

Trinity Episcopal Church, Sutter Creek CA  
Daily Morning Prayer: Rite Two  
(Compiled from the Book of Common Prayer and Enriching Our Worship)

HYMN (see music attachment)

## Opening Sentences

*The following Confession of Sin may then be said; or the Office may continue at once with “Lord, open our lips.”*

## Confession of Sin

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form remains kneeling, and substitutes “us” for “you” and “our” for “your.”*

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

*Except in Lent, add* **Alleluia.**

*Then follows the Invitatory Psalm.*

**Venite** (*Psalm 95:1-7*)

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving \***

**and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***

**and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \***

**and kneel before the Lord our Maker.**

**For he is our God,**

**and we are the people of his pasture and the sheep of his hand. \***

**Oh, that today you would hearken to his voice!**

*Then follows*

**The Psalm or Psalms Appointed** (see music attachment)

*At the end of the Psalms is sung or said*

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**The Lessons**

*Lessons, as appointed, are read,*

*Silence may be kept after each Reading. One of the following Canticles is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.*

**Canticles**

**9 The First Song of Isaiah**  
*(Ecce, Deus Isaiah 12:2-6)*

**Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.**

## **10 The Second Song of Isaiah**

*(Quaerite Dominum Isaiah 55:6-11)*

**Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.  
For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.**

## **11 The Third Song of Isaiah**

*(Surge, illuminare Isaiah 60:1-3, 11a, 14c, 18-19)*

**Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.**

**You will call your walls, Salvation, \***  
**and all your portals, Praise.**  
**The sun will no more be your light by day; \***  
**by night you will not need the brightness of the moon.**  
**The Lord will be your everlasting light, \***  
**and your God will be your glory.**

### **13 A Song of Praise**

*(Benedictus es, Domine Song of the Three Young Men, 29-34)*

**Glory to you, Lord God of our fathers; \***  
**you are worthy of praise; glory to you.**  
**Glory to you for the radiance of your holy Name; \***  
**we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \***  
**on the throne of your majesty, glory to you.**  
**Glory to you, seated between the Cherubim; \***  
**we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \***  
**in the high vault of heaven, glory to you.**  
**Glory to you, Father, Son, and Holy Spirit; \***  
**we will praise you and highly exalt you for ever.**

### **16 The Song of Zechariah (EOW)**

*(Benedictus Dominus Deus)*

**Blessed are you, Lord, the God of Israel, \***  
**you have come to your people and set them free.**  
**You have raised up for us a mighty Savior, \***  
**born of the house of your servant David.**  
**Through your holy prophets you promised of old**  
**to save us from our enemies, \***  
**from the hands of all who hate us,**  
**To show mercy to our forebears, \***  
**and to remember your holy covenant.**

**This was the oath you swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship you without fear, \*  
holy and righteous before you,  
all the days of our life.**

**And you, child, shall be called the prophet  
of the Most High, \*  
for you will go before the Lord to prepare the way,  
To give God's people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and the shadow of death, \*  
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

## **18 A Song to the Lamb (EOW)** *(Dignus es - Revelation 4:11;5:9-10,13)*

**Splendor and honor and royal power \*  
are yours by right, O God Most High,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a royal priesthood to serve our God.  
And so, to the One who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.**

## **B A Song of Pilgrimage**

*(Priusquam errarem Ecclesiasticus 51:13-16,20b-22)*

**Before I ventured forth,  
even while I was very young, \*  
I sought wisdom openly in my prayer.  
In the forecourts of the temple I asked for her, \*  
and I will seek her to the end.  
From first blossom to early fruit, \*  
she has been the delight of my heart.  
My foot has kept firmly to the true path, \*  
diligently from my youth have I pursued her.  
I inclined my ear a little and received her; \*  
I found for myself much wisdom and became adept in her.  
To the one who gives me wisdom will I give glory, \*  
for I have resolved to live according to her way.  
From the beginning I gained courage from her, \*  
therefore I will not be forsaken.  
In my inmost being I have been stirred to seek her, \*  
therefore have I gained a good possession.  
As my reward the Almighty has given me the gift of language,\*  
and with it will I offer praise to God.**

## **G A Song of Ezekiel**

*Ezekiel 36:24-28*

**I will take you from among all nations; \*  
and gather you from all lands to bring you home.  
I will sprinkle clean water upon you; \*  
and purify you from false gods and uncleanness.  
A new heart I will give you \*  
and a new spirit put within you.  
I will take the stone heart from your chest \*  
and give you a heart of flesh.  
I will help you walk in my laws \*  
and cherish my commandments and do them.  
You shall be my people, \*  
and I will be your God.**

## The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins  
as we forgive those**

**who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Then follows one of these sets of Suffrages*

**A**

V. Show us your mercy, O Lord;  
R. **And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

**B**

V. Save your people, Lord, and bless your inheritance;  
R. **Govern and uphold them, now and always.**  
V. Day by day we bless you;  
R. **We praise your Name for ever.**  
V. Lord, keep us from all sin today;  
R. **Have mercy on us, Lord, have mercy.**  
V. Lord, show us your love and mercy;  
R. **For we put our trust in you.**  
V. In you, Lord, is our hope;  
R. **And we shall never hope in vain.**

*The Officiant then says one or more of the following Collects*

## *The Collect of the Day*

### *A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### *A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

### *A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, you humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

### *A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

### *A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

*Then, unless the Eucharist or a form of general intercession is to follow, one of these prayer for mission is added*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*or this*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*or the following*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

## *The General Thanksgiving*

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.***

*A Prayer of St. Chrysostom*

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.***

Let us bless the Lord.

***Thanks be to God.***

*The Officiant may then conclude with one of the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

*Amen. 2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

*Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

**HYMN** – see hymn sheet

**Sermon**

(Offertory) **Hymn** - see hymn sheet

**Closing Prayers and Blessing**

**Closing HYMN** - see hymn sheet