

Welcome

to St. Phílíp's Church! We are really glad you are here!

If you are visiting us for the first time, here are a few things to help get you oriented.

Bulletin—Everything you need for worship is in this bulletin. The bulletin is also available as a .pdf file on our website: stpfeeds.org.

Communion—All Baptized Christians are welcome to receive communion. The communion ministers will be standing at the bottom of the stairs. Please form a line and keep 6' of distance between you and the next person in line. Keep your mask on while receiving the wafer in your hands and wait to consume it until you have returned to your seat.

Offering—There will be an offering receptacle available. You can make your donation when you first arrive, during the service or at the end. You may also donate online at: stpfeeds.org/donate.

Bathrooms—If you need to use the bathrooms, please enter through the parking lot entrance to the church. Proceed through the church and follow the instructions on the bathroom doors.

Let us know you're here—Next to the offering plate there is a *Welcome* card. Please take a moment to fill it out to let us know you're here. Include any comments, questions or concerns and how we can help you—use the back if you need more space. Just drop it in the offering plate or mail it to the church.

Subscribe to our weekly newsletter, the E-pistle: To learn more about St. Philip's and to find out when and how we will be worshipping, subscribe to our email newsletter by going to stpfeeds.org.

This is a new experience for all of us. Please be patient as we figure out how to manage worship during this pandemic.

Prelude

Welcome and Announcements

Liturgy of the Word

Presider: Blessed are you, holy and living One.

People: You come to your people and set them free.

The Presider continues:

Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

First Reading Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: The Word of the Lord. People: Thanks be to God.

- ¹ I will exalt you, O God my King, * and bless your Name for ever and ever.
- ² Every day will I bless you * and praise your Name for ever and ever.
- ³ Great is the LORD and greatly to be praised; * there is no end to his greatness.
- ⁴ One generation shall praise your works to another * and shall declare your power.
- ⁵ I will ponder the glorious splendor of your majesty * and all your marvelous works.
- ⁶ They shall speak of the might of your wondrous acts, * and I will tell of your greatness.
- ⁷ They shall publish the remembrance of your great goodness; * they shall sing of your righteous deeds.
- ⁸ The LORD is gracious and full of compassion, * slow to anger and of great kindness.

The Epistle

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord. People: Thanks be to God

Sequence

The Gospel Matthew 20:1-6

Priest: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

<u>Sermon</u> The Rector

Nicene Creed All stand and together say...

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the Church: especially Michael our Presiding Bishop,

Bonnie our bishop; Wendell and Stewart, our retired bishops;

Eric, Ann and John, our priests;

Brianne, in her year of discernment at EYSJ;

For Moises, Bishop of the Diocese of the Dominican Republic;

for Lutheran Bishops Elizabeth, Donald, and Craig;

For our diocesan household.

remembering especially St. Katherine's in Williamston:

and in the Dominican Republic, Holy Name in Carreton, and St. Matthew's in Nizao, together, may we help others come to know him,

For all who serve in his Church.

For those in places of leadership and authority, for Donald, our President, Gretchen our Governor, that they may live and act in the grace of Jesus and the love of God. For all who live or work in places of violence, injustice and oppression; For first responders; for all the men and women of our armed forces at home and abroad, remembering especially

Ryan, Trace, Stephanie, Dylan, Matthew, Ian and Dan;

and all those who work for peace;

that God will turn the hearts of the oppressors and open pathways that will lead to reconciliation and peace.

Hear us, Lord; *For your mercy is great*.

For the special needs of this congregation, remembering especially *Kathryn* Carrington, *Gregory* Norbet, *George* Williams, *Jason & Chelsea* Josefiak, *Ian* Zdral, *Karen* Bush, *Rob & Sue* Halbach, *Char, MaryAnn* Sopko, *Jim* Steere, *Margaret* Hall, *Todd*, *Alena*, *Janet* Potton; *John* Griffin; *Liz* Jones; *Jan & Leo* Simsic; *Lee & Betty* Freel; *Alex* Sherry; *Jane*; *Jim*; *Brenda* Geyer; *Megan* Alter, *Becky*, *Henry*, *Rick*, *Ann*, *James*, *Connie* Paton, *Sean* D., *Rich*, *Janis*, *Sylvia*, *Susan*, *Ray*, *Lois*, *Wendy* Deutsch, and *Jane* Brown. Are there others?

