Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

John 6:35, NRSV
Welcome
to St. Philip’s Church!
We are really glad you are here!

*If you are visiting us for the first time,*
*here are a few things to help get you oriented.*

**Bulletin**—Everything you need for worship is in this bulletin. The bulletin is also available as a .pdf file on our website: stpfeeds.org.

**Communion**—All Baptized Christians are welcome to receive communion. The communion ministers will be standing at the bottom of the stairs.

**Offering**—There will be an offering receptacle available. You can make your donation when you first arrive, during the service or at the end. You may also donate online at: stpfeeds.org/donate.

**Bathrooms**—If you need to use the bathrooms, please enter through the parking lot entrance to the church. Proceed through the church and follow the instructions on the bathroom doors.

**Let us know you’re here**—Next to the offering plate there is a *Welcome* card. Please take a moment to fill it out to let us know you’re here. Include any comments, questions or concerns and how we can help you—use the back if you need more space. Just drop it in the offering plate or mail it to the church.

**Subscribe to our weekly newsletter**, the E-pistle: To learn more about St. Philip’s and to find out when and how we will be worshipping, subscribe to our email newsletter by going to stpfeeds.org.
Gathering of the People

PRELUDE “Trumpet Voluntary” Gordon Young

WELCOME AND ANNOUNCEMENTS

CELTIC LITANY based on “St Patrick’s Breastplate”

Blessed be God: Father, Son and Holy Spirit;
   And blessed be God’s kingdom, now and forever. Amen.
I shield myself with threelfold power,
   By invocation of the Trinity.
Belief in the Threeness, profession of the oneness,
   In union with the Creator of all things.
Today I shield myself with the power of Christ’s baptism, his hanging and burial,
   His rising again and his ascension, his descent for the last judgment.
Today I shield myself with the loving power of the Cherubim.
   Obedience of angels, service of archangels.
Hope of rising to my reward, prayers of the patriarchs,
   Sayings of the prophets, teachings of the apostles,
Faith of confessors,
   Deeds of the righteous people.
Today I shield myself with power of heaven, light of the sun,
   Brilliance of the moon, splendor of fire,
Speed of lightening, swiftness of wind,
   Depths of sea, firmness of earth, hardness of rock.
Today I shield myself with God’s power to direct me, God’s strength to uphold me,
God’s good sense to guide me, God’s ear to listen for me,
God’s speaking to speak for me, God’s hand to guard me,
God’s path opening before me, God’s shield to protect me:
From the snares of demons, the inducements of my own vices,
The proclivities of human nature, And those who wish me evil.
I summon these holy powers to come between me and every cruel and merciless power.
Christ be my protection today: against violence,
   against illness, against drowning,
   against mortal wounding, so that I may come peacefully to my ultimate reward.
Today I shield myself with threelfold power, by invocation of the Trinity:
   Belief in the Threeness, profession of the oneness,
Presider: Christ be with you.
People: And also with you.
Presider: Let us pray.

THE COLLECT OF THE DAY
Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON 2 Samuel 11:26-12:13a
When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight
of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

Presider:    Hear what the Spirit is saying to God’s people.
People:    Thanks be to God.

PSALM #51:1-13 (Read responsively by verse)
  1 Have mercy on me, O God, according to your loving-kindness; *
      in your great compassion blot out my offenses.
  2 Wash me through and through from my wickedness *
      and cleanse me from my sin.
  3 For I know my transgressions, *
      and my sin is ever before me.
  4 Against you only have I sinned *
      and done what is evil in your sight.
  5 And so you are justified when you speak *
      and upright in your judgment.
  6 Indeed, I have been wicked from my birth, *
      a sinner from my mother's womb.
  7 For behold, you look for truth deep within me, *
      and will make me understand wisdom secretly.
  8 Purge me from my sin, and I shall be pure; *
      wash me, and I shall be clean indeed.
  9 Make me hear of joy and gladness, *
      that the body you have broken may rejoice.
 10 Hide your face from my sins *
      and blot out all my iniquities.
 11 Create in me a clean heart, O God, *
      and renew a right spirit within me.
 12 Cast me not away from your presence *
      and take not your holy Spirit from me.
 13 Give me the joy of your saving help again *
      and sustain me with your bountiful Spirit.
I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Presider:  Hear what the Spirit is saying to God’s people.

