

THE HOLY EUCHARIST
TRINITY EPISCOPAL CHURCH
SUTTER CREEK CA

The Word of God

The people standing, the Celebrant says

Blessed be God: most holy, glorious, and undivided Trinity.

Or

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.

In place of the above, from Easter Day through the Day of Pentecost

Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

In Lent and on other penitential occasions

Blessed be God who forgives all our sins.

People God's mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Then may be said

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Or this

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

or this

Lord, have mercy.
Christ, have mercy.
Lord, have mercy

Celebrant God be with you
People **And also with you**
Celebrant Let us pray

The Collect of the Day

The First Reading *(be seated)*

At the conclusion of the reading, the reader begins, and the People respond

V/ Hear what the Spirit is saying to God's people.
R/ **Thanks be to God.**

Psalm response: as announced

The Second Reading

At the conclusion of the reading, the reader begins, and the People respond

V/ Hear what the Spirit is saying to God's people.

R/ **Thanks be to God.**

Alleluia, Alleluia, Alleluia

Alleluia, Alleluia, Alleluia

A verse of the Day

Alleluia, Alleluia, Alleluia

The Holy Gospel *(please stand, as able)*

The Celebrant introduces the reading of the Holy Gospel and the People respond.

V/ The Holy Gospel of our Lord Jesus Christ according to _____:

R/ **Glory to you Lord Christ.**

After the Gospel reading, the Celebrant begins, and the People respond

V/ The Gospel of the Lord.

R/ **Praise to you, Lord Christ.**

The Sermon *(Be Seated)*

Silence is observed after the sermon for meditation

The Creed *(Stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will

come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: *Respond as announced*

The Confession and Absolution

Let us confess our sins against God and our neighbor. (*Silence is kept*)

Leader and People together: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of Christ be always with you.

People And also with you.

Remaining at their seats, the clergy and people may greet one another with a suitable gesture of greeting.

The Offertory

The congregation is invited to leave food donations in a food cart and to leave monetary gifts in a basket as they enter the church. These gifts will be presented at the altar along with the gifts of bread and wine. As they are presented, the following prayers will be used.

[Blessed are you God of all creation, For you have blessed us with gifts, talents, and the ability to labor for the gifts we offer you: these gifts will continue our work for the reign of God on earth.

*People **Blessed be God for ever.**]*

Blessed are you O God of all Creation, for through your goodness we have received this bread we offer you: Fruit of the earth and work of human hands, it will become for us our spiritual food.

*People **Blessed be God for ever.***

Blessed are you O God of all Creation, for through your goodness we have received this bread and wine we offer you: Fruit of the vine and work of human hands, it will become for us our spiritual drink.

*People **Blessed be God for ever.***

The Great Thanksgiving

Celebrant The Lord be with you. *or* God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Priest continues with the Preface for the day. The people join in singing (saying)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God,
for the goodness and love
which you have made known to us in creation;
in the calling of Israel to be your people;
in your Word spoken through the prophets;
and above all in Jesus Christ, the Word made flesh.

For in these last days
you sent Jesus to be incarnate from the Virgin Mary,
to be the Savior and Redeemer of the world.
In Christ, you have delivered us from evil,
and made us worthy to stand before you.
In Christ, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it;
and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel
containing wine to be consecrated.*

On the night before he died for us,
our Savior Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving
to you, O Savior of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ
and his Blood of the new Covenant.
Unite us in the sacrifice of Jesus Christ,
through whom we are acceptable to you,
being sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ,
and bring us to that heavenly country where,
with [_____ and] all your saints,
we may enter the everlasting heritage of your children;
through Jesus Christ our Savior,
the firstborn of all creation,
the head of the Church,
and the author of our salvation.
By Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit
all honor and glory is yours,
Almighty God, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during
Easter Season.*

Communion

*We believe that Christ is truly present to us in the Sacrament of the Body and Blood of Christ, in
the Bread and the Wine. All who have a spiritual need are welcome to receive the Sacrament.
During this time of Pandemic, we are only partaking of the Bread, but recognize that we are
receiving the full benefits of communion with God.*

*Those who want to receive the Sacrament are invited to stand at their chairs and the priest or a
Eucharistic Minister will come to them. Please cross your hands (left on top) and hold them flat,
outstretched at arm's length. The communion host will be placed in your hand. After the minister
has moved on, please take the host in your right hand, and then consume the host, moving your
mask enough to receive the host. After you have received communion, please be seated. Those
who choose not to receive communion are invited to be seated throughout this time – or to
remain standing with your arms crossed over your chest to indicated that you wish to
acknowledge Christ's presence in the Sacrament and receive blessing.*

A Prayer for Spiritual Communion

(To be said by those who do not wish to receive the Sacrament physically).

In union, O Lord, with your faithful people at every altar of your Church, where
the Holy Eucharist is now being celebrated, I desire to offer to you praise and
thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I
await your coming in glory. Since I cannot receive you today in the Sacrament of
your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and

strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Faithful God,
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
Though we cannot all consume these gifts of Bread and Wine,
we thank you that we have received the sacrament of Christ's presence,
the forgiveness of sins, and all other benefits of Christ's passion.
By the power of the Holy Spirit,
may we embody your desire
and be renewed for your service
through Jesus Christ our Savior. Amen.**

Announcements

The announcement period is a transition between our service at the altar and our service in the world.

Blessing

Dismissal

Go in Peace to Love and Serve the Lord

Thanks be to God.

(Alleluias only during Easter)

TRINITY EPISCOPAL CHURCH
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WWW.TRINITYSUTTERCREEK.ORG

TRINITY'S MISSION STATEMENT:

We provide a welcoming environment to explore our faith and serve others.

TRINITY'S VISION STATEMENT:

As a beacon of inclusivity, we seek to transform our community.

STAFF:

Priest-In-Charge: The Rev. Paul Colbert frpaul@trinitysuttercreek.org

Music Director: Mary Yount

Vestry: Meg Verardi (Sr. Warden) (2023), David Hoos (Jr. Warden) (2022),
Nancy Moore (Clerk) (2022), Diane Christensen (2021), Amanda Parker (2021),
Mary Krauthamel-Lane (2023), Roberta Ross (2021), with Carol Holt (Treasurer)

Bishop of the Diocese: The Rt. Rev. Megan Traquair

Presiding Bishop: The Most Rev. Michael Curry

OTHER:

Virtual Sunday Services are at 9:30 am, Visit www.trinitysuttercreek.org for the link to the Zoom service and to view the service and hymn bulletins.