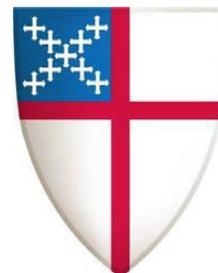


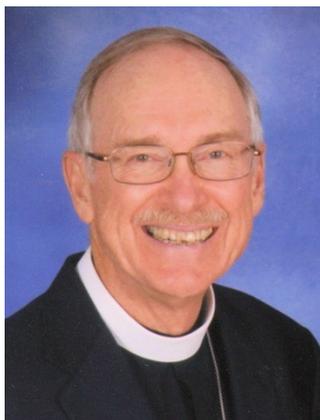
**Our Vision:** As a welcoming congregation, we share the transformational grace of God through worship and spiritual growth; we glorify God by building up each other and community through love, care, and outreach.

## SHARING GRACE July 2018



A Christian Newsletter of Community Caring of Grace Episcopal Church

### ***FROM OUR INTERIM RECTOR***



Dear Friends-in-Christ,

Boom, it's July and summer. The temperature is "normal." For those who don't know, toady, Saturday, I've been your Interim Rector for four years. The Vestry and I will be executing another Letter of Agreement, so that we all know what the expectation is for the foreseeable future.

As I've said many times, and I told the Bishop, this has been the highlight of my life. I've been blessed many times in my life, and this blessing is special.

We still need volunteers to step up and learn some of the things I have been doing, like making sure the slides are as accurate as possible, executing the process of projecting the slides, and learning how to cope with the unexpected when things don't work. We will continue the Healing Eucharist, so EMs need to take over the service until our new priest is on board. The 1 o'clock service at Paradise Valley needs to be staffed regularly. By the way, of late the attendance has improved.

Watch the [EpiscopalDigitalNetwork.com](http://EpiscopalDigitalNetwork.com) starting July 5<sup>th</sup> for the events of General Convention in Austin. It session are to be "live streamed." It's fortunate that the World Cup is going on now as it will provide a welcome break from the legislation at Convention.

During the summer, the Forum is proceeding. I'm also thinking about offering a Bible Study in August and September, or at least while I'm still around. If that is something you'd like to do, tell me. I'm thinking of a week night and a more in depth study of Mark's Gospel. I'm open to other ideas.

It's hard to believe but just a year ago we were in the final stages of our Sesquicentennial planning. One of my failures is to put together a booklet of pictures from the event. I have them all, and I'll work on them when I have more time. It's a time heavy project.

Blessings, Perry+

### **From the Senior Warden:**

The vestry and the search committee are working hard at the process of keeping the parish in good health while continuing the search for a priest-in-charge. Our initial contact with the candidates has been completed and we are well into the search process. No dates or timetable has been set as of yet, but I do see a light at the end of the tunnel. Keep us in your prayers.

The work on the roof is scheduled and the start date is the first or second week in August. For safety reasons I have informed Teresa she will have to vacate the premises during construction. I did let her know I have found a shelter for her, Bridge To Life, but she refuses to go. I have also contacted the Homeless Task Force on the Fairfield Police Department. They are familiar with Teresa and will do all they can to assist us.

Pray for our search committee, Pray for our vestry, and please Pray for Teresa.

Jim Klopstock

### **Campus Monitors**

We need more to volunteer to be Campus Monitors. There are two shifts. The first person comes on duty around 7:45AM and stays till relieved by the second shift. The second shift arrives about 9:15AM and stays until the last person leaves the campus around Noon. You'll lock up, unless someone else plans lock up.

The task is simple. You monitor the flow of people coming through the gate the entire time you're on duty. If you see a stranger, you welcome them and assess whether they need directions to the services or need to move along somewhere else. The presence of a person approaching and speaking to a stranger usually scares the person off if they are up to no good. It welcomes a person who doesn't know our campus, and where our services are occurring.

We are particularly concerned about the time we are in services and our gate is open. We have people working in the kitchen and in the Forum. These are vulnerable times for everyone. A Campus Monitor changes the equation as someone is on duty outside watching.