People:  Thanks be to God.
1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the
4 I am the resurrection,
5 (Yes,) Lord, we believe that

1 come to me shall not hunger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and
4 I am the life. They who be -
5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -
4 lieve in me, even if they
5 Son of God who has

1 me unless the Father draw them.
2 ev - er. they shall live for ev - er.
3 in you. you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in to the world.
The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the
 wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”


People: Praise to you Lord Christ.

SERMON

THE CREED

Tirechan’s Creed, ca AD 670

Our God is the God of all humans,
the God of heaven and earth, the God of sea and rivers,
the God of sun and moon, the God of all the heavenly bodies,
the God of the lofty mountains, the God of the lowly valleys.

Our God is above the heavens,
and he is beneath the heavens: heaven and earth and sea,
and everything that is in them, such has God for his abode.

God inspires all things, and gives life to all things;
he stands above all things, and he stands beneath all things.

God has a Son who is co-eternal with himself;
and similar in all respects to himself;
and neither is the Son younger than the Father,
nor the Father older than the Son;
and the Holy Spirit breathes in them.

And the Father and the Son and the Holy Spirit are inseparable.
This I believe.

PRAYERS OF THE PEOPLE

Priest: The Lord our God listens to the needs of his children. Let us make them known to him now in quiet confidence and hope.

We pray for all who work through the power of Christ in the Church today, serving the needs of the poor and healing the wounds of injustice, division and materialism in our society. We pray for all bishops, priests, and deacons, remembering especially Michael, our Presiding Bishop; Bonnie, our Bishop; Wendell and Stewart, our retired
Bishops; Eric, Ann, and John, our priests; Lutheran Bishops: Elizabeth, Donald and Craig; Our diocesan household, especially St. Andrew’s in Livonia; and in the Dominican Republic, Moises, their bishop, and Good Shepherd in San Pedro. We pray also for Mirielle Adamiec who is preparing for baptism. (silent prayer)

We pray for the elderly, the sick and the lonely among us; that they may receive comfort, companionship and care from those around them. We pray especially for our first responders and those serving in the armed forces, especially Ryan, Trace, Stephanie, Dylan, Matthew, Ian and Dan. And for those commended to our prayers, especially Dawn, Joanne Peruzzi, Audrey & Dick Pratt, Alex Joseph, Christi Kane & Family, Lois Shepard, Rene’ Kinwen, Jim, Jane & Matthew Brown, Carl Jones, Andrew, Jerry Carroll, Mark & Jill Marewski, Walter, Chett, Kathy Garman, Freddie, Carleton DePew, James, Marge Gerstenlauer, Sara Sampeer, Elyse Peruzzi, Rose Grobbel, Sylvia Tomlinson, Kris, Kathryn Carrington & Gregory Norbet, Karen Bush, Rob & Sue Halbach, Rebecca, Jan & Megan Simsic, Dean Burns and Martha VanDyke, Brad Austin, Reece, Erica Fisher, Kathy, Shea & Lee Meloche, Jane Maibauer, Michelle, Phyllis Clements, Barbara Maison, Deborah Tierney, Warren, Gus Garman, George Dodd, Harvey Hatchett, Pam Sherry; and those we name now… (silent prayer)

We pray for the souls of those we love but see no longer. May their souls and the souls of all the faithful departed rest in peace. (silent prayer)

Priest: We pray also for our nation on this Independence Day: Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Priest: Remembering our sins and our falling short of the way of Christ Jesus, let us also pray for reconciliation with God and neighbor. (Silent confession of our sins)

Priest: O Almighty God, the heavenly Father, And the only-begotten Son, Have mercy upon us,

   Have mercy upon us.
O Father, O Son, O Holy Spirit,

   Have mercy upon us, O God, the only God,
O God of heaven, have mercy upon us.

