

**Lutheran Traditional Service  
Nineteenth Sunday after Pentecost  
Sunday, October 11, 2020  
9:30am**



**Lakeside Lutheran Church  
2427 Eaton Ferry Road  
Littleton, NC 27850**

**Website:** [www.lakesidelutheran.com](http://www.lakesidelutheran.com)

**Email:** [admin@lakesidelutheran.com](mailto:admin@lakesidelutheran.com)

**Please take your bulletin home with you.**

## **Welcome Visitors**

Welcome to all who have come to worship today! Let us praise the Lord together by singing joyously, praying fervently, listening attentively to God's Word, and reaching out a friendly hand to one another. Blessings to all!

The Congregation of Lakeside Lutheran thanks you for worshiping with us today. We share an open communion, all who come are welcome to share the Communion Table of our Lord, Jesus Christ.

We also invite you to please join us after the service for refreshments and fellowship.

If you have not already done so, please sign our Guest Register and pick up a visitor information packet before leaving today. You will find visitor cards in the chair backs, please fill one out with your requests and drop it in the offering plate or hand it to the Pastor.

Visit our website: [www.lakesidelutheran.com](http://www.lakesidelutheran.com)

Check out what we are all about at Lakeside Lutheran and fill out the "Visitor Feedback Form".

**We hope you will return to worship with us again soon!**

Rev. Sherrie Hofmann

Phone: 814-521-8790

Email: [LakesideRev@gmail.com](mailto:LakesideRev@gmail.com)

**Prayer for Worshipers:** With thanksgiving we come to worship you this day, O Lord. You have blessed us with gifts of grace and goodness beyond our need and our deserving. Cause us always to recognize the source of our blessings and support, and to be ever grateful to the Giver. Hear our praises and prayers this day and speak to us through your Word that is interpreted by your Spirit. Send us from this time together with new joy and with the strength needed to serve you faithfully. In Jesus' Name we pray. Amen.

**Our worship** – God is in this place through the Holy Spirit. Our setting is a community gathered around Word and Sacrament; communion with God and with each other. In our scripture reading, our musical offerings and at the table, God is in this place. We invite you to experience and give praise to our Creator God as you join in worship. Expressions of appreciation are always appropriate as they help point us to the cross of Christ and our salvation won there. Other expressions are, at times, encouraging to our neighbor as they seek with praise and thanksgiving to honor God in this place.

**Prayer is an integral part of our relationship to God.** Scripture informs us we are to pray without ceasing. God calls us into conversation to relay not only our concerns, but our joys as well. If there is a need, please indicate or convey and there will be someone available at the altar after the services.

**Participating in Today's Worship:**

**Director of Music:** Janice Thompson

**Assistant Director of Music:** Diane Colin

**Sound:** John Colin **Video:** Scott Hofmann & John Krysa

**Slides:** Ken Hinrichs **Lector:** Bob Hutchins

## **PRELUDE:**

## **WELCOME:**

## **GATHERING:**

The Holy Spirit calls us together as the people of God.

## **CONFESSION AND FORGIVENESS:**

**ELW 94**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God,

Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✠** Son, and of the Holy Spirit.

**C: Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **✠** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

**GATHERING SONG:**

**ELW 720**

**We Are Called**

1 Come! Live in the light! Shine with the joy and the love of the  
 2 Come! O-pen your heart! Show your . . mer - cy to all those in  
 3 Sing! Sing a new song! Sing of that great day when all will be

Lord! We are called to be light for the king - dom, to  
 fear! We are called to be hope for the hope - less so  
 one! God will reign, and we'll walk with each oth - er as

live in the free - dom of the cit - y of God.  
 ha - tred and blind - ness . . . will be . . . no more.  
 sis - ters and broth - ers . . . u - nit - ed in love.

*Refrain*  
 We are called to act with jus - tice, we are called to  
 love ten - der - ly; we are called to serve one an -  
 oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957  
 Music: WE ARE CALLED, David Haas  
 Text and music © 1988 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3558.  
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# GREETING:

ELW 184

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C: And also with you.

# KYRIE

ELW 184

*Refrain*

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

# CANTICLE OF PRAISE:

ELW 185

*Refrain*  
Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you  
for your glo - ry. *Refrain*  
Glo - ry to God in the high -  
est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth. 3 For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
A - men. A - men. A - men.

*Final refrain*  
Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth. Glo - ry to God in the high -  
est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY:

ELW 188

P: Let us pray.

*A brief silence is kept before the prayer.*

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING:

**Isaiah 25:1-9**

*The reading may be announced:*

A reading from Isaiah.

*After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

- <sup>1</sup>O LORD, you are my God;  
I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.
- <sup>2</sup>For you have made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
it will never be rebuilt.
- <sup>3</sup>Therefore strong peoples will glorify you;



cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,  
<sup>5</sup>the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

L: The word of the Lord.