We currently have about eight volunteers, mostly from our Vestry. More people volunteering will mean that your shift will come around later than earlier. We'd like to have a list of about two months of volunteers, in other words, about 16 people. You don't have to be 6'6" and weigh 250 pounds like a body guard. You'll be a welcomer, not a cop.

Lynn Thomas is the Campus Monitor Coordinator.

### **Hospitality Committee**

Our Vestry is in the process of forming a Hospitality Committee. The primary roles will be to staff our coffee hour preparations and clean up before and after both services and to be available to organize and conduct special receptions, such as, for funerals and weddings.

The idea is to have a group of people to lighten the load on those who do these tasks now. More hands are needed and the more we have the lighter the load on everyone.

Some people have taken on these task simply because it needs to be done and no one is doing it. With more people engaged, the job goes quicker and the feeling of “duty” is lessened.

Linda Chandler is the coordinator for the Hospitality Committee.



- The fundraiser, corn beef and cabbage, funds will be utilized for an infra-structure repair project at the Church.
- Continuing to work on fundraiser ideas for the 4<sup>th</sup> Quarter of Year 2018.
- Sacramento River Cats Faith and Family Night at Raley Field in Sacramento, CA is on Saturday August 11, 2018. As per last year, twenty tickets are reserved. Location of seating will be bleacher section along the third base line. Game time is 7:05PM. Ticket cost is \$20.00 per person. Advertising and ticket sales started the week of June 25<sup>th</sup>.
- The GEM/ECW Yountville BBQ is scheduled for Saturday August 18<sup>th</sup>. The date was approved by the Yountville Memory Center Supervisor. More information will be issued.

Next GEM Fellowship Breakfast: Saturday July 7, 2018, at Huckleberry's Restaurant at 7:30AM.

Thank You, Ron Cupid



**The next ECW meeting will be Tuesday, Sept. 4th, 11:30am in Room 6.**  
**On Summer break.**

The ECW meeting was held 6-12-18 in Room 6 at 11:30 am. The meeting was called to order by Marajean S. and Pat Minkel asked our blessing and opening prayer. Refreshments were furnished by Pat Minkel and Millie C. and enjoyed by all. Thank you ladies.

Our donation to the Rector's discretionary fund was approved and distributed. Also approved was our final bill on the communion rail kneeling cushions. A special thank you to Anna Karnopp for all the work she did researching this project and seeing that it was installed and completed properly. Our knees thank you also.

Thank you to all who supported our recent fundraiser at Tahoe Joe's Steakhouse. Thank you to all who sold, bought and ate for the success of this fundraiser. Our profit of \$785.00 helped cover the cost of the communion rail kneeling cushions.

The ladies bathroom is still being worked on but looking much better thanks to Lynne Secrist. Lynne is also making sure the small cross is being refinished. Thanks again.

We will be assisting GEM with the barbeque at the Yountville Veteran's Home Aug. 18th. We will furnish potato salad and cookies and assist in serving. We will also help with the children's clothing exchange in Rio Vista.

We will have another fundraiser at Tahoe Joe's Steakhouse Sunday Oct. 14<sup>th</sup>, so save the date. Tickets will be \$20.00.

Marajeau S. won the mystery drawing. Yea! Marajeau closed the meeting by leading us in the Lord's Prayer.

We will be on summer break so our next meeting will be Tues., Sept. 4, 2018 in room 6 at 11:30 am. All women of Grace are members of ECW. Refreshments will be served. Come join the fun and service.

Love and Belief

### **Safety Corner:**

#### Stay Cool and Safe During Extreme Heat.

Follow the listed tips to stay cool and safe:

- Stay out of direct sunlight.
- Plan ahead – check TV, cell phone and radio for your local weather forecast.
- Wear lightweight clothing.
- Check on your pets. Do not leave them in your vehicle with the windows rolled up.
- Avoid alcoholic and caffeinated beverages.
- Take a cool shower or bath.
- Drink plenty of water, even when you are not thirsty.

