



# The Lutheran Church of the Redeemer

1515 Boundary Street • Newberry, South Carolina 29108 • Tel: (803) 276-2003

June 28, 2015

FIFTH SUNDAY AFTER PENTECOST

8:30 a.m.

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*Your offering may be placed in the offering plate in the narthex either before or after today's worship service.\* The Green Lutheran Book of Worship (LBW) and Blue With One Voice (WOV) hymnals are found in the pew racks. Anytime ELW is referenced, the words/music will be printed.*

## GATHERING

### PRELUDE

### WELCOME and ANNOUNCEMENTS

<We stand.>

### CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit. C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

P: Let us confess our sin in the presence of God and of one another. <We kneel>

C: Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.** <We Stand.>

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**PRAYER OF THE DAY**

P: Let us pray...

**C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

<We sit.>

**WORD****FIRST LESSON****Lamentations 3:22–33**

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him." <sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the LORD has imposed it, <sup>29</sup>to put one's mouth to the dust (there may yet be hope), <sup>30</sup>to give one's cheek to the smiter, and be filled with insults. <sup>31</sup>For the LORD will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

L: The Word of the Lord.

**C: Thanks be to God!**

**SECOND LESSON****2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — <sup>11</sup>now finish doing it, so that your eagerness may be matched by

completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

L: The Word of the Lord.

**C: Thanks be to God!**

<We stand.>

## **GOSPEL**

**Mark 5:21-43**

P: The Holy Gospel according to St. Mark.

**C: Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them

all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.

**C: Praise to you O Christ.**

<We sit.>

**CHILDREN'S SERMON**

Pastor Matt

**THE SERMON**

Pastor Matt

<We stand.>

**HYMN OF THE DAY We Come to You for Healing Lord**

**ELW Hymn 617**

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in  
 bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our  
 Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

P: Trusting the Spirit's power, we pray for the church, the world, and all of God's creation.

<We kneel.>

*A brief silence is kept.*

*Response after each petition:* P: Hear us, O God. **C: Your mercy is great.**

P: Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

**C: Amen.**

<We stand.>

## **PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

*At this time, you may greet one another in the name of Christ.*

## **OFFERTORY**

### **WE GIVE THEE BUT THINE OWN**

**LBW Hymn 410**

*We give thee but thine own,  
whate'er the gift may be;  
all that we have is thine alone,  
a trust, O Lord, from thee.*

P: Let us pray. God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**C: Amen.**

## **DIALOGUE**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*<We sit>*

## **COMMUNION OF THE FAMILY OF GOD**

*<We stand.>*

**THE TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

**POST- COMMUNION PRAYER**

P: Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

**SENDING**

**SUNG BLESSING**

**SENDING HYMN**

**In Christ There is no East or West**

**LBW Hymn 359**

**DISMISSAL**

P: Go in peace. Serve the Lord.

C: **Thanks be to God!**

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**WORSHIP LEADERSHIP**

Presiding Minister

The Rev. Matthew Titus

Pianist

Lloan McCracken

Lector/Communion Assistant

Kathy Riggin

Communion Preparation, 8:30: Becky Everett 11:00: Christie Whitaker

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**Announcements**



**Welcome to Redeemer!** We are pleased to have you with us at worship this morning. If you have any questions or need any assistance, please see an usher.

**Refreshments** are provided after the 8:30 am worship service in the St. John's room to promote and encourage fellowship. All are invited to attend!

**The Altar Flowers** are given to the glory of God and in honor of their 47<sup>th</sup> wedding anniversary by Janet and James Long.

**Refreshment volunteers are needed** August 16, 23, 30 and November 1, 8, 15, 22, 29. Please prayerfully consider participating in this special ministry. Contact the church office or Anne Caughman if you are interested in serving on one of these dates.

**SCWELCA Convention Project**-Redeemer WELCA would like to thank each of you who participated in the SCWELCA Convention Project. Redeemer turned in 60 completed children's hygiene kits along with extras which included 864 spools of dental floss, 97 toothbrushes, and 601 tubes of toothpaste.

**Redeemer Lutheran Men in Mission**-Our July meeting will be held at Blue Ocean seafood restaurant in Clinton, SC. We will meet there at 7:00 pm on Tuesday, July 14 (or carpool from Redeemer at 6:30 pm). Please let Matt Bowers know by Sunday, July 12, if you plan to attend.

### Calendar June 28- July 4, 2015

#### Today

8:30 am          Worship  
9:45 am          Sunday School  
11:00 am        Worship

#### Sunday-Thursday

Youth and Family Beach Trip

#### Thursday

6:00 pm          Library Reserved

#### Attendance for June 21

Sunday School	20
8:30 am	37
11:00 am	125
4:00 pm Installation Service	115

**News and Updates:** If you have any information for the July edition of *The Redeemer Reader* or for the *Parish News email updates* please forward them to [lutheranredeemer@bellsouth.net](mailto:lutheranredeemer@bellsouth.net)