

**The Presbyterian Church on Edisto Island
Sunday, October 31, 2021
23rd Sunday After Pentecost
10:00 AM**

RESTORE – Consecration Sunday

Non-bolded words to music and prayers are to use as silent meditation during the service.
If you are wearing a mask, we invite you to say the bolded words of the Call to Worship, Affirmation,
and the Lord's Prayer with a quiet voice.

*Please stand in body or in spirit.

“Gathering in God’s presence...

Ring of the Hour

Words of Welcome and Announcements

Sam Plexico

Prelude

Christ, Be Our Light

Christ Be Our Light

Longing for light, we wait in darkness.

Longing for truth, we turn to you.

Make us your own, your holy people,

Light for the world to see.

Christ, be our light!

Shine in our hearts. Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

Many the gifts, many the people,

Many the hearts that yearn to belong.

Let us be servants to one another,

Making your kingdom come.

Christ, be our light!

Shine in our hearts. Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

***Call to Worship**

One: In worship we tell a story:

All: A story of an unfettered love that changes the world.

One: In worship we tell a story:

All: A story of how we live and how we long to live.

One: In worship we tell a story:

All: Because we are forgetful people.

One: May we remember who we are.

All: May we release the narratives that trap us.

One: May we reimagine this world to see what God sees.

All: And may we work toward restoration.

One: It's all that easy, and it's all that hard.

All: Let us worship holy God.

Instrumental Hymn

God of Great and God of Small

God of Great and Small

*God of great and God of small, God of one and God of all,
God of weak and God of strong, God to whom all things belong,
alleluia, alleluia, praise be to your name.*

*God of land and sky and sea, God of life and destiny,
God of never ending power, yet beside me every hour,
alleluia, alleluia, praise be to your name.*

*God of silence, God of sound, God by whom the lost are found,
God of day and darkest night, God whose love turns wrong to right,
alleluia, alleluia, praise be to your name.*

*God of heaven and God of earth, God of death and God of birth,
God of now and days before, God who reigns forever more.
alleluia, alleluia, praise be to your name.*

Silent Prayer of Confession

Holy God, to restore is to bring back.

So today we bring our hearts back to you, our thoughts back to love, and our prayers back to peace. We try to stay in this place, but we confess, it's never been that easy for us. We flirt with reconciliation and then back away. We come face-to-face with an opportunity for justice, but get scared. We are offered an opportunity to re-write our story, but we lose our way. Bring us back to this moment. Bring us back to your story where brothers extend grace to one another and even the one who denied it was forgiven.

Bring us back. Restore us. Forgive us.

Gratefully we pray, Amen.

Musical Response

Amen

Harling

A _____ men, a _____ men, a _____ men.

***Assurance of Pardon**

People of God, beloved of the Lord, the One who created you and maintains your every breath calls you to receive mercy and be forgiven. Stand in the firm assurance of pardon, so that today and every day your path may be strong. Alleluia.

***Musical Response**

Alleluia!

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Hearing God’s Word

Prayer for Illumination

The Old Testament: Genesis 33:1-17

Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids. ² He put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all. ³ He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother.

⁴ But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept. ⁵ When Esau looked up and saw the women and children, he said, “Who are these with you?” Jacob said, “The children whom God has graciously given your servant.” ⁶ Then the maids drew near, they and their children, and bowed down; ⁷ Leah likewise and her children drew near and bowed down; and finally Joseph and Rachel drew near, and they bowed down. ⁸ Esau said, “What do you mean by all this company that I met?” Jacob answered, “To find favor with my lord.” ⁹ But Esau said, “I have enough, my brother; keep what you have for yourself.” ¹⁰ Jacob said, “No, please; if I find favor with you, then accept my present from my hand; for truly to see your face is like seeing the face of God—since you have received me with such favor. ¹¹ Please accept my gift that is brought to you, because God has dealt graciously with me, and because I have everything I want.” So he urged him, and he took it.

¹² Then Esau said, “Let us journey on our way, and I will go alongside you.” ¹³ But Jacob said to him, “My lord knows that the children are frail and that the flocks and herds, which are nursing, are a care to me; and if they are overdriven for one day, all the flocks will die. ¹⁴ Let my lord pass on ahead of his servant, and I will lead on slowly, according to the pace of the cattle that are before me and according to the pace of the children, until I come to my lord in Seir.”

¹⁵ So Esau said, “Let me leave with you some of the people who are with me.” But he said, “Why should my lord be so kind to me?” ¹⁶ So Esau returned that day on his way to Seir. ¹⁷ But Jacob journeyed to Succoth, and built himself a house, and made booths for his cattle; therefore the place is called Succoth.

Children’s Time

The New Testament: John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, “I am

going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶ He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Reflection

Restore

Rev. Ashley Sanders

Our Response

*Affirmation of Faith – RESTORE

One: We believe in a restoring God,

All: Who restores our bodies through the gift of Sabbath.

One: We believe in a restoring God,

All: Who restores our souls through the gift of grace and second chances.

One: We believe in a restoring God,

All: Who restores this hurting world through the gift of mercy and God’s son Jesus Christ.

One: And we believe in a restoring God who invites us to join in this restoration work.

All: As people of faith, we seek to restore creation to God by feeding the hungry, loving our neighbors, forgiving seventy times seven, welcoming the children, seeing all, loving all, and living like we belong to all.

One: And so we will work until God’s promised day.

All: This we believe. Amen.

Prayers for the People & The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*Sharing of out Offerings & Consecration of our Pledges

This morning, we will share our daily offerings as well as our 2022 Pledge Cards and Time & Talent Forms by bringing them forward as the music plays and placing them in the baskets on the Communion Table.

Or, consider online giving by going to our website (www.pcedisto.org) and clicking "Give Online" or text the amount you'd like to give to 833-458-3379, click the link they send you, and fill out the information requested. This is a safe and secure way to give your tithe or offering to the church.

Musical Response

Praise God, from Whom All Blessings Flow

Lasst Uns Erfreuen

Praise God, from whom all blessings flow. Praise God, all creatures high and low.

Alleluia, alleluia!

Praise God, in Jesus fully known: Creator, Word, and Spirit one.

Alleluia, alleluia! Alleluia, alleluia, alleluia!

Prayer of Dedication

Benediction

Postlude

Let All Things Now Living

Ash Grove

*Let all things now living a song of thanksgiving
To God our Creator triumphantly raise;
Who fashioned and made us, protected and stayed us,
By guiding us on to the end of our days.
God's banners are o'er us; pure light goes before us,
A pillar of fire shining forth in the night:
Till shadows have vanished, all fearfulness banished,
As forward we travel from light into light.*

...sending in God's name."

Leading Worship:
Liturgy – Sam Plexico
Vocals – Mike Campbell
Music Director – Sheri Melton
Pastor – Ashley Sanders

Today's liturgy and prayers are adapted from A Sanctified Art LLC | sanctifiedart.org

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“Alleluia!” Music: Fintan O’Carroll; harm. Christopher Walker ©1985, OCP Publishing
“Praise God, from Whom All Blessings Flow” Words: Brian Wren ©1989, Hope Publishing Co.
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