Remember to take action to stay cool. High temperatures can be life threatening.

Ron Cupid

## **FINANCIAL INFORMATION**

Operating:		
April	May Income	YTD Income
\$13,763	\$8,872	\$50,942
April Expenses	May Expenses	YTD Expenses
\$14,580	\$11,042	\$61,296
Net Income/Loss	Net Income/Loss	Net Income/Loss
\$(817)	\$(2,170)	\$(10,354)

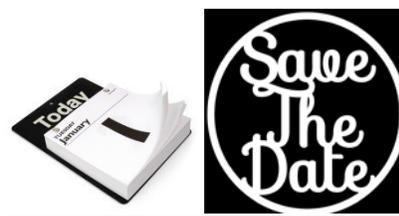
## **HAPPY BIRTHDAY**

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Millie Celoni 07/03  
Jan Heise 07/03  
Vivian Hogle 07/06  
Tom McKinney 07/07  
Carolyn Sheldon 07/08  
Mary Aiu 07/10  
Kelly Ryan 07/20

Marissa Grimes 8/07  
Owen Grimes 8/07  
Linda Miner 8/11  
Charlotte (Betty) Stack 8/17  
Evelyn Wickham 8/24  
Jeanne Michael 8/26

### **Coming Events**



July 4, Wednesday, Office closed for holiday

July 7, Saturday - GEM Meeting at Huckleberry's Restaurant in Fairfield. 7:30am.

August 4, Saturday - GEM Meeting at Huckleberry's Restaurant in Fairfield. 7:30am.

August 11, Saturday – Sacramento Rivercats Faith & Family Night. Game time 7:05pm  
Tickets \$20.00. See Ron Cupid.

August 18, Saturday – Yountville Veteran's BBQ. Hosted by GEM and ECW.

# OU RC CAPITAL

## Faith & Family Night

Saturday, August 11th, 2018

gates open: 4:30 pm

first pitch: 7:05 pm

### *enjoy these exciting benefits!*

- Exclusive player and coach speaker series
- Pregame concert
- Great value with group rate tickets
- Postgame Sutter Health fireworks
- Unused tickets can be used for any 2018 Sun. - Thurs. home game

### *Agenda:*

4:30 pm  
GATES OPEN

4:45 pm  
CONCERT BEGINS

5:15 pm  
CHAPLAIN & PLAYERS SPEAK

7:05 pm  
RIVER CATS BASEBALL GAME STARTS

### *Ticket Prices:*

TICKET OPTIONS:	Price	# OF TICKETS
 GOVERNOR'S CLUB	\$28	
 SENATE	\$20	
 ASSEMBLY	\$16	
 TOYOTA HOME RUN HILL	\$10	

TOTAL: \_\_\_\_\_

TO PLACE YOUR ORDER, PLEASE RETURN THIS ORDER FORM WITH PAYMENT TO JAMES COLLINS

\*TICKETS ARE ON A FIRST COME, FIRST SERVED BASIS AND WILL GO FAST

Free parking for four or more, visit: [lasherautogroup.com/rivercats](http://lasherautogroup.com/rivercats)



James Collins

916.376.4867

[jcollins@rivercats.com](mailto:jcollins@rivercats.com)

## Monday Matters (June 18, 2018)

by [RenewalWorks Admin](#)

*Jesus said:*

*You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf.*

*-John 5:39  
(New Revised Standard Version)*

*Jesus said: You have your heads in your Bibles constantly because you think you'll find eternal life there. But you miss the forest for the trees. These Scriptures are all about me!*

*-John 5:39  
(The Message)*

*What makes the church, your congregation and mine, different, utterly essential, without equal, unique? Let me venture a response:*

*A congregation is Christian to the degree that it is confronted by and attempts to form its life in response to the Word of God.*

*-Will Willimon  
Shaped by the Bible*

### **What does God want from us?**

What's our lens?