   Have mercy upon us, O God,
from whom and through whom is the rule of all created things, O God,
to whom be glory and honor, for ever and ever. Amen.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

BIRTHDAY AND ANNIVERSARY PRAYER

Gracious and loving God, in you we live and move and have our being. Your love gives us life and sustains all of our relationships. Look with favor, we pray, on these your servants as they remember and celebrate all the anniversaries of their lives, including their birth, marriage, ordination, and others. Especially this week: Jane Maibauer and Sharon Cukras. Sustain them with your bountiful Spirit and grant them the grace to love and serve you with gladness and singleness of heart in this life and in the life to come, through Jesus Christ our Savior. Amen.

THE PEACE

OFFERTORY HYMN # 778 from Wonder, Love and Praise

1. We all are one in mission, we all are one in call,
the Lord of all.

2. We all are called for service to witness in God’s name.
Our ministries are different, our purpose is the same:
the steward of salvation was nailed upon a tree.

3. We all behold one vision, a stark reality;
Now let us be a vessel for God’s redeeming Word.

4. Now let us be united and let our song be heard.
A single, great commission compels us from above
Yet resurrected Justice gives rise that we may share
We all are one in mission, we all are one in call,
Holy Communion

Priest: Thank you, O Lord God Almighty,
Thank you for the earth and the waters,
Thank you for the sky, the air and the sun,
Thank you for all living creatures.

Come, O Lord, in the Bread of Life.

Praise be to you, O Lord God Almighty,
For our homes, our families, our friends and loved ones.
Praise be to you for all the people
around us everywhere in this wounded world.

Come, O Lord, in the Cup of Healing.

THE GREAT THANKSGIVING (All Stand)  (Gallican [French Celtic] Rite)

The Lord be with you, And also with you.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right, just and fitting, here and everywhere, to give you thanks, eternal God; you saved us from everlasting death and the last darkness of hell, and gave mortal matter, put together from the liquid mud, to your Son and to eternity.

When you had overcome the chaos and confusion of the beginning and the darkness in which things swam, you gave wonderful forms to the amazed elements: the tender world blushed at the fires of the sun, and the rude earth wondered at the ways of the moon.

And lest there be no one to adorn the world and wonder at your Creation, you created humankind out of the clay and brought it to life in the Spirit.

Although we were formed in the likeness of your Son, we abandoned the commandments of your blessed majesty and were plunged, mortal once more, into the earth from whence we came, and mourned the loss of the eternal comfort of your gift.
In your great goodness you sent the Word of salvation from heaven, that he should be made flesh by taking a human body, to care for the ancient wounds and for all that which the age had lost.

Therefore all the angels with all the saints praise him with unceasing voice, saying:

   Holy, holy, holy Lord, God of power and might,
   Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord.
   Hosanna in the highest.

As the heavenly creatures resound on high the praise of your glory, your goodness wished that it should be known also to your servants; and this proclamation, made in the starry realms, to be as a gift, not only to be known but also to be imitated.

Therefore Jesus, the night before he suffered for the salvation of us all, in the midst of his apostles and disciples, took bread in his holy hands and looking up to you, God the father Almighty, gave thanks, blessed and broke it. Then giving it to his disciples said, “Take, eat, this is my body which is given for you: do this for the life of the age.”

In like manner after supper taking the cup in his hands, and looking up to heaven to you, God the father Almighty, gave thanks, blessed it, and handed it to his apostles, saying: “Take, drink from this, all of you; for this is the cup of my holy blood, of the new and eternal covenant, which is shed for you and for many for the forgiveness of sins. As often as you eat this bread and drink this cup, do it in remembrance of me, showing my passion to all and looking for my coming again.”

Therefore, most merciful Father, look upon us gathered in the Name of Jesus; and send your Holy Spirit upon these gifts. Let them be for us his Body and Blood: holy food and drink for those who believe. We ask through Jesus Christ your Son, our God and Lord and Savior, who, with you Lord and the Holy Spirit, reigns for ever, eternal Godhead, to the ages of ages. AMEN.

