



The Lutheran Church of the Redeemer

1515 Boundary Street • Newberry, South Carolina 29108 • Tel: (803) 276-2003

December 24, 2015 The Nativity of Our Lord, Christmas Eve 4:00 p.m.

PRELUDES

Infant Holy, Infant Lowly

In a Lowly Manger

It Came Upon the Midnight Clear

On Christmas Night

Still, Still, Still

Neil Harmon

David Cherwien

David Cherwien

Michael Burkhardt

Paul Manz

GATHERING

ENTRANCE HYMN

O COME ALL YE FAITHFUL

LBW Hymn 45



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

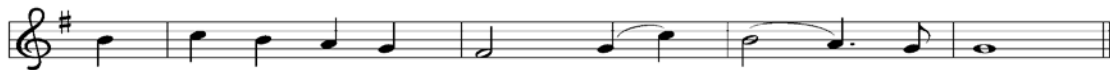


come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num,
 O come, let us a - dore him, Christ the Lord!

P: Alleluia. I am bringing you good news of great joy for all the people: To you is born this day in the city of David a Savior, who is the Messiah, the Lord. Alleluia. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

<We sit.>

WORD

THE FIRST LESSON

Isaiah 9:2-7

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

L: The Word of the Lord.

C: Thanks be to God!

THE SECOND LESSON

Titus 2:11-14

¹¹For the grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

L: The Word of the Lord.

C: Thanks be to God!

<We stand.>

GOSPEL ACCLAMATION

WOV Hymn 643

Once in Royal David's City



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed;
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

GOSPEL

Luke 2:1-20

P: The Holy Gospel, according to St. Luke, the second chapter:

C: Glory to you, O Lord!

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴“Glory to God in the highest heaven, and on earth peace among those whom he favors!” ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P: The Gospel of the Lord.

C: Praise to you, O Christ!

<We sit.>

CHILDREN’S SERMON

Pastor Matt

SERMON

Pastor Matt

<We stand.>

It Came upon the Midnight Clear



1 It came up-on the mid-night clear, that glo-ri-ous song of old,
 2 Still through the clo-ven skies they come with peace-ful wings un-furled,
 3 And you, be-neath life's crush-ing load, whose forms are bend-ing low,
 4 For lo! The days are has-t'ning on, by proph-ets seen of old,



from an-gels bend-ing near the earth to touch their harps of gold:
 and still their heav'n-ly mu-sic floats o'er all the wea-ry world.
 who toil a-long the climb-ing way with pain-ful steps and slow:
 when with the ev-er-cir-cle years shall come the time fore-told,



"Peace on the earth, good will to all, from heav'n's all-gra-cious king."
 A-bove its sad and low-ly plains they bend on hov-'ring wing,
 look now, for glad and gold-en hours come swift-ly on the wing;
 when peace shall o-ver all the earth its an-cient splen-dors fling,



The world in sol-lemn still-ness lay to hear the an-gels sing.
 and ev-er o'er its ba-bel sounds the bless-ed an-gels sing.
 oh, rest be-side the wea-ry road and hear the an-gels sing!
 and all the world give back the song which now the an-gels sing.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father; through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

P: Rejoicing with all the faithful, let us pray for the church, the world, and all who are in need. **Amen.**

<We kneel.>

A brief silence.

Response after each petition: P: Lord, in your mercy. **C: Hear our prayer.**

P: Pondering the mystery of your love, we offer our prayers in the name of Christ, the Word made flesh. **Amen.**

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

(The people may greet one another with a sign of Christ's peace.) <We sit.>

RECEPTION OF THE OFFERING

CHILDREN'S CHOIR

Hurry, Hurry, Shepherds

Anne and William McNair

<We stand.>

OFFERTORY

WHAT CHILD IS THIS (vs. 3)

LBW Hymn 40

So bring him incense, gold, and myrrh; come, peasant, king, to own him.

The King of kings salvation brings; let loving hearts enthrone him.

Raise, raise the song on high, the virgin sings her lullaby;

joy, joy, for Christ is born, the babe, the son of Mary!

MEAL

THE OFFERTORY PRAYER

P: Let us pray. Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

C: Amen.

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE PROPER PREFACE

It is indeed right, our duty and our joy.....we praise your name and join their unending hymn.

HARK! THE HERALD ANGELS SING!

LBW Hymn 60

*Hark! The herald angels sing,
"Glory to the newborn king;
peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all you nations, rise;
join the triumph of the skies;
with angelic hosts proclaim,
"Christ is born in Bethlehem!"*

EUCCHARISTIC PRAYER

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. C: Amen.

LORD'S PRAYER

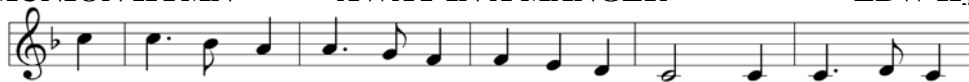
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. <We sit.>

COMMUNION OF THE PEOPLE OF GOD- (*Participation in Holy Communion is open to all the baptized of this and other Christian congregations. We come in faith that Christ is truly present in, with, and under the bread and the wine. We receive this gift knowing that we are forgiven and are nourished to be sent to proclaim God's love to the world. At The Lutheran Church of the Redeemer, we receive communion by intinction, receiving the bread and then dipping it into the chalice of wine).*)

COMMUNION HYMN

AWAY IN A MANGER

LBW Hymn 51



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the poor ba - by wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the sky looked
Je - sus no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay; the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.

<We stand.>

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

THE CANDLELIGHTING SERVICE

After the communion blessing the lights in the church are extinguished. The minister, taking a candle, lights it from an altar candle which symbolizes Christ, the light of the world. Then the minister says:

P: The light shines in the darkness and the darkness has not overcome it.

C: **The darkness will never overcome it.**

*The minister gives light to the ushers; they in turn give light to the first worshiper in each pew, who passes it on. For safety's sake, when sharing the light with another, **the lighted candle is always held upright.** A reading will be read as the candles are being lit.*

After all candles are lighted, the service continues.

HYMN

SILENT NIGHT, HOLY NIGHT

LBW Hymn 65



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
1 Si - lent night, ho - ly night! All is calm,
2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
all is bright round yon vir - gin moth - er and child.
at the sight; glo - ries stream from heav - en a - far,
love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at your



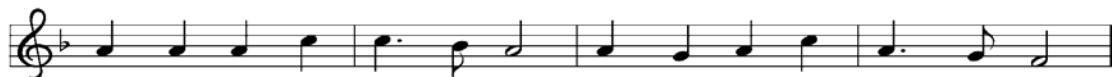
Ruh, schlaf in himm - li - scher Ruh.
peace, sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at your birth.

SUNG BLESSING

SENDING HYMN ANGELS WE HAVE HEARD ON HIGH LBW Hymn 71



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Glo - - - - - ri - a



in ex - cel - sis De - o; glo - - - - -



- - - - - ri - a in ex - cel - sis De - - - - - o.

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Joy To The World

David Cherwien

From Sundays and Seasons.com. Copyright 2014 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #37621.

Worship Leadership

Presiding Minister: The Reverend Matthew Titus

Organist: Huger Caughman, Jr.

Choir Director: Gayle Lindley

Ushers: Tommy Fellers, Ben Chapman, Davy Wilson, Elmer Long

Communion Preparation: Janet Long

	Today
Lector and Communion Assistant	Nancy Riffin
Greeter	
Crucifer	Julianna Smith
Acolyte	Katerina Long