Years ago, I officiated at the wedding of a wonderful young couple. The groom-to-be was a child of folks in my church. The bride, a confirmed atheist, with no church background, gracefully agreed to a church wedding as concession to her beloved. They were bright, engaging and interested in lots of conversation before their wedding. Our pre-marital counseling sessions led to lively discussions about religion, probing questions aimed in my direction about how faith made sense in today's world, especially given the hypocrisy of the church (to which, by the way, I could only reply: Guilty as charged).

After the wedding, the couple gave me a gift to remind me of those conversations. It was a book entitled: "The Bible Tells Me So: The Use and Abuse of Scripture." You can get the point of the book from the Table of Contents. A sampling of chapter titles:

How scripture was used to endorse slavery

How scripture was used to endorse the abolitionist movement

How scripture was used to deny ordination to women

How scripture was used to promote ordination of women

How scripture was used to challenge the environmental movement  
How scripture was used to support the environmental movement.

On the cover of the book, a quote from Shakespeare: "Even the devil can quote scripture," a reference to the temptation of Jesus where Satan and our Lord joust by citing scripture passages. All of this comes to mind because of the way scripture is being used in the heart-wrenching discussion of separating children from their parents on our southern border, a defining moral crisis for all of us if ever our nation faced one.

It raises questions for me, because I'm convinced that engagement with scripture is key to spiritual vitality in individuals and congregations. So how do we read scripture? How can scripture be cited in support of such opposite positions? I suspect each of us develops our own canon within the canon, our own set of scriptures that ratify what we already think, the way we gravitate towards favorite cable news channel. But the marvelous and mysterious mosaic we call the Bible, this scriptural symphony speaks with many voices. It speaks about revenge and about forgiveness. It speaks about taking up a sword and about turning swords into plowshares. Given all that, how does scripture guide us in times like these?

It's a challenge of an adult faith. Jesus battled over how to read scripture, not only with the devil, but with leaders who sought to use scripture for their own political advantage. (Nothing new under the sun.) In the Sermon on the Mount, he quoted laws of the Hebrew Scripture this way: You have heard that it was said, but I say to you. He expanded on ancient laws in a way that always tilted towards grace, mercy and love. In one confrontation, he told his opponents "You search the scriptures because in them you think you have life. But they are witnesses to me."

And what is that witness? You heard it in the famous wedding homily: Love is the way. That's the lens we need as we read scripture. (John Calvin described the scripture as a set of spectacles.) When in doubt, choose the pathway that leads to grace, love, mercy, compassion, forgiveness? Try out this lens: If it ain't about love, it ain't about God.

To be clear: For those who use scripture to justify separation of parents from children, the lens seems to me to be tragically obstructed, clouded or cracked. Maybe the lens cap is still on.

The Bible, in all its complexity and contradiction, is a story of grace, God reaching out to us, God reaching out to include those on the margins, persistently, inexorably, so that in the end, love wins.

At a gathering last week over dinner, our group spoke about whether we had ever heard God speak to us. One gentleman talked about his journey of faith. He said he never felt good enough. He recalled at one time offering this simple prayer: "God, I'm not perfect." He said that as he uttered that prayer, he heard a voice say to him: "It doesn't matter. I want you." I find that divine desire throughout the pages of the Bible, said to you and me and all God's children. All God's children.

Said another way:

Jesus loves me, this I know. For the Bible tells me so.

*-Jay Sidebotham*

### **The Beautiful Game**

It's World Cup time and so the last two weeks have been heaven for soccer fans. Every four years, thirty-two countries meet (a record 211 countries started the qualifying process this time) for the World Cup, a month-long tournament watched by billions of fans around the world. The men's World Cup is happening now in Russia, and the women's tournament will take place next year in France.

Soccer is often referred to as, "The Beautiful Game." For me, there are many reasons for this; here are my top three.