As our Savior taught us, we now pray:

   Our Father in heaven, hallowed be your name,
   your Kingdom come, your will be done, on earth as in heaven.
   Give us today our daily bread.
   Forgive us our sins, as we forgive those who sin against us.
   Save us from the time of trial and deliver us from evil.
   For the Kingdom, the power, and the glory are yours, now and for ever.
   Amen.
Receive, Lord, we pray, the offerings which we make to you of what you have given us, so that by the power of your grace these holy mysteries may sanctify our present life and bring us to everlasting joys. **AMEN.**

**THE BREAKING OF BREAD**
* (From the *Stowe Missal*)

They recognized the Lord;

- In the breaking of the bread;

For the bread that we break is the body of our Lord Jesus Christ;

- The cup which we bless is the blood of our Lord Jesus Christ.

**PRAYER FOR SPIRITUAL COMMUNION**

In union, O Lord, with your faithful people at every altar of your church, Where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**PRAYER AFTER COMMUNION**

* (The Abbot of Greve)

Grant within us, Lord, the gift of your glory, that against all the evils of this present age the power of the Eucharist we have received may be our protecting wall. Grant that we may we wakeful at sunrise to begin a new day for you; Cheerful at sunset for having done our work for you; Thankful at moonrise and under starshine for the beauty of your universe; And may we add what little may be in us to your great world. Amen.

**THE COMMUNION**

* (Come forward to receive communion)

Hand sanitizer is available in the pews and also at the back of the sanctuary.

**THE BLESSING**

May the nourishment of the earth be yours, May the clarity of light be yours, May the fluency of the ocean be yours, May the protection of the ancestors be yours.
And the blessing of God Almighty: Father, Son, and Holy Spirit, 
Be among you and remain with you always. **Amen.**

**DISMISSAL**  *Response: Thanks be to God!*

**POSTLUDE**

“Trumpet Tune”

Gordon Young
**Announcement Highlights**

- **Bible Study** - You are invited to join us on Wednesdays at 12 noon for a weekly Bible Study on Zoom. We will be studying the lessons for the upcoming Sunday. All are welcome and we will also livestream on Facebook. Look for the link on the E-pistle.

- **It's not too early.** Mark your calendars for “Start-up Sunday” September 12, 2021. Watch for more details in the E-pistle.

- **Altar Flowers** - You can sign-up for Altar Flowers by going to “SignUpGenius”. What a lovely way to honor a loved one, celebrate a special occasion, or for any reason at all.

**SUNDAY’S MINISTRY SCHEDULE**

**Altar Guild (7/31 - 8/6):**
E. Hernandez/A. DeHaan

**Lectors:**
J. Lindley/J. Brown

**MEMBERS OF THE VESTRY**
Sr. Warden: Jonathan Lindley
Jr. Warden: John Higgins
Treasurer: Larry Ciaramitaro
Clerk of Vestry: Sheila Bareiss

**St. Philip’s Episcopal Church**
100 Romeo Street • Rochester, Michigan • 48307
248-651-6188 • www.stpfeeds.org

**Sunday Services:** 8:00am & 10:00am Eucharist
**Office Hours:** Mon – Thu, 9:00am–3:00pm

Sign-up to receive our electronic newsletter, the E-pistle on our website at www.stpfeeds.org, or call the church office.

**STAFF**

**Rector**
The Rev. Eric Williams
ericw@stpfeeds.org • cell: 248-385-6060

**Retired Priest Associate**
The Rev. Ann Webber
etawebber@aol.com

**Franciscan Priest Associate**
Fr. John Meulendyk
jmdo6969@gmail.com

**Director of Music**
James Bain
music@stpfeeds.org

**Administrative Assistant**
Irene Sanchez
info@stpfeeds.org

**Financial Secretary**
Bonnie Haacke
finance@stpfeeds.org

---

**LIKE** and follow us on Facebook!

---

**Heart Words**

“You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.”

*James 1:19-21*