



# The Lutheran Church of The Redeemer

1515 Boundary Street • Newberry, South Carolina 29108 • Tel: (803) 276-2003

October 18, 2015

21<sup>st</sup> SUNDAY AFTER PENTECOST

8:30 am

---

*Your offering may be placed in the offering plate in the narthex.*

*LBW-Green Hymnal*

*WOV-Blue Hymnal*

## GATHERING

### PRELUDE

### WELCOME and ANNOUNCEMENTS

*<We stand.>*

### CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*<We kneel.>*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

*<We stand.>*

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**PRAYER OF THE DAY**

P: Let us pray...

**C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

*<We sit.>*

**WORD**

**FIRST LESSON**

**Isaiah 53: 4-12**

4 Surely he has borne our infirmities and carried our diseases;

    yet we accounted him stricken, struck down by God, and afflicted.

5 But he was wounded for our transgressions, crushed for our iniquities;

    upon him was the punishment that made us whole, and by his bruises we are healed.

6 All we like sheep have gone astray; we have all turned to our own way,

    and the Lord has laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he did not open his mouth;

    like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
    so he did not open his mouth.

8 By a perversion of justice he was taken away. Who could have imagined his future?

    For he was cut off from the land of the living, stricken for the transgression of my people.

9 They made his grave with the wicked and his tomb with the rich,

    although he had done no violence, and there was no deceit in his mouth.

10 Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

    11 Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

    The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

    12 Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors;

    yet he bore the sin of many, and made intercession for the transgressors.

L: The Word of the Lord.

**C: Thanks be to God!**

## SECOND LESSON

**Hebrews 5: 1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

L: The Word of the Lord.

**C: Thanks be to God!**

*<We stand.>*

## GOSPEL

**Mark 10: 35-45**

P: The Holy Gospel according to St. Mark.

**C: Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: The Gospel of the Lord.

**C: Praise to you O Christ.**

*<We sit.>*

**CHILDREN’S SERMON**

Pastor Matt

**THE SERMON**

Pastor Matt

<We stand.>

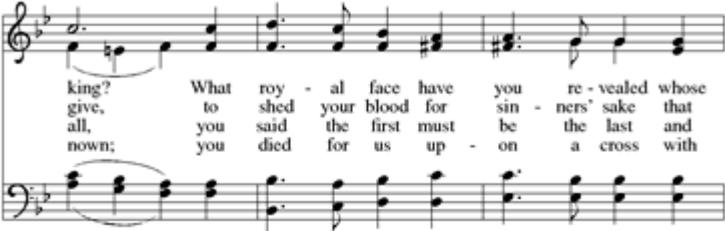
**HYMN OF THE DAY**

**O Christ, What Can It Mean for Us**

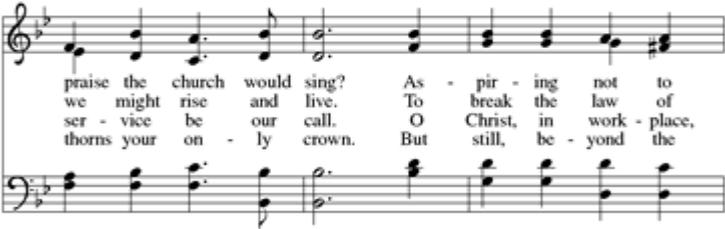
**ELW Hymn 431**



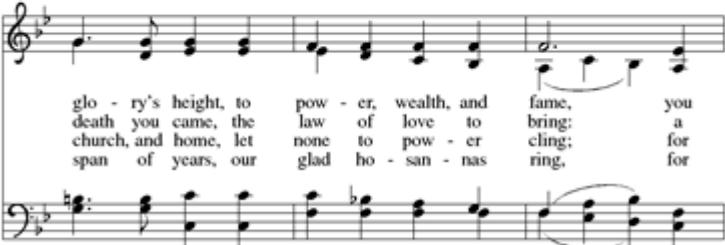
1 O Christ, what can it mean for us to claim you as our  
2 You came, the im - age of our God, to heal and to for -  
3 Though some would make their great - ness felt and lord it o - ver  
4 You chose a hum - ble hu - man form and shunned the world's re -



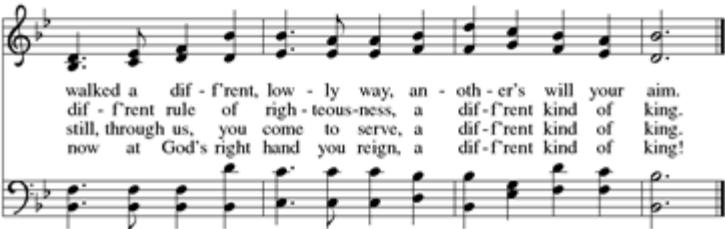
king? What roy - al face have you re - vealed whose  
give, to shed your blood for sin - ners' sake that  
all, you said the first must be the last and  
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to  
we might rise and live. To break the law of  
ser - vice be our call. O Christ, in work - place,  
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you  
death you came, the law of love to bring; a  
church, and home, let none to pow - er cling; for  
span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.  
still, through us, you come to serve, a dif - f'rent kind of king.  
now at God's right hand you reign, a dif - f'rent kind of king!

## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

P: Trusting the Spirit's power, we pray for the church, the world, and all of God's creation.

<We kneel.> *A brief silence is kept.*

Response after each petition: P: Hear us, O God. C: **Your mercy is great.**

P: Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

C: **Amen.**

<We stand.>

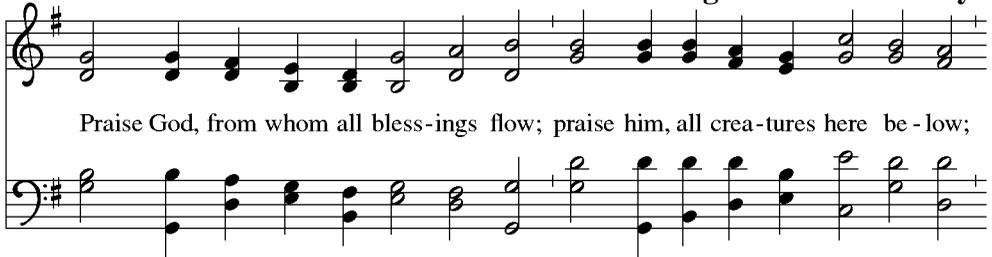
## PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

*At this time, you may greet one another in the name of Christ.*

## OFFERTORY **Praise God From Whom All Blessings Flow** LBW Hymn 565



Praise God, from whom all blessings flow; praise him, all creatures here below;



praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

## **OFFERTORY PRAYER**

P: Let us pray. God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**C: Amen.**

## **DIALOGUE**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

<We sit.>

**COMMUNION OF THE PEOPLE OF GOD** – *(Participation in Holy Communion is open to all the baptized of this and other Christian congregations. We come in faith that Christ is truly present in, with, and under the bread and the wine. We receive this gift knowing that we are forgiven and are nourished to be sent to proclaim God’s love to the world. At The Lutheran Church of the Redeemer, we receive communion by intinction, receiving the bread and then dipping it into the chalice of wine.)*

<We stand.>

**THE TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**POST-COMMUNION PRAYER**

P: Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C: Amen.**

**SENDING**

**SUNG BLESSING**

**SENDING HYMN**

**God, Who Made the Earth and Heaven**

**LBW Hymn 281**

**DISMISSAL** *(Please face the rear of the nave.)*

P: Go in peace. Serve the Lord.

**C: Thanks be to God!**

From Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies Annual License #37621.



**WORSHIP LEADERSHIP**

Presiding Minister

The Rev. Matthew Titus

Pianist

Lloan McCracken

Lector/Communion Assistant

Claire Grosshuesch

Usher

Nancy Riggin

Communion Preparation

8:30-Jessica Draeger/Tony Chapman 11:00-Laura Dominick



## Announcements



**Welcome to Redeemer!** We are pleased to have you with us at worship this morning. If you have any questions or need any assistance, please see an usher.

**The Altar Flowers** are given to the glory of God, and in memory of Mr. & Mrs. I.M. Satterwhite and Mr. & Mrs. I. M. Satterwhite, Jr. by Derryll Satterwhite.

**The flowers in the Narthex** are given in loving memory of Harriett Haltiwanger by her family.

**Bible Study** – Starting on Monday, October 12 join John Green as he leads us in a study of Galatians. This study will be done over five Mondays from October 12 through November 9. For those interested, meet in the Church Library each of those days at 6 pm . See you there!

### **Organ Repair Donations**

The donations for repairs to the organ have generated sufficient funds to complete the needed work; therefore no further donations to the organ fund are needed. Thank you for all your support and donations to this fund.

### **Confirmation begins TODAY!**

Confirmation is about to kick in high gear. This year there are a few exciting changes that will deepen and broaden the faith of those youth who get to participate in Confirmation. We will be partnering with Summer Memorial Lutheran Church and their pastor – Stephen Mims. Those youth who are in at least 6<sup>th</sup> grade are encouraged to participate. A letter was sent out to all families whose children will be participating. If you know of other potential 6<sup>th</sup>-8<sup>th</sup> graders who would like to participate, send them to join us on **Sunday, October 18, at Redeemer at 4pm.** Get ready to see your faith **Ignite!**

### **Annual Congregational Meeting**

On Sunday, November 8 there will be one service at 10am. After this service we will hold and conduct our Annual Congregational Meeting. We will go over and vote for the budget for 2016 and we will vote on new council members. We are pleased to announce the following six people who have graciously accepted the call (should they be voted) to serve on Church Council: Laura Dominick, Donna Franklin, Angela Reid, Andy Senn, Beth Singletary, and Amanda Richardson.

**Wednesday October 21 at 3:00** – Birthday Party at White Oak Manor. Everyone is invited to come and sing and participate in the fellowship.