**Simplicity.** Soccer is perhaps the most simple sport there is. All that is needed to play is a ball and a couple of make-shift goals. No fancy or expensive equipment is required. An example of this was shared recently with me by a friend of mine with whom I have the honor of playing soccer each week. He told me about growing up in Tunisia and how his family and his friends' families did not have enough money to buy a soccer ball. This didn't stop them as they regularly made soccer balls out of rolled up newspaper and then used garbage cans as goals.

Another example of soccer's simplicity is its rules. There are only seventeen rules, known as the seventeen "laws" of soccer, and with the exception, perhaps of the offside rule, they are easily understood. Compare this, for example, to American football which has close to four hundred rules.

**A celebration of diversity.** No other sport has the worldwide popularity both for players and spectators. Right now you can watch teams from all corners of the world playing in the World Cup, countries as diverse as Panama, Iceland, South Korea, Senegal, Poland, Iran, Uruguay, Mexico, Japan, and Russia.

I started playing soccer in my mid-thirties, and twenty-five years later I am still fortunate to be able to play. Among the group of men I play with, we have players who grew up playing soccer in Ireland, Tunisia, Greece, Argentina, Mexico, Iran, Saudi Arabia, Nigeria, England, South Africa, Peru, Columbia, and Russia. We are men with different backgrounds who love the sport, and that commonality is a great connector. Our games and friendships are also a reminder to us of our shared humanity and the universal desire to have fun with friends. These men, unlike me, all grew up with a ball at their feet, and clearly play a more beautiful version of the game than I ever will!

**Celebrating the flow of play, and not just the results.** It is not uncommon to hear Americans say that soccer is boring because there is so little scoring. People are perplexed as to how anyone could enjoy watching a ninety-minute match that ends in a score of 1-0 or even 0-0. The beauty of soccer though is not only about scoring but in the continuous flow of the game. Because there are no timeouts or commercials (except at halftime), the game is always in motion, ever-changing, and the players as a team must continuously adapt, communicate, and improvise in the flow of play.

Soccer fans understand that goals are rare and so learn to celebrate the beautiful dance and flow of the entire game. The focus of the team with the ball is always to keep moving forward, knowing that goals will be few, but with discipline and perseverance, goals will come in time. If you want to thoroughly appreciate the beauty of the flow of the game, next time you watch a game, don't just watch the player with the ball, but watch all the other players as they make runs to create space and possible scoring opportunities.

Simplicity, celebrating diversity, and learning to appreciate the flow of the game and not just the results are three ideas sound like a good description not only of the beautiful game but also, of a beautiful life.

**Weekly Words of Wellness by Scott Stoner**

**The Living Compass Wellness Initiative**

**June 29, 2018**

## **[Abusing Scripture to Justify Abusing Migrant Children and Their Families](#) [1]**

By [Jim Wallis](#) [2] 6-21-2018

[Print](#) [3]



People participate in a protest outside the Tornillo Transit Centre, in Tornillo, Texas, U.S. June 17, 2018. REUTERS/Monica Lozano

Following the signing of the [Reclaiming Jesus declaration](#) [4], multiracial elders from across traditions — including evangelical, mainline Protestant, Roman Catholic, and African-American churches — yesterday [spoke out about the horrific border crisis](#) [5]. We spoke out because the Trump administration is abusing Scripture to justify abusing migrant children and their families. We said the separation of immigrant children from their parents is not biblical.

Because of enormous public outrage to the Trump administration’s family separation policy, the president issued an executive order late yesterday — after insisting day after day that an executive order wasn’t possible to end family separations — that he claims has “solved the problem” of family separations. But it hasn’t.

**[TAKE ACTION: Tell Congress to Pass a Permanent Fix to Stop Separating Families](#)** [6]

Let’s be clear: All Trump did was decide to detain families together in prison camps going forward, and there is no clear plan yet to re-unify the more than 2,300 children who have already been orphaned and sent away from their parents under his administration’s cruel policy. Those separations could be forever if the enormous task of reunification is not carefully undertaken. So far, the Trump administration has not taken responsibility for doing that. The press has still not been given access to the detention facilities where young children, including infants and toddlers, are being held and still won’t answer the question of where the girls are. The new proposed plan moves from the detaining children separately to imprisoning families together.