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace All stand.

Presider: The Peace of the Lord be always with you.

People: And also with you.

Blessing of Birthdays and Anniversaries

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life/lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

Almighty God, giver of life and Love; Bless those who you have joined in holy matrimony. Grant them wisdom and devotion in the ordering of their life together, that each may be to the other a strength in need, a counsellor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in your will, and their spirits in your spirit, that they may show forth your love and abide in your peace all the days of their life, through Jesus Christ our Lord. Amen.

Holy Communion

Offertory You may make your offering at any time before, during, or after the service.

Great Thanksgiving

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Presider continues:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and Human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessed Virgin Mary, blessed Philip, all your saints and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread A period of silence is kept.

Presider: We break this bread

to share in the Body of Christ.

People: We who are many are one body,

for we all share in the one bread.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your church, where the Holy Fucharist is now being celek

where the Holy Eucharist is now being celebrated,

I desire to offer to you praise and thanksgiving.

I remember your death, Lord Christ;

I proclaim your resurrection;

I await your coming in glory.

Since I cannot receive you today in the

Sacrament of your Body and Blood,

I beseech you to come spiritually into my heart.

Cleanse and strengthen me with your grace,

Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life

And in the life to come. Amen.

Presider: The Gifts of God for the People of God. Take them in remembrance that

Christ died for you, and feed on him in your hearts by faith with

thanksgiving.

Gluten free wafers are available on request. Communion is offered in one kind only (the wafer) at the bottom of the stairs. Please keep 6' of distance as you line up.

After communion, the Presider begins

Let us pray.

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

Dismissal

People: Thanks be to God. Alleluia, alleluia!

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Welcome back to Church School! Here is the upcoming schedule:

September 20th: Church school meets after church outside. If it rains, we'll meet from our homes by Zoom after the 9:00 virtual service.

September 27th: Church school meets after church outside. If it rains, we'll meet from our homes by Zoom after the 9:00 virtual service.

October 4th: Pet Blessing in honor of St. Francis at church outside. Bring your pets! Church school meets after church



October 11th: Family oriented service outside weather permitting. The youth will help to lead the service, and there will be other interesting youth contributions. If your child has a musical or other talent that your child would like to offer, please contact Fr. Eric.

We hope that parents will participate and volunteer to help us periodically when we meet in person and assist in technology during Zoom time.

We will meet for about thirty minutes after church when the service is at 9:00. We'll stay six feet apart with masks.

If you have ideas or suggestions, please talk to or email the teachers, the Spiritual Formation Team members, or Fr. Eric.

We hope to see all of you soon! Invite a friend. Mrs. Pat Wagner (248-505-5487 cell)



MEIJER SIMPLY GIVE

Meijer Simply Give is going on until October 24 to benefit the Neighborhood House Food Pantry.

How does <u>#SimplyGive</u> work? Customers of the Meijer at 3175 S Rochester Rd, Rochester Hills, MI 48307 can purchase \$10 Simply Give donation cards that are converted to Meijer food-only gift cards and given to the Neighborhood House food pantry <u>#MeijerGives</u>.





A YEAR OF DISCERNMENT WITH EYSJ

This Fall Brianne Turczynski will be participating in a year of discernment through a diocesan program called "Exploring Your Spiritual Journey." She will be working with a group of other Episcopalians as she does the work of discerning what God is calling her to do and to be.

This journey involves reading, study, and prayer, as well as regular meetings with her fellow EYSJ'ers. It is also expensive. In addition to the

tuition of \$900, she will be asked to work with a spiritual director and a therapist.

St. Philip's has a role to play in this work as well. We are asked to support her spiritually and financially. We will add Brianne to our Sunday prayers and I invite you to pray for her regularly during this year of discernment.

The diocese asks each person to pay 1/3 of their tuition and to ask their parish for 1/3. If you would like to contribute to her parish scholarship, please send a check to St. Philip's Rector's Discretionary Fund and I will get it to the diocese.

I am thrilled for Brianne. When I was the Director of Whitaker at the diocese, EYSJ was the program of which I was proudest. It offers an excellent framework and support to do this deep spiritual work. You can learn more about EYSJ at: https://www.edomi.org/eysj/.

