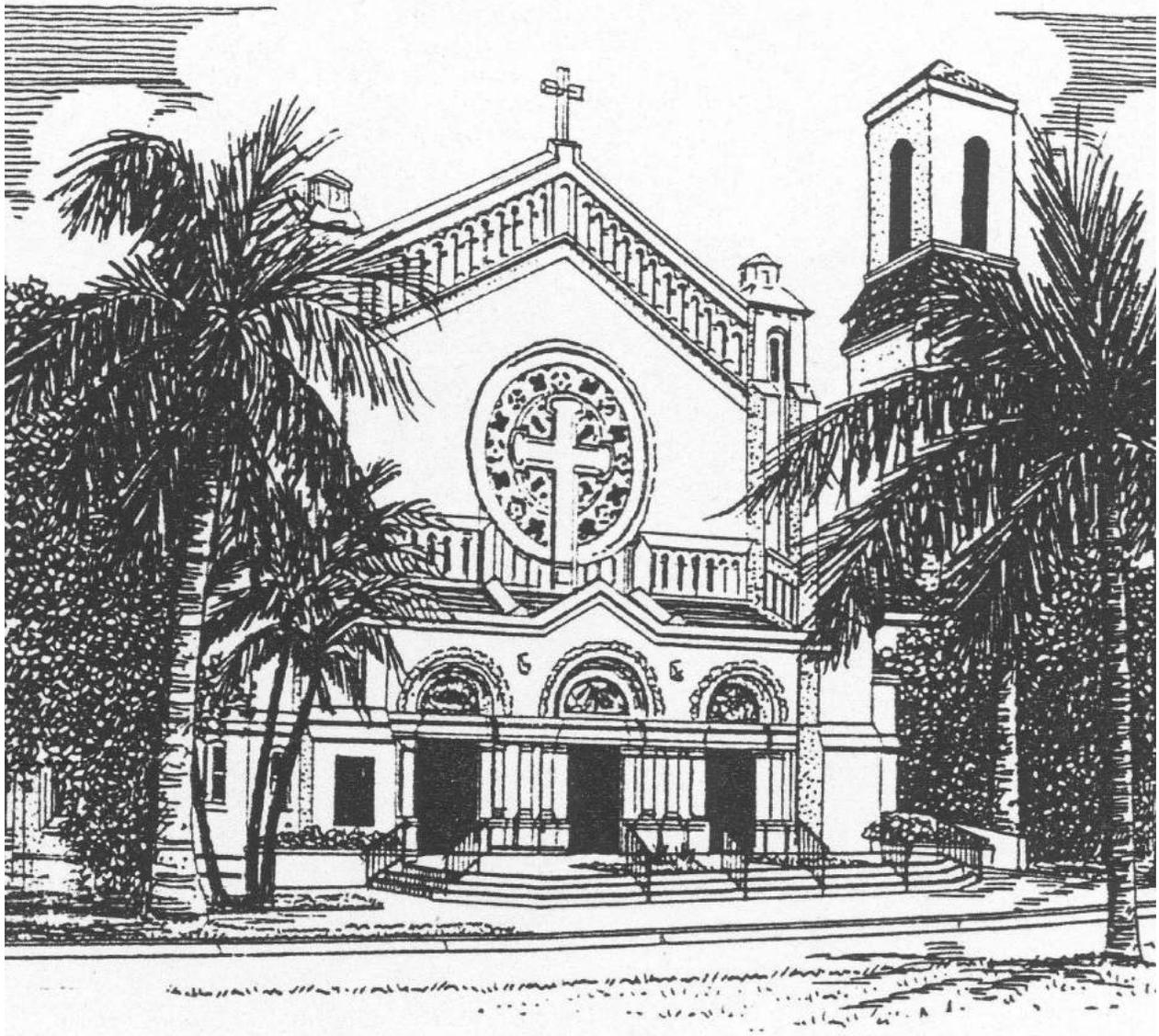




# Trinity Cathedral

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THE MOTHER CHURCH OF THE DIOCESE OF SOUTHEAST FLORIDA  
ESTABLISHED 1896



52<sup>nd</sup> ANNUAL  
JOINT LENTEN SERVICE I

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February 21, 2021

# THE HOLY EUCHARIST

## The Opening Acclamation

*Bishop* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

## The Collect for Purity

*Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Trisagion

*All* **Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

## The Collect of the Day

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

*Reader* A Reading from the Book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