As Christians committed to social justice, there are many ways that you can help end this morally indefensible policy so that these children can be reunited with their parents.

## Here is how you can help right now:

1. [Bring this elder “call” into your churches](#) [5] — for preaching, prayer, reflection, and action.
2. **Take action online *and* in person.** [Tell Congress to permanently prevent family separation and demand that families be reunited](#) [6]. Bring the new elders statement [‘Suffer the Little Children’: The Separation of Immigrant Children From Their Parents Is Not Biblical](#) [5] directly to the local offices of your Members of Congress and talk to them about it. Demand they take action to end these shameful policies and protect “the stranger” among us. [Click here to access a How-To Guide](#) [7], along with other resources to take on your visit.
3. **Get your candles ready.** As the Reclaiming Jesus movement has spread across the nation, we’ve been using candlelight as a symbol — to shine a light in the darkness of these times. You’ll be called upon soon to participate in candlelight vigils to surround those in power with our light of hope and truth — both in Washington, D.C., and around the country at appropriate places like ICE offices, detention centers, and local congressional offices. Suggested local actions to protect migrant families and their children week will be forthcoming. Watch for more information.

Apparently, the Trump administration didn’t believe that the American people would care about our government ripping children away from Central American parents seeking asylum in the United States, fleeing terrible violence in their countries that was threatening the existence of their families.

But Trump and his people were wrong. The nation — the world — is outraged. Faith communities across the country have risen up to speak against this utter lack of compassion — especially when Attorney General Jeff Sessions, backed up by Sarah Huckabee Sanders, tried to call child detention “biblical,” citing Romans 13. The elders responded, “This is yet another misuse and violation of the Word of God to defend a morally indefensible policy. This is a line of demarcation that political power must not be allowed to cross. If Jesus is Lord, we are called to love our neighbors in every circumstance, and to even love our enemies. In Matthew 22, Jesus puts loving God and loving your neighbor at the heart of everything. ‘On these two commandments hang all the law and the prophets.’ In Matthew 25, Jesus commands us to welcome the stranger.”

From the Catholic bishops, from across denominations (including Sessions’ own United Methodist Church), from the National Association of Evangelicals, to the Southern Baptists, faith leaders said no. As the broad Reclaiming Jesus elders call said, this cruel policy that destroyed families was clearly *unbiblical* and showed why. This just released statement is for you to use, take into your churches, and send or deliver to your members of Congress.

The [statement says in part](#) [5]:

*The apostle Paul, in Romans 13, does not say that cruelty is a justifiable tool or role of government. Rather, Paul says the government's role is meant to be "God's servant for your good"; government exists to be the protector of the good and to guard people from evil. Romans 13:3 says, "For rulers are not a terror to good conduct, but to bad." In cruel contrast, the new family-destroying policies of the administration are the reverse of the proper role of government described in Romans 13: These actions by our government are a terror to families and an infliction of evil on children.*

*These family separation policies are directly contrary to the test of love laid out later in the same chapter of Romans (verses 8-10):*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet," and any other commandment, are summed up in this Word: "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Trump was blocked by the moral outrage of the society, and parents in particular, really for the first time, and had to retreat. It's a great affirmation for moral conscience that provides some hope for the future.

*But, Trump doubled down on his hard line against immigrants — even calling undocumented immigrants an "infestation" of America. All Christians, including those who support the president for other reasons, must condemn such morally indefensible and "unbiblical" language by Donald Trump. He confirmed his zero-tolerance policies will continue. Let's name Trump's "no tolerance policy" for what it is — a "no compassion policy." And it has to be stopped.*

It is now time to [morally press our members of Congress](#) [6] to permanently prevent the Trump administration from family separation, to ensure the reunification of separated families, and to demand the humane treatment of families seeking asylum who have yet to commit a crime and have their case adjudicated with empathy and justice.