**C: Thanks be to God.**

**PSALM:**

**Psalm 23**

L: You prepare a table before me, and my cup is running over. (*Ps. 23:5*)

<sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

C: <sup>2</sup>**The LORD makes me lie down in green pastures  
and leads me beside still waters.**

L: <sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

C: <sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear  
no evil; for you are with me; your rod and your staff, they comfort  
me.**

L: <sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

C: <sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

**SECOND READING:**

**Philippians 4:1-9**

*The reading may be announced:*

A reading from Philippians.

*Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.*

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

<sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

L: The word of the Lord.

C: **Thanks be to God.**

### GOSPEL ACCLAMATION (ELW p. 188)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL:****Matthew 22:1-14***The gospel is announced.***P:** The holy gospel according to Matthew, the twenty-second chapter.**C: Glory to you, O Lord.**

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

**P:** The gospel of the Lord.**C: Praise to you, O Christ.**

SERMON:

Pastor Sherrie Hofmann

HYMN OF THE DAY:

ELW 462

### Now We Join in Celebration



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © Joel W. Lundeen, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

## **APOSTLES' CREED:**

**ELW 189**

*All will join in reading together.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **PRAYERS OF INTERCESSION:**

P: With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

*A brief silence.*

P: Gracious host, fill your church with a spirit of joyous hospitality. We pray for bishops, teachers, church leaders, and all children of God as they invite others to your table of boundless grace. Lord, in your mercy,

**C: hear our prayer.**

P: Gracious host, as creation waits with eager longing for redemption, protect your creatures that are mistreated. Restore valleys, mountains and pastures, and still and running waters. Lord, in your mercy,

**C: hear our prayer.**

P: Gracious host, as you set a table in the presence of enemies, so bless the efforts of diplomats, international peace workers, and world leaders who navigate conflict. May they proceed with dialogue and understanding, so that justice and peace prevails. Lord, in your mercy,

**C: hear our prayer.**

P: Gracious host, let your gentleness be known among those who are weary or ill (*especially*). Strengthen doctors, medical care workers, and caretakers who see to their needs. Lord, in your mercy,

**C: hear our prayer.**

P: Gracious host, when we are quick to judge outward appearance, remind us how you clothe all in your mercy. We pray for ministries that provide needed clothing and other personal care assistance in this community (*local ministries can be named*). Lord, in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

P: Gracious host, as we remember those who have died and are gathered at the heavenly banquet, comfort us with your presence. Assure us of your peace at all times. Lord, in your mercy,

**C: hear our prayer.**

P: Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

**C: Amen.**

**PEACE:**

**ELW 189**

P: The peace of Christ be with you always.

**C: And also with you.**

**OFFERING:**

Options for submitting your offering or building fund donation:

- Mail your check to Lakeside Lutheran Church, 2427 Eaton Ferry Road, Littleton NC 27850.
- Use your bank's web bill pay to send a check directly and with no fees to Lakeside Lutheran at the above address.
- Drop your offering envelope in the no-contact collection basket at the parking lot exit when leaving Drive-in Worship.
- Give electronically with your smartphone or your computer using VANCO Give Plus by either credit card or funds transfer.
- Scan the QR code to get to our payment site and input your payment method and information.
- Contributions may be 1 time or repeat monthly or weekly as you choose.



- By setting up an account and password, you will not have to re-enter your info each time. You'll be asked if you want to donate the processing fee, which counts as a tax-deductible donation.



**OFFERING SONG:**

**ELW 691**

Accept, O Lord, the Gifts We Bring



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
 What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
 Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957  
 Music: BARBARA ALLEN, English folk tune  
 Text © 1990 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

**OFFERING PRAYER:**

**ELW 190**

P: Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C: Amen.**

**LORD'S PRAYER:**

**ELW 191**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

**SENDING:**

P: God blesses us and sends us in mission to the world.

**BLESSING:****ELW 192**

P: The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**C: Amen.**

P: The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**C: Amen.**

P: The God of all grace ✝ bless you now and forever.

**C: Amen.****SENDING SONG:****ELW 536****God Be with You Till We Meet Again**

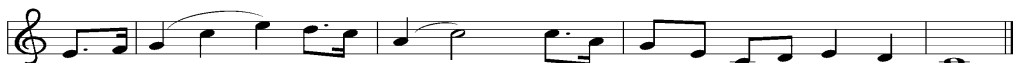
1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,  
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,  
3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;  
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
put un-fail - ing arms a - round you;

*Refrain*

Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904  
Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

**DISMISSAL:**

**ELW 192**

**P:** Go in peace. Serve the Lord.

**C:** **Thanks be to God.**

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved.

One License # A-734177- A and CCLI # 2958757

Augsburg Fortress License SAS 066212

## **ANNOUNCEMENTS**

**Reminder of our weekly zoom meetings. Below is information to enable you to join us.**

**Sunday Mornings at 11:00am – Christian Education**

<https://us02web.zoom.us/j/89738865427>

Password for entry: 238527

**Thursday Mornings at 10:00 am-Weekly Coffee Hour**

<https://us02web.zoom.us/j/87166360587>

Password for entry: 683459