve; <sup>4</sup> he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. <sup>5</sup> They were greatly pleased and agreed to give him money. <sup>6</sup> So he consented and began to look for an opportunity to betray him to them when no crowd was present.

<sup>7</sup> Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup> So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." <sup>9</sup> They asked him, "Where do you want us to make preparations for it?" <sup>10</sup> "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters <sup>11</sup> and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?'" <sup>12</sup> He will show you a large room upstairs, already furnished. Make preparations for us there." <sup>13</sup> So they went and found everything as he had told them; and they prepared the Passover meal.

<sup>14</sup> When the hour came, he took his place at the table, and the apostles with him. <sup>15</sup> He said to them, "I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup> for I tell you, I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup> Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; <sup>18</sup> for I tell you that from now on I will not drink of the fruit of the vine

until the kingdom of God comes.”<sup>19</sup> Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”<sup>20</sup> And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.”<sup>21</sup> But see, the one who betrays me is with me, and his hand is on the table.<sup>22</sup> For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”<sup>23</sup> Then they began to ask one another which one of them it could be who would do this.

**Reflection**

*Remember*

Rev. Ashley Sanders

### **Our Response**

#### **\*Affirmation of Faith - REMEMBER**

**The story of God calls us to remember –  
that creation was made good,  
and Sabbath is necessary.**

**The story of God calls us to remember –  
that we belong to one another,  
for we are bone of bone and flesh of flesh.**

**The story of God calls us to remember –  
that reconciliation between siblings is holy,  
and slavery of any kind is evil.**

**The story of God calls us to remember –  
that the wilderness is real,  
and that God will be with us –  
raining down manna and speaking in a still, small voice.**

**The story of God calls us to remember –  
that love looks like healing the sick,  
eating with the outcast,  
making room for the children,  
and seeing the unseen.**

**The story of God calls us to remember –  
because if we forget, we risk making God, love, and reconciliation small.**

**So as we remember, may we declare –  
we believe in a God who made all things good,  
who stands with the suffering,  
walks with us in the wilderness,  
sees the overlooked,  
loved with an untamed heart,  
and makes room for all at God’s table.  
Amen.**

## Prayers for the People & The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

## Sharing of Tithes & Offerings

Kindly place your offering in one of the baskets as you leave the service. Or, consider online giving by going to our website ([www.pcedisto.org](http://www.pcedisto.org)) and clicking "Give Online" or text the amount you'd like to give to 833-458-3379, click the link they send you, and fill out the information requested. This is a safe and secure way to give your tithe or offering to the church.

## Musical Response

*Praise God, from Whom All Blessings Flow*

Lasst Uns Erfreuen

*Praise God, from whom all blessings flow. Praise God, all creatures high and low.*

*Alleluia, alleluia!*

*Praise God, in Jesus fully known: Creator, Word, and Spirit one.*

*Alleluia, alleluia! Alleluia, alleluia, alleluia!*

## Prayer of Dedication

## Benediction

## Postlude

*Rain Down*

Rain Down

*Rain down; rain down; rain down your love on your people.*

*Rain down; rain down; rain down your love, God of life.*

**...sending in God's name."**

Leading Worship:

Liturgy – Rebecca Bookholt  
Music Director – Sheri Melton  
Pastor – Ashley Sanders

Session:

Linda Manus, Clerk  
Ted Luckadoo, Administration  
Allen Woods, Buildings & Grounds  
Brian Evans, Christian Education  
Ann Atchley, Fellowship  
Pam McAlhany, Mission  
Sam Plexico, Stewardship & Finance  
Lou Wylie, Worship

Today's liturgy and prayers are adapted from A Sanctified Art LLC | sanctifiedart.org  
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Music: Brian Mann ©2006, General Board of Global Ministries  
"All Who Hunger Gather Gladly" Words: Sylvia G. Dunstan ©1991, GIA Publications, Inc.  
"Amen" Music: Per Harling ©2004, Augsburg Fortress  
"Alleluia!" Music: Fintan O'Carroll; harm. Christopher Walker ©1985, OCP Publishing  
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