

The Holy Eucharist for Ordinary Time

Rite Two

Trinity Episcopal Church, Sutter Creek CA

A Hymn may be sung (see the music attachment)

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Hymn of Praise

Kyrie, Kyrie eleison.

Kyrie, Kyrie eleison

Christe, Christe eleison.

Christe, Christe eleison.

Kyrie, Kyrie eleison.

Kyrie, Kyrie eleison

The Collect of the Day

The Celebrant says to the people

God be with you. *or* The Lord be with you.

And also with you.

Let us pray.

The Celebrant says the Collect.

Amen.

The Lessons

The people sit for the lessons, which can be found at: <http://www.lectionarypage.net>

The psalm will be read by the lector. The congregation will be invited to offer periodic response to the psalm:

Before the Gospel, an Alleluia verse may be sung

V. Alleluia (x3)

R. **Alleluia (x3)**

V. *verse of the day*

R. **Alleluia (x3)**

The Holy Gospel of our Savior Jesus Christ according to _____ .
People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of our Savior *or* This is the Good News of Christ.

People **Praise to you, Lord Christ.**

The Sermon

The Creed (*Stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The response will be : **God, Hear our Prayer**

The Peace

The peace of Christ be always with you.

People **And also with you.**

An Offertory Hymn may be sung (see music attachment)

The Offertory

Blessed are you O God of all Creation, For through your goodness we have received this bread we offer you: Fruit of the earth and work of human hands, it will become for us our spiritual food .

People **Blessed be God for ever.**

Blessed are you O God of all Creation, For through your goodness we have received this wine we offer you: Fruit of the vine and work of human hands, it will become for us our spiritual drink.

People **Blessed be God for ever.**

The Holy Communion

Celebrant The Lord be with you. *or* God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

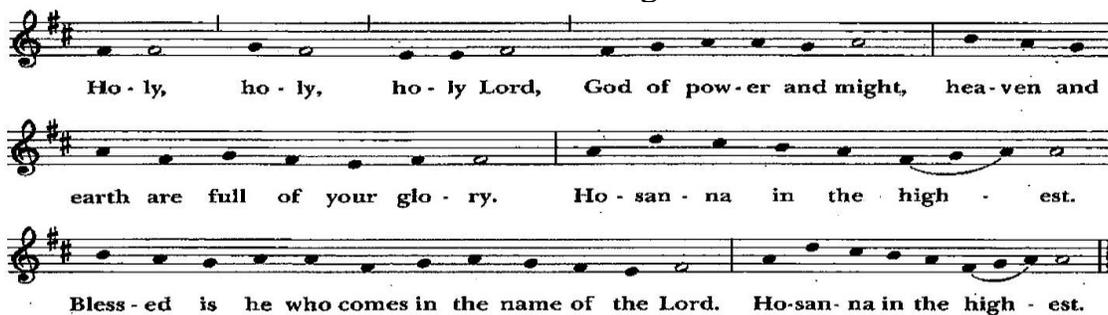
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said (see music attachment)

Christ our Pass - o - ver is sac - ri - ficed for us;
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 there - fore let us keep the feast.

Facing the people, the Celebrant says the following Invitation or similar words.

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

We believe that Christ's presence is made known to us in the Sacrament of Communion. While we desire to offer and to receive the Body and Blood of Christ physically, in physical community with others, we recognize that it is not always possible to do so. As we approach God with our Spiritual Desire for communion, let us all recognize that the blessings we would receive from the bread and wine are with us in our Spiritual Communion. Those who cannot physically receive the sacrament are invited to pray:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Faithful God,
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
Though we cannot all consume these gifts of Bread and Wine,
we thank you that we have received the sacrament of Christ's presence,
the forgiveness of sins, and all other benefits of Christ's passion.
By the power of the Holy Spirit,
may we embody your desire
and be renewed for your service
through Jesus Christ our Savior. Amen.**

A Hymn may be sung (see music attachment)

(Announcements)

Blessing

Dismissal

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