Ultimately, the elders statement names these policies and language toward immigrants and refugees "as cruelly contrary to the love of Jesus Christ, who says how we treat the "stranger" is how we treat Jesus. (Matthew 25:31-46)

*For followers of Jesus, these are not just political issues but matters of discipleship. As elders, we have committed ourselves to "Reclaiming Jesus" as an urgent call in a time of crisis. We believe that reclaiming Jesus requires us to believe in welcoming the stranger and to reject the policies and practices that separate immigrant children from their mothers and fathers.*

**[Read and print out the full statement here to share with your churches and government officials.](#)** [5]

The elders commend this call, in prayer and hope for the reclaiming of Jesus in our time.

It is time to cast the light of Jesus on this political crisis.

*This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another ...— 1 John 1:5-7a*

*The light shines in the darkness, and the darkness has not overcome it. — John 1:5*

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**Source URL:** <https://sojo.net/articles/abusing-scripture-justify-abusing-migrant-children-and-their-families>

### **Links**

[1] <https://sojo.net/articles/abusing-scripture-justify-abusing-migrant-children-and-their-families>

[2] <https://sojo.net/biography/jim-wallis>

[3] <https://sojo.net/print/225955>

[4] <http://www.reclaimingjesus.org>

[5] <http://reclaimingjesus.org/sites/default/files/downloads/reclaimingjesus.family.pdf>

[6]

<https://secure3.convio.net/sojo/site/Advocacy?cmd=display&page=UserAction&id=1188>

[7] <https://sojo.net/show-families-your-how-guide-taking-scripture-your-local-congressional-offices>

## July 2018 Sunday Altar Schedule

Position	Jul 1	Jul 8	Jul 15	Jul 22	Jul 29
	8AM	8 AM	8 AM	8AM	8AM
EM	Charles Karnopp	Jim Klopstock	Scotty Hodges	James Fulmer	Gretchen Smith
Acolyte					
Lector	Ellie Kulseng	Ron Cupid	Veronica Cupid	Gary McEachnie	Carol Allen
Usher/Greeter	Carol Allen	Ron Cupid	Gary McEachnie	Ron Cupid	Gary McEachnie
Campus Monitor	Joe Harper	John Flynn	Larry Lindsay	Shane Tyler	Scotty Hodges
	10AM	10 AM	10 AM	10AM	10AM
EM	Scotty Hodges	Janet Heise	Matt Thomas	Evelyn Wickham	James Fulmer
Acolyte		Marissa Grimes	Wyatt Thomas	Jack Flynn	
Lector	Tara Sutherland	Shane Tyler	Lynn Thomas	Heidi Lindsay	Joe Harper
Usher/Greeter	Peter Minkel	Suzie Peterson	Tom and Mary Ann McKinney	Nora Del Ross	Shane Tyler
Campus Monitor	Matt Thomas	Lynn Thomas	James Fulmer	Janet Heise	
Altar Guild	Jun 23-Jul 6	Jul 7-Jul 20		Jul 21- Aug 3	
	Pat Minkel	Carol Allen		Scotty Hodges & Sue Pokorny	
July Counter	Pat Minkel				

## **GRACE CHURCH STAFF**

Interim Rector

Associate

Organist

Senior Warden

Junior Warden-

Treasurer-

Vestry—

Staff: Office Mgr./Bookkeeper:

The Rev. Perry W. Polk

The Rev. David Cavanagh

Lynne Secrist

Jim Klopstock

James Fulmer

Gretchen Smith

Linda Chandler , Janet Heise, Scotty Hodges, Ellie Kulseng,

Suzie Peterson, Lynn Thomas, and Shane Tyler

Kim Worthen

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### *Our Mission:*

Welcome • Transform  
Build Up • Reach Out • Glorify God

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#### **PLEASE NOTE :**

Sharing Grace Articles are due by the **20TH OF EACH MONTH**. Please email submissions to [gracechurchff@sbcglobal.net](mailto:gracechurchff@sbcglobal.net) as the office staff is consolidating information for the rector.

