

Trinity Episcopal Church
 The Twenty-first Sunday after Pentecost
 October 17, 2021
 The Holy Eucharist

Opening Hymn – 182 Christ is Alive

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Easter

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

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First Reading – Job 38:1-7, [34-41]

Psalm 104:1-9, 25. 37b

Refrain: How excellent is your greatness, O God

Second Reading – Hebrews 5:1-10

Gospel- Gospel Mark 10:35-45

Offertory Hymn – 232 By all your saints still striving

232

Holy Days and Various Occasions



1 By all your saints still striv - ing, for all your saints at rest,

2 (Insert the stanza appropriate to the day)

3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus for ev - er - more be blessed.

and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - to - rious, that they might wear the crown

till all the ran-somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.

a - scribe all power and glo - ry and praise to God a - lone.

Saints' Days.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982
Music: *Nyland*, Finnish folk melody; adapt. David Evans (1874-1948)

76. 76. D

Saint James of Jerusalem October 23

Praise for the Lord's own brother,

James of Jerusalem;

he saw the risen Savior

and placed his faith in him.

Presiding at the council

that set the Gentiles free,

he welcomed them as kindred

on equal terms to be.

Communion Hymn-LEVAS 151 One Bread One Body

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,

one cup of bless - ing which we bless. And

we, though man-y, through-out the earth,

we are one bod - y in this one Lord.

Verses

- | | | | |
|---------------|-------------|--------------|------------|
| 1. Gen - tile | or Jew, | ser - vant | or free, |
| 2. Man - y | the gifts, | man - y | the works, |
| 3. Grain for | the fields, | scat - tered | and grown, |

wom - an	or man	no more.
one in	the Lord	of all.
gath - ered	to one	for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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Closing Hymn – 180-He is Risen

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

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