[9:8-17]

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 25:1-9**

To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*

**let me not be humiliated,  
nor let my enemies triumph over me.**

Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their schemes.**

Show me your ways, O Lord, \*  
**and teach me your paths.**

Lead me in your truth and teach me, \*  
**for you are the God of my salvation;  
in you have I trusted all the day long.**

Remember, O Lord, your compassion and love, \*  
**for they are from everlasting.**

Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love  
and for the sake of your goodness, O Lord.**

Gracious and upright is the Lord; \*  
**therefore he teaches sinners in his way.**

He guides the humble in doing right \*  
**and teaches his way to the lowly.**

All the paths of the Lord are love and faithfulness \*  
**to those who keep his covenant and his testimonies.**

## The Second Reading

*Reader* A Reading from the First Letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

[3:18-22]

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Holy Gospel

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

[1:9-15]

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

**The Bishop**

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*Leader* To the God of goodness and compassion, let us pray for our Church, for our world, and for one another:

That this place may be 'the Father's house', a dwelling place of God's compassion and love. Let us pray to the Lord, **Lord, hear our prayer.**

That the Churches and faith communities of the Christian world may look beyond their different expressions of belief and celebrate together the wisdom and love of the one God. Let us pray to the Lord, **Lord, hear our prayer.**

That we as people of faith can look past our earthly desires to temporal needs to seek Sabbath and rest in God's presence. Let us pray to the Lord, **Lord, hear our prayer.**

That we can work to eradicate violence, pain and suffering from our city and our communities, crime from our streets, and hatred and mistrust from our hearts. Let us pray to the Lord, **Lord, hear our prayer.**

That couples and families experiencing difficult times in their life together may realize anew the presence of Christ in their midst. Let us pray to the Lord, **Lord, hear our prayer.**

That we can look past our own need to covet and possess and accumulate and instead give selflessly to God's glory and to the service of others. Let us pray to the Lord, **Lord, hear our prayer.**

That we may imitate the crucified Christ in our selfless outreach to the poor, the forgotten, and the abandoned.

Let us pray to the Lord, **Lord, hear our prayer.**

That all who have died and those who will return to God during this Lenten season may share in the eternal victory of the Risen Christ.

Let us pray to the Lord, **Lord, hear our prayer.**

That God will hear the prayers we now offer in the silence of our hearts.

Let us pray to the Lord, **Lord, hear our prayer.**

*Bishop* We come before you, O God, with open and humble hearts. Give us the vision to seek you in all things, that our lives may be made more complete in your joy and made whole in your compassionate love. Hear these prayers we ask of you in the name of Jesus, our Redeemer. **Amen.**

### The Confession of Sin

*Bishop* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Bishop* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

#### The Great Thanksgiving

#### Eucharistic Prayer A

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Bishop* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Bishop* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **Lord's Prayer**

*Bishop* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

*Bishop* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## Prayer for Spiritual Communion

*when we cannot receive Holy Communion*

*All* In union, O Lord Jesus Christ, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I join in offering the sacrifice of my praise and thanksgiving to you. I present to you myself, my soul, and my body, with the earnest longing that I may ever be united to you. And since I cannot now receive you in this Holy Sacrament, come spiritually, I pray you, into my heart. I unite myself to you and love you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## Post Communion Prayer

*Bishop* Let us pray.

*All* God of all mercies, we your children give you humble thanks for all your goodness and loving kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your presence, that as we lament our separation during this time of disease, we may continually show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## The Bishop's Blessing

### The Dismissal

*Bishop* Let us bless the Lord.  
*People* Thanks be to God.



Participating congregations  
in the 2021 Joint Lenten Services

**Christ Church**

The Reverend Jonathan Archer, *Rector*

**Church of the Holy Family**

The Reverend Horace Ward, *Rector*

**Church of The Ascension**

**Church of the Incarnation**

The Reverend Roberta Knowles, *Rector*

**Historic Saint Agnes Church**

The Reverend Denrick Rolle, *Rector*

**Church of the Transfiguration**

The Very Reverend Terrence A. Taylor, *Rector*  
(Convener of the Joint Lenten Services)

**Trinity Cathedral**

The Reverend Mario Milian, *In Residence*



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