--Fr. Eric

READERS OF 100 ROMEO ST

September 25, October 2, 9, 16; 2:00pm

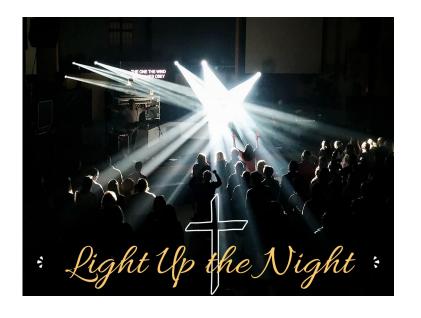
All are welcome to join what will be our fifth year of the Readers of 100 Romeo Street, a part of St. Philip's Adult Spiritual Formation. The plan is to meet outdoors at Jean Behl's home/patio. Masks and social distancing will be practiced and please provide your own beverage and snack. Jean's phone number and address are in the Directory or please contact the church office. Jean and Sue Halbach are coordinators of this project.

The book selected is The Time is Now (A Call to Uncommon Courage) by Joan Chittister, copyright: 2019.

The author asks "Why Read This Book?" and she answers as follows:

- How do we really get out of the swamp we are in? *Answer:* By confronting it.
- Response: How? Answer: Truthfully
- Response: But what will that take? Answer: A model, a vision, a commitment, courage, and...YOU

You can get the book on Amazon (used) and Jean has ordered 7 books for sale at \$11.75 each Hardcopies. Delivery in early September. We are putting a blue plastic tub containing 9 books on the front porch of the church on August 31st, Jean/7 and Sue/2. Just pay us at the first meeting. And please read the Introduction (page 15) through chapter 3 Awareness (starting with page 37) for September 25th.





Friday, October 16th at 7 pm

St. Philip's Parking Lot

Music, Dancing and *Refreshments for all!

St. Philip's outdoor lights will be turned on to celebrate the light of Christ.

RSVP early – event is limited to 100 attendees.

248-651-6188 or info@stpfeeds.org

*All food and beverage will be prepackaged for safety.

CAREGIVERS WANTED FOR MYSELF, IN MY 50s, SECONDARY PROGRESSIVE MULTIPLE SCLEROSIS

\$15/Hr. Cash

Rochester (25/Mile & Dequindre)

Transferring/Lifting 115 lbs required

Days and times help is needed: Monday: 8:00 am - 10:00 am, Tuesday: 2:00 pm - 4:00 pm and 8:00 pm - 10:00 pm, Friday: 2:00 pm - 4:00 pm and 8:00 pm - 10:00 pm, Sunday: 2:00 pm - 4:00 pm

Additional shifts available if interested

Range of motion/stretching exercises, help with dressing, toileting, and dispensing medications

Call Julia, 248-535-3830

One way we practice hospitality is to let others, especially visitors and newcomers, see our names so that they don't feel like outsiders. So perhaps we could either write our names on our masks or on tape that we can place on our masks making our names fully visible to others.

Or, if you would like to have your church printed name tag to wear, please contact Susan in the church office at 248-651-6188 to make arrangements to pick them up during the week or on Sunday morning. They are yours to keep with you to keep track of and use each Sunday morning. (We likely will not have them available on the wall right away even when services resume indoors.)



"If it is possible, so far as it depends on you, live peaceable with all."

Romans 12:18

SUNDAY'S MINISTRY SCHEDULE

Altar Guild (9/19 - 9/25):

L. Cumberworth / C. Austin

Lectors:

J. Brown / R. Grobbel

MEMBERS OF THE VESTRY

Sr. Warden: Jen Hatchett Jr. Warden: John Higgins Treasurer: Larry Ciaramitaro Clerk of Vestry: Sheila Bareiss

Mary Eberline • Jonathan Lindley • Joe Peruzzi

Katie Pratt • Sara Sampeer • Tom West

St. Philip's Episcopal Church

100 Romeo Street • Rochester, Michigan • 48307 248-651-6188 • www.stpfeeds.org Sunday Services: 9:00am Outdoor Eucharist Office Hours: Mon – Thu, 9:00am–3:00pm

Sign-up to receive our electronic newsletter, the E-pistle on our website at www.stpfeeds.org, or call